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Form 990

Department of the Treasury
Internal Revenue Service

Return of Organization Exempt From Income Tax

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

Do not enter social security numbers on this form as it may be made public.

Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

2018

Open to Public Inspection

A For the 2019 calendar year, or tax year beginning 09-01-2018 , and ending 08-31-2019

B Check if applicable:
☐ Address change
☐ Name change
☐ Initial return
☐ Final return/terminated
☐ Amended return
☐ Application pending

C Name of organization
National Collegiate Athletic Association

Doing business as

Number and street (or P.O. box if mail is not delivered to street address) Room/suite
700 W Washington St

City or town, state or province, country, and ZIP or foreign postal code
Indianapolis, IN 462042710

F Name and address of principal officer:
Kathleen McNeely
700 W Washington St
Indianapolis, IN 462042710

D Employer identification number
44-0567264

E Telephone number
(317) 917-6222

G Gross receipts \$ 1,216,557,120

H(a) Is this a group return for subordinates?
☐ Yes ☒ No
H(b) Are all subordinates included?
☐ Yes ☐ No
If "No," attach a list. (see instructions)
H(c) Group exemption number ▶

I Tax-exempt status: ☒ 501(c)(3) ☐ 501(c) () ◀ (insert no.) ☐ 4947(a)(1) or ☐ 527

J Website: ▶ www.NCAA.org

K Form of organization: ☒ Corporation ☐ Trust ☐ Association ☐ Other ▶

L Year of formation: 1906

M State of legal domicile: IN

Part I

Summary

Activities & Governance

1 Briefly describe the organization's mission or most significant activities:
THE NATIONAL COLLEGIATE ATHLETIC ASSOCIATION IS A MEMBER-LED ORGANIZATION DEDICATED TO THE WELL-BEING AND LIFELONG SUCCESS OF COLLEGE ATHLETES. WITH MORE THAN 1,100 MEMBER COLLEGES AND UNIVERSITIES, THE NCAA IS UNITED AROUND ONE GOAL, CREATING OPPORTUNITIES FOR COLLEGE ATHLETES.

2 Check this box ☐ if the organization discontinued its operations or disposed of more than 25% of its net assets.

3 Number of voting members of the governing body (Part VI, line 1a) 3 21

4 Number of independent voting members of the governing body (Part VI, line 1b) 4 21

5 Total number of individuals employed in calendar year 2018 (Part V, line 2a) 5 650

6 Total number of volunteers (estimate if necessary) 6 2,500

7a Total unrelated business revenue from Part VIII, column (C), line 12 7a 345,256

7b Net unrelated business taxable income from Form 990-T, line 34 7b 37,920

Revenue

8 Contributions and grants (Part VIII, line 1h) 1,883,710 0

9 Program service revenue (Part VIII, line 2g) 996,980,730 1,068,117,600

10 Investment income (Part VIII, column (A), lines 3, 4, and 7d) 22,448,377 17,874,344

11 Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e) 36,397,373 32,677,236

12 Total revenue—add lines 8 through 11 (must equal Part VIII, column (A), line 12) 1,057,710,190 1,118,669,180

Expenses

13 Grants and similar amounts paid (Part IX, column (A), lines 1–3) 635,129,612 635,831,450

14 Benefits paid to or for members (Part IX, column (A), line 4) 0 0

15 Salaries, other compensation, employee benefits (Part IX, column (A), lines 5–10) 77,693,989 78,238,726

16a Professional fundraising fees (Part IX, column (A), line 11e) 0 0

16b Total fundraising expenses (Part IX, column (D), line 25) ▶ 0

17 Other expenses (Part IX, column (A), lines 11a–11d, 11f–24e) 320,142,136 331,119,779

18 Total expenses. Add lines 13–17 (must equal Part IX, column (A), line 25) 1,032,965,737 1,045,189,955

19 Revenue less expenses. Subtract line 18 from line 12 24,744,453 73,479,225

Net Assets or Fund Balances

20 Total assets (Part X, line 16) 545,315,967 610,893,951

21 Total liabilities (Part X, line 26) 165,711,666 160,751,944

22 Net assets or fund balances. Subtract line 21 from line 20 379,604,301 450,142,007

Part II

Signature Block

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge.

Sign Here

Signature of officer

Kathleen McNeely SVP of Admin and CFO
Type or print name and title

2020-06-01
Date

Paid Preparer Use Only

Print/Type preparer's name Preparer's signature Date

Check ☐ if self-employed PTIN P00756195

Firm's name ▶ CROWE LLP Firm's EIN ▶ 35-0921680

Firm's address ▶ 225 West Wacker Drive Suite 2600
Chicago, IL 606061224 Phone no. (312) 899-7000

May the IRS discuss this return with the preparer shown above? (see instructions) ☒ Yes ☐ No

For Paperwork Reduction Act Notice, see the separate instructions. Cat. No. 11282Y Form 990 (2018)

Part III Statement of Program Service Accomplishments

Check if Schedule O contains a response or note to any line in this Part III ☐

1 Briefly describe the organization's mission:

EVERY YEAR, THE NCAA AND ITS MEMBERS EQUIP NEARLY HALF A MILLION STUDENT-ATHLETES WITH SKILLS TO SUCCEED ON THE PLAYING FIELD, IN THE CLASSROOM AND THROUGHOUT LIFE. THEY DO THAT BY PRIORITIZING ACADEMICS, WELL-BEING AND FAIRNESS.

2 Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ? ☐ Yes ☒ No

If "Yes," describe these new services on Schedule O.

3 Did the organization cease conducting, or make significant changes in how it conducts, any program services? ☐ Yes ☒ No

If "Yes," describe these changes on Schedule O.

4 Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses. Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, and revenue, if any, for each program service reported.

| | |
|-----------|--|
| 4a | (Code:) (Expenses \$ 821,416,285 including grants of \$ 635,831,450) (Revenue \$ 922,576,209) |
| | See Additional Data |

| | |
|-----------|--|
| 4b | (Code:) (Expenses \$ 183,024,077 including grants of \$ 0) (Revenue \$ 177,872,026) |
| | See Additional Data |

| | |
|-----------|--|
| 4c | (Code:) (Expenses \$ including grants of \$) (Revenue \$) |
|-----------|--|

| | |
|-----------|---|
| 4d | Other program services (Describe in Schedule O.) |
| | (Expenses \$ including grants of \$) (Revenue \$) |

| | |
|-----------|---|
| 4e | Total program service expenses ▶ 1,004,440,362 |
|-----------|---|

Part IV Checklist of Required Schedules

| | Yes | No |
|--|----------------|----|
| 1 Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? If "Yes," complete Schedule A | 1 Yes | |
| 2 Is the organization required to complete Schedule B, Schedule of Contributors (see instructions)? | 2 | No |
| 3 Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? If "Yes," complete Schedule C, Part I | 3 | No |
| 4 Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year? If "Yes," complete Schedule C, Part II | 4 Yes | |
| 5 Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Revenue Procedure 98-19? If "Yes," complete Schedule C, Part III | 5 | |
| 6 Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I | 6 | No |
| 7 Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II | 7 | No |
| 8 Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete Schedule D, Part III | 8 | No |
| 9 Did the organization report an amount in Part X, line 21 for escrow or custodial account liability; serve as a custodian for amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services? If "Yes," complete Schedule D, Part IV | 9 | No |
| 10 Did the organization, directly or through a related organization, hold assets in temporarily restricted endowments, permanent endowments, or quasi-endowments? If "Yes," complete Schedule D, Part V | 10 Yes | |
| 11 If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X as applicable. | | |
| a Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D, Part VI. | 11a Yes | |
| b Did the organization report an amount for investments—other securities in Part X, line 12 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII | 11b Yes | |
| c Did the organization report an amount for investments—program related in Part X, line 13 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII | 11c | No |
| d Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part IX | 11d | No |
| e Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X | 11e | No |
| f Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X | 11f Yes | |
| 12a Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete Schedule D, Parts XI and XII | 12a | No |
| b Was the organization included in consolidated, independent audited financial statements for the tax year? If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional | 12b Yes | |
| 13 Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E | 13 | No |
| 14a Did the organization maintain an office, employees, or agents outside of the United States? | 14a | No |
| b Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 or more? If "Yes," complete Schedule F, Parts I and IV | 14b Yes | |
| 15 Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any foreign organization? If "Yes," complete Schedule F, Parts II and IV | 15 Yes | |
| 16 Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV | 16 Yes | |
| 17 Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I (see instructions) | 17 | No |
| 18 Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? If "Yes," complete Schedule G, Part II | 18 | No |
| 19 Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes," complete Schedule G, Part III | 19 | No |
| 20a Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H | 20a | No |
| b If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return? | 20b | |
| 21 Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or domestic government on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II | 21 Yes | |
| 22 Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III | 22 | No |

Part IV Checklist of Required Schedules (continued)

| | | Yes | No |
|------------|--|----------------|----|
| 23 | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? <i>If "Yes," complete Schedule J</i> | 23 Yes | |
| 24a | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? <i>If "Yes," answer lines 24b through 24d and complete Schedule K. If "No," go to line 25a</i> | 24a Yes | |
| b | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception? | 24b Yes | |
| c | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds? | 24c | No |
| d | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year? | 24d | No |
| 25a | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit transaction with a disqualified person during the year? <i>If "Yes," complete Schedule L, Part I</i> | 25a | No |
| b | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? <i>If "Yes," complete Schedule L, Part I</i> | 25b | No |
| 26 | Did the organization report any amount on Part X, line 5, 6, or 22 for receivables from or payables to any current or former officers, directors, trustees, key employees, highest compensated employees, or disqualified persons? <i>If "Yes," complete Schedule L, Part II</i> | 26 | No |
| 27 | Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity or family member of any of these persons? <i>If "Yes," complete Schedule L, Part III</i> | 27 | No |
| 28 | Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV instructions for applicable filing thresholds, conditions, and exceptions): | | |
| a | A current or former officer, director, trustee, or key employee? <i>If "Yes," complete Schedule L, Part IV</i> | 28a | No |
| b | A family member of a current or former officer, director, trustee, or key employee? <i>If "Yes," complete Schedule L, Part IV</i> | 28b | No |
| c | An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof) was an officer, director, trustee, or direct or indirect owner? <i>If "Yes," complete Schedule L, Part IV</i> | 28c | No |
| 29 | Did the organization receive more than \$25,000 in non-cash contributions? <i>If "Yes," complete Schedule M</i> | 29 | No |
| 30 | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? <i>If "Yes," complete Schedule M</i> | 30 | No |
| 31 | Did the organization liquidate, terminate, or dissolve and cease operations? <i>If "Yes," complete Schedule N, Part I</i> | 31 | No |
| 32 | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? <i>If "Yes," complete Schedule N, Part II</i> | 32 | No |
| 33 | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? <i>If "Yes," complete Schedule R, Part I</i> | 33 Yes | |
| 34 | Was the organization related to any tax-exempt or taxable entity? <i>If "Yes," complete Schedule R, Part II, III, or IV, and Part V, line 1</i> | 34 | No |
| 35a | Did the organization have a controlled entity within the meaning of section 512(b)(13)? | 35a | No |
| b | If 'Yes' to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? <i>If "Yes," complete Schedule R, Part V, line 2</i> | 35b | |
| 36 | Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization? <i>If "Yes," complete Schedule R, Part V, line 2</i> | 36 | No |
| 37 | Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? <i>If "Yes," complete Schedule R, Part VI</i> | 37 | No |
| 38 | Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19? Note. All Form 990 filers are required to complete Schedule O. | 38 Yes | |

Part V Statements Regarding Other IRS Filings and Tax ComplianceCheck if Schedule O contains a response or note to any line in this Part V ☐

| | | Yes | No |
|-----------|--|-----------------|----|
| 1a | Enter the number reported in Box 3 of Form 1096 Enter -0- if not applicable | 1a 1,371 | |
| b | Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable | 1b 0 | |
| c | Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners? | 1c Yes | |

Form **990** (2018)

Part VI Governance, Management, and Disclosure For each "Yes" response to lines 2 through 7b below, and for a "No" response to lines 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule O. See instructions.
Check if Schedule O contains a response or note to any line in this Part VI ☒

Section A. Governing Body and Management

| | | Yes | No |
|--|--------------|-----|----|
| 1a Enter the number of voting members of the governing body at the end of the tax year | 1a 21 | | |
| If there are material differences in voting rights among members of the governing body, or if the governing body delegated broad authority to an executive committee or similar committee, explain in Schedule O. | | | |
| b Enter the number of voting members included in line 1a, above, who are independent | 1b 21 | | |
| 2 Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other officer, director, trustee, or key employee? | 2 | | No |
| 3 Did the organization delegate control over management duties customarily performed by or under the direct supervision of officers, directors or trustees, or key employees to a management company or other person? | 3 | | No |
| 4 Did the organization make any significant changes to its governing documents since the prior Form 990 was filed? | 4 | | No |
| 5 Did the organization become aware during the year of a significant diversion of the organization's assets? | 5 | | No |
| 6 Did the organization have members or stockholders? | 6 | Yes | |
| 7a Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or more members of the governing body? | 7a | Yes | |
| b Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or persons other than the governing body? | 7b | Yes | |
| 8 Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following: | | | |
| a The governing body? | 8a | Yes | |
| b Each committee with authority to act on behalf of the governing body? | 8b | | No |
| 9 Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "Yes," provide the names and addresses in Schedule O | 9 | | No |

Section B. Policies (This Section B requests information about policies not required by the Internal Revenue Code.)

| | Yes | No |
|---|------------|-----|
| 10a Did the organization have local chapters, branches, or affiliates? | 10a | No |
| b If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes? | 10b | |
| 11a Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form? | 11a | Yes |
| b Describe in Schedule O the process, if any, used by the organization to review this Form 990. | | |
| 12a Did the organization have a written conflict of interest policy? If "No," go to line 13 | 12a | Yes |
| b Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts? | 12b | Yes |
| c Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe in Schedule O how this was done | 12c | Yes |
| 13 Did the organization have a written whistleblower policy? | 13 | Yes |
| 14 Did the organization have a written document retention and destruction policy? | 14 | Yes |
| 15 Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision? | | |
| a The organization's CEO, Executive Director, or top management official | 15a | Yes |
| b Other officers or key employees of the organization | 15b | Yes |
| If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions). | | |
| 16a Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year? | 16a | No |
| b If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's exempt status with respect to such arrangements? | 16b | |

Section C. Disclosure

17 List the States with which a copy of this Form 990 is required to be filed **IN**

18 Section 6104 requires an organization to make its Form 1023 (or 1024-A if applicable), 990, and 990-T (501(c)(3)s only) available for public inspection. Indicate how you made these available. Check all that apply.
☐ Own website ☐ Another's website ☒ Upon request ☐ Other (explain in Schedule O)

19 Describe in Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and financial statements available to the public during the tax year.

20 State the name, address, and telephone number of the person who possesses the organization's books and records:
 ► Kathleen McNeely One NCAA Plaza 700 W Washington St Indianapolis, IN 46204 (317) 917-6222

Part VII Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees (continued)

| (A) Name and Title | (B) Average hours per week (list any hours for related organizations below dotted line) | (C) Position (do not check more than one box, unless person is both an officer and a director/trustee) | | | | | | (D) Reportable compensation from the organization (W-2/1099-MISC) | (E) Reportable compensation from related organizations (W-2/1099-MISC) | (F) Estimated amount of other compensation from the organization and related organizations |
|--|--|---|-----------------------|---------|--------------|------------------------------|--------|--|---|---|
| | | Individual trustee or director | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former | | | |
| See Additional Data Table | | | | | | | | | | |
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| | | | | | | | | | | |
| 1b Sub-Total | | | | | | | | | | |
| c Total from continuation sheets to Part VII, Section A | | | | | | | | | | |
| d Total (add lines 1b and 1c) | | | | | | | | 11,061,300 | 0 | 955,929 |

2 Total number of individuals (including but not limited to those listed above) who received more than \$100,000 of reportable compensation from the organization **▶ 115**

| | Yes | No |
|--|-------|----|
| 3 Did the organization list any former officer, director or trustee, key employee, or highest compensated employee on line 1a? <i>If "Yes," complete Schedule J for such individual</i> | 3 Yes | |
| 4 For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? <i>If "Yes," complete Schedule J for such individual</i> | 4 Yes | |
| 5 Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? <i>If "Yes," complete Schedule J for such person</i> | 5 | No |

Section B. Independent Contractors

1 Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.

| (A) Name and business address | (B) Description of services | (C) Compensation |
|--|--------------------------------|---------------------|
| Wilkinson Walsh & Eskovitz LLP 1900 M Street NW Suite 800 Washington, DC 38851 | Legal Services | 17,324,065 |
| Go Ground Options 7325 Janes Ave Woodridge, IL 60517 | Transportation Services | 11,722,012 |
| BWD Group LLC 45 Executive Drive Plainview, NY 11803 | Insurance Services | 7,829,415 |
| Skadden Arps Slate Meagher & Flom LLP PO Box 1764 White Plains, NY 10602 | Legal Services | 6,321,142 |
| Bully Pulpit Interactive LLC 1140 Connecticut Ave NW Suite 800 Washington, DC 20036 | Communication Services | 5,916,990 |

2 Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 of compensation from the organization **▶ 63**

Part VIII Statement of RevenueCheck if Schedule O contains a response or note to any line in this Part VIII ☒

| | | | (A) Total revenue | (B) Related or exempt function revenue | (C) Unrelated business revenue | (D) Revenue excluded from tax under sections 512 - 514 | |
|---|---|---|----------------------|--|---|--|--|
| Contributions, Gifts, Grants and Other Similar Amounts | 1a Federated campaigns . . . | 1a | 0 | | | | |
| | b Membership dues . . . | 1b | 0 | | | | |
| | c Fundraising events . . . | 1c | 0 | | | | |
| | d Related organizations | 1d | 0 | | | | |
| | e Government grants (contributions) | 1e | 0 | | | | |
| | f All other contributions, gifts, grants, and similar amounts not included above | 1f | 0 | | | | |
| | g Noncash contributions included in lines 1a - 1f: \$ 0 | | | | | | |
| | h Total. Add lines 1a-1f | | 0 | | | | |
| Program Service Revenue | | | Business Code | | | | |
| | 2a Television Rights Fees | | 900099 | 867,527,070 | 867,527,070 | 0 | |
| | b Championship and NIT | | 900099 | 177,872,026 | 177,872,026 | 0 | |
| | c ACAD/Amateur ELIG Fees | | 900099 | 12,828,090 | 12,828,090 | 0 | |
| | d Membership Dues | | 900099 | 3,122,350 | 3,122,350 | | |
| | e _____ | | | | | | |
| | f All other program service revenue. | | | 6,768,064 | 6,421,463 | 346,601 | |
| | g Total. Add lines 2a-2f | | 1,068,117,600 | | | | |
| Other Revenue | 3 Investment income (including dividends, interest, and other similar amounts) | | | 17,789,234 | 0 | -1,345 | |
| | 4 Income from investment of tax-exempt bond proceeds | | | 0 | 0 | 0 | |
| | 5 Royalties | | | 0 | 0 | 0 | |
| | 6a Gross rents | (i) Real | (ii) Personal | | | | |
| | | 0 | 0 | | | | |
| | | b Less: rental expenses | 0 | 0 | | | |
| | | c Rental income or (loss) | 0 | 0 | | | |
| | d Net rental income or (loss) | | | 0 | 0 | 0 | |
| | 7a Gross amount from sales of assets other than inventory | (i) Securities | (ii) Other | | | | |
| | | 97,973,050 | 0 | | | | |
| | | b Less: cost or other basis and sales expenses | 97,887,940 | 0 | | | |
| | | c Gain or (loss) | 85,110 | 0 | | | |
| | d Net gain or (loss) | | | 85,110 | 0 | 0 | |
| | 8a Gross income from fundraising events (not including \$ 0 of contributions reported on line 1c). See Part IV, line 18 | | a | 0 | | | |
| | b Less: direct expenses | | b | 0 | | | |
| | c Net income or (loss) from fundraising events | | | 0 | | 0 | |
| | 9a Gross income from gaming activities. See Part IV, line 19 | | a | 0 | | | |
| | b Less: direct expenses | | b | 0 | | | |
| | c Net income or (loss) from gaming activities | | | 0 | 0 | 0 | |
| | 10a Gross sales of inventory, less returns and allowances | | a | 0 | | | |
| b Less: cost of goods sold | | b | 0 | | | | |
| c Net income or (loss) from sales of inventory | | | 0 | 0 | 0 | | |
| Miscellaneous Revenue | | Business Code | | | | | |
| 11a Insurance Recovery Rev | | 900099 | 32,677,236 | 32,677,236 | 0 | | |
| b _____ | | | | | | | |
| c _____ | | | | | | | |
| d All other revenue | | | 0 | 0 | 0 | | |
| e Total. Add lines 11a-11d | | | 32,677,236 | | | | |
| 12 Total revenue. See Instructions. | | | 1,118,669,180 | 1,100,448,235 | 345,256 | | |

Part IX Statement of Functional Expenses

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A).

Check if Schedule O contains a response or note to any line in this Part IX ☐**Do not include amounts reported on lines 6b, 7b, 8b, 9b, and 10b of Part VIII.**

| | (A) Total expenses | (B) Program service expenses | (C) Management and general expenses | (D) Fundraising expenses |
|--|-----------------------|---------------------------------|--|-----------------------------|
| 1 Grants and other assistance to domestic organizations and domestic governments. See Part IV, line 21 | 635,714,305 | 635,714,305 | | |
| 2 Grants and other assistance to domestic individuals. See Part IV, line 22 | 0 | 0 | | |
| 3 Grants and other assistance to foreign organizations, foreign governments, and foreign individuals. See Part IV, line 15 and 16. | 117,145 | 117,145 | | |
| 4 Benefits paid to or for members | 0 | 0 | | |
| 5 Compensation of current officers, directors, trustees, and key employees | 7,320,459 | 5,888,530 | 1,431,929 | 0 |
| 6 Compensation not included above, to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B) | 0 | 0 | 0 | 0 |
| 7 Other salaries and wages | 50,069,805 | 42,452,155 | 7,617,650 | 0 |
| 8 Pension plan accruals and contributions (include section 401 (k) and 403(b) employer contributions) | 7,063,815 | 6,074,019 | 989,796 | 0 |
| 9 Other employee benefits | 10,154,060 | 7,983,885 | 2,170,175 | 0 |
| 10 Payroll taxes | 3,630,587 | 2,994,575 | 636,012 | 0 |
| 11 Fees for services (non-employees): | | | | |
| a Management | 0 | 0 | 0 | 0 |
| b Legal | 33,144,112 | 33,133,899 | 10,213 | 0 |
| c Accounting | 214,061 | 0 | 214,061 | 0 |
| d Lobbying | 410,000 | 0 | 410,000 | 0 |
| e Professional fundraising services. See Part IV, line 17 | 0 | | | 0 |
| f Investment management fees | 366,825 | 0 | 366,825 | 0 |
| g Other (If line 11g amount exceeds 10% of line 25, column (A) amount, list line 11g expenses on Schedule O) | 20,625,532 | 16,216,958 | 4,408,574 | 0 |
| 12 Advertising and promotion | 9,024,454 | 9,002,399 | 22,055 | 0 |
| 13 Office expenses | 3,285,293 | 2,182,566 | 1,102,727 | 0 |
| 14 Information technology | 7,442,958 | 2,763,060 | 4,679,898 | 0 |
| 15 Royalties | 0 | 0 | 0 | 0 |
| 16 Occupancy | 5,559,147 | 1,006,987 | 4,552,160 | 0 |
| 17 Travel | 16,754,630 | 15,051,160 | 1,703,470 | 0 |
| 18 Payments of travel or entertainment expenses for any federal, state, or local public officials | 0 | 0 | 0 | 0 |
| 19 Conferences, conventions, and meetings | 7,086,860 | 6,889,071 | 197,789 | 0 |
| 20 Interest | 273,695 | 143,122 | 130,573 | 0 |
| 21 Payments to affiliates | 0 | 0 | 0 | 0 |
| 22 Depreciation, depletion, and amortization | 6,802,496 | 0 | 6,802,496 | 0 |
| 23 Insurance | 21,221,374 | 21,221,374 | 0 | 0 |
| 24 Other expenses. Itemize expenses not covered above (List miscellaneous expenses in line 24e. If line 24e amount exceeds 10% of line 25, column (A) amount, list line 24e expenses on Schedule O.) | | | | |
| a Div I Champ Event Exp | 125,381,926 | 125,381,926 | 0 | 0 |
| b Div II Champ Event Exp | 29,419,030 | 29,419,030 | 0 | 0 |
| c Div III Champ Event Exp | 24,840,021 | 24,840,021 | 0 | 0 |
| d Sport Sci/Drug&Med Mon | 9,863,762 | 9,863,762 | 0 | 0 |
| e All other expenses | 9,403,603 | 6,100,413 | 3,303,190 | 0 |
| 25 Total functional expenses. Add lines 1 through 24e | 1,045,189,955 | 1,004,440,362 | 40,749,593 | 0 |
| 26 Joint costs. Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation. Check here <input type="checkbox"/> if following SOP 98-2 (ASC 958-720). | | | | |

Part X Balance SheetCheck if Schedule O contains a response or note to any line in this Part IX ☐

| | | (A) Beginning of year | | (B) End of year |
|--|---|--------------------------|-------------|-----------------------|
| Assets | 1 Cash—non-interest-bearing | 0 | 1 | 0 |
| | 2 Savings and temporary cash investments | 14,162,770 | 2 | 15,150,504 |
| | 3 Pledges and grants receivable, net | | 3 | 0 |
| | 4 Accounts receivable, net | 68,341,697 | 4 | 61,465,921 |
| | 5 Loans and other receivables from current and former officers, directors, trustees, key employees, and highest compensated employees. Complete Part II of Schedule L | 0 | 5 | 0 |
| | 6 Loans and other receivables from other disqualified persons (as defined under section 4958(f)(1)), persons described in section 4958(c)(3)(B), and contributing employers and sponsoring organizations of section 501(c)(9) voluntary employees' beneficiary organizations (see instructions) Complete Part II of Schedule L | 0 | 6 | 0 |
| | 7 Notes and loans receivable, net | 2,839,524 | 7 | 2,839,524 |
| | 8 Inventories for sale or use | 0 | 8 | 0 |
| | 9 Prepaid expenses and deferred charges | 4,062,089 | 9 | 4,920,944 |
| | 10a Land, buildings, and equipment: cost or other basis. Complete Part VI of Schedule D | 10a 94,437,668 | | |
| | b Less: accumulated depreciation | 10b 50,958,927 | 46,255,646 | 10c 43,478,741 |
| | 11 Investments—publicly traded securities | 218,339,811 | 11 | 261,248,890 |
| | 12 Investments—other securities. See Part IV, line 11 | 182,125,028 | 12 | 212,465,002 |
| | 13 Investments—program-related. See Part IV, line 11 | 0 | 13 | |
| | 14 Intangible assets | 7,910,000 | 14 | 7,080,000 |
| | 15 Other assets. See Part IV, line 11 | 1,279,402 | 15 | 2,244,425 |
| 16 Total assets. Add lines 1 through 15 (must equal line 34) | 545,315,967 | 16 | 610,893,951 | |
| Liabilities | 17 Accounts payable and accrued expenses | 110,994,697 | 17 | 100,682,159 |
| | 18 Grants payable | 0 | 18 | 0 |
| | 19 Deferred revenue | 37,888,317 | 19 | 48,147,363 |
| | 20 Tax-exempt bond liabilities | 16,828,652 | 20 | 11,922,422 |
| | 21 Escrow or custodial account liability. Complete Part IV of Schedule D | 0 | 21 | 0 |
| | 22 Loans and other payables to current and former officers, directors, trustees, key employees, highest compensated employees, and disqualified persons. Complete Part II of Schedule L | 0 | 22 | 0 |
| | 23 Secured mortgages and notes payable to unrelated third parties | 0 | 23 | 0 |
| | 24 Unsecured notes and loans payable to unrelated third parties | 0 | 24 | 0 |
| | 25 Other liabilities (including federal income tax, payables to related third parties, and other liabilities not included on lines 17 - 24). Complete Part X of Schedule D | 0 | 25 | 0 |
| | 26 Total liabilities. Add lines 17 through 25 | 165,711,666 | 26 | 160,751,944 |
| Net Assets or Fund Balances | Organizations that follow SFAS 117 (ASC 958), check here <input checked="" type="checkbox"/> and complete lines 27 through 29, and lines 33 and 34. | | | |
| | 27 Unrestricted net assets | 377,149,361 | 27 | 447,799,739 |
| | 28 Temporarily restricted net assets | 2,304,940 | 28 | 2,192,268 |
| | 29 Permanently restricted net assets | 150,000 | 29 | 150,000 |
| | Organizations that do not follow SFAS 117 (ASC 958), check here <input type="checkbox"/> and complete lines 30 through 34. | | | |
| | 30 Capital stock or trust principal, or current funds | 0 | 30 | 0 |
| | 31 Paid-in or capital surplus, or land, building or equipment fund | 0 | 31 | 0 |
| | 32 Retained earnings, endowment, accumulated income, or other funds | 0 | 32 | 0 |
| 33 Total net assets or fund balances | 379,604,301 | 33 | 450,142,007 | |
| 34 Total liabilities and net assets/fund balances | 545,315,967 | 34 | 610,893,951 | |

Part XI Reconciliation of Net AssetsCheck if Schedule O contains a response or note to any line in this Part XI ☒

| | | | |
|-----------|--|-----------|---------------|
| 1 | Total revenue (must equal Part VIII, column (A), line 12) | 1 | 1,118,669,180 |
| 2 | Total expenses (must equal Part IX, column (A), line 25) | 2 | 1,045,189,955 |
| 3 | Revenue less expenses. Subtract line 2 from line 1 | 3 | 73,479,225 |
| 4 | Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A)) | 4 | 379,604,301 |
| 5 | Net unrealized gains (losses) on investments | 5 | -2,941,519 |
| 6 | Donated services and use of facilities | 6 | 3,134,709 |
| 7 | Investment expenses | 7 | |
| 8 | Prior period adjustments | 8 | |
| 9 | Other changes in net assets or fund balances (explain in Schedule O) | 9 | -3,134,709 |
| 10 | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 33, column (B)) | 10 | 450,142,007 |

Part XII Financial Statements and ReportingCheck if Schedule O contains a response or note to any line in this Part XII ☐

| | Yes | No |
|---|-----|----|
| 1 Accounting method used to prepare the Form 990: <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Accrual <input type="checkbox"/> Other _____ If the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule O. | | |
| 2a Were the organization's financial statements compiled or reviewed by an independent accountant? If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed on a separate basis, consolidated basis, or both: <input type="checkbox"/> Separate basis <input type="checkbox"/> Consolidated basis <input type="checkbox"/> Both consolidated and separate basis | | No |
| b Were the organization's financial statements audited by an independent accountant? If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate basis, consolidated basis, or both: <input type="checkbox"/> Separate basis <input checked="" type="checkbox"/> Consolidated basis <input type="checkbox"/> Both consolidated and separate basis | Yes | |
| c If "Yes," to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant? If the organization changed either its oversight process or selection process during the tax year, explain in Schedule O. | Yes | |
| 3a As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Single Audit Act and OMB Circular A-133? | | No |
| b If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit or audits, explain why in Schedule O and describe any steps taken to undergo such audits. | | |

Additional Data

Software ID: 18007697
Software Version: 2018v3.1
EIN: 44-0567264
Name: National Collegiate Athletic Association

Form 990 (2018)

Form 990, Part III, Line 4a:

THE NCAA GOVERNS AND ADMINISTERS COLLEGE SPORTS FOR MORE THAN 1,100 MEMBER COLLEGES AND UNIVERSITIES. THE NCAA OPERATES THROUGH A GOVERNANCE STRUCTURE, EMPOWERING SCHOOLS IN EACH DIVISION TO GUIDE AND ENHANCE THEIR PARTICIPATION IN COLLEGE SPORTS. THE BOARD OF GOVERNORS, LED BY PRESIDENTS AND CHANCELLORS OF MEMBER SCHOOLS, SERVES AS THE SENIOR GOVERNING BODY OF THE NCAA. OUR DIVERSE MEMBERSHIP INCLUDES SCHOOLS WITH STUDENT BODIES THAT RANGE FROM HUNDREDS OF STUDENTS TO TENS OF THOUSANDS. THE CURRENT THREE-DIVISION STRUCTURE CREATES FAIR SPORTS COMPETITION FOR LIKE-MINDED INSTITUTIONS AND PROVIDES STUDENT-ATHLETES WITH A WIDE SPECTRUM OF OPPORTUNITIES TO PARTICIPATE IN CHAMPIONSHIP EVENTS. THE NCAA SUPPORTS STUDENT-ATHLETE SUCCESS BY ENSURING STUDENTS ARE PREPARED FOR THE COLLEGE CLASSROOM WHEN THEY ENTER SCHOOL AND THAT THEY CONTINUE TO PROGRESS TOWARD A DEGREE WHILE PLAYING SPORTS. THE NCAA NATIONAL OFFICE ALSO PROMOTES THE PHYSICAL AND MENTAL WELL-BEING OF STUDENT-ATHLETES THROUGH THE NCAA SPORT SCIENCE INSTITUTE, DRUG TESTING AND INSURANCE PROGRAMS. STUDENT-ATHLETES BENEFIT FROM NCAA PROGRAMS SUPPORTING LEADERSHIP OPPORTUNITIES, INTERNSHIPS, DEGREE COMPLETION AND POSTGRADUATE SCHOLARSHIPS. THE NCAA FUNDS ACADEMIC OPPORTUNITIES AND FINANCIALLY ASSISTS STUDENT-ATHLETES IN NEED OF EDUCATIONAL MATERIALS, CLOTHING AND EMERGENCY TRAVEL EXPENSES.

Form 990, Part III, Line 4b:

THE NCAA ADMINISTERS 90 NATIONAL CHAMPIONSHIPS ANNUALLY. MORE THAN 52,500 STUDENT-ATHLETES EXPERIENCE THE THRILL OF PARTICIPATING IN AN NCAA CHAMPIONSHIP EVERY YEAR. THE NCAA'S CHAMPIONSHIP EXPENSES SUPPORT ESSENTIAL OPERATIONS AT MORE THAN 800 SITES, TEAM TRANSPORTATION, PER DIEM COSTS, PROGRAMS SALUTING STUDENT-ATHLETES, SPORT COMMITTEE EXPENSES AND FAN-APPRECIATION EVENTS.

| Form 990, Part VII - Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors | | | | | | | | | | |
|---|--|---|-----------------------|---------|--------------|------------------------------|--------|--|--|---|
| (A) Name and Title | (B) Average hours per week (list any hours for related organizations below dotted line) | (C) Position (do not check more than one box, unless person is both an officer and a director/trustee) | | | | | | (D) Reportable compensation from the organization (W-2/1099-MISC) | (E) Reportable compensation from related organizations (W- 2/1099-MISC) | (F) Estimated amount of other compensation from the organization and related organizations |
| | | Individual trustee or director | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former | | | |
| Bud Peterson Board Chair | 1.0 0.0 | X | | X | | | | 0 | 0 | 0 |
| Laura Liesman Board Member | 1.0 0.0 | X | | | | | | 1,575 | 0 | 0 |
| Eli Capilouto Board Member | 1.0 0.0 | X | | | | | | 900 | 0 | 0 |
| Glendell Jones Board Member | 1.0 0.0 | X | | | | | | 900 | 0 | 0 |
| Eric Kaler Board Member | 1.0 0.0 | X | | | | | | 900 | 0 | 0 |
| Tori Murden-McClure Board Member | 1.0 0.0 | X | | | | | | 900 | 0 | 0 |
| Satish Tripathi Board Member | 1.0 0.0 | X | | | | | | 900 | 0 | 0 |
| Susan Herbst Board Member | 1.0 0.0 | X | | | | | | 825 | 0 | 0 |
| Jeffrey Docking Board Member | 1.0 0.0 | X | | | | | | 675 | 0 | 0 |
| Ronald Machtley Board Member | 1.0 0.0 | X | | | | | | 675 | 0 | 0 |

| Form 990, Part VII - Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors | | | | | | | | | | |
|---|--|---|-----------------------|---------|--------------|------------------------------|--------|--|--|---|
| (A) Name and Title | (B) Average hours per week (list any hours for related organizations below dotted line) | (C) Position (do not check more than one box, unless person is both an officer and a director/trustee) | | | | | | (D) Reportable compensation from the organization (W-2/1099-MISC) | (E) Reportable compensation from related organizations (W- 2/1099-MISC) | (F) Estimated amount of other compensation from the organization and related organizations |
| | | Individual trustee or director | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former | | | |
| Ken Chenault | 1.0 | | | | | | | | | |
| Board Member | 0.0 | X | | | | | | 0 | 0 | 0 |
| Mary Sue Coleman | 1.0 | | | | | | | | | |
| Board Member | 0.0 | X | | | | | | 0 | 0 | 0 |
| John DeGioia | 1.0 | | | | | | | | | |
| Board Member | 0.0 | X | | | | | | 0 | 0 | 0 |
| Philip DiStefano | 1.0 | | | | | | | | | |
| Board Member | 0.0 | X | | | | | | 0 | 0 | 0 |
| Michael Drake | 1.0 | | | | | | | | | |
| Board Member | 0.0 | X | | | | | | 0 | 0 | 0 |
| Burns Hargis | 1.0 | | | | | | | | | |
| Board Member | 0.0 | X | | | | | | 0 | 0 | 0 |
| Sue Henderson | 1.0 | | | | | | | | | |
| Board Member | 0.0 | X | | | | | | 0 | 0 | 0 |
| Grant Hill | 1.0 | | | | | | | | | |
| Board Member | 0.0 | X | | | | | | 0 | 0 | 0 |
| Renu Khator | 1.0 | | | | | | | | | |
| Board Member | 0.0 | X | | | | | | 0 | 0 | 0 |
| Fr James Maher | 1.0 | | | | | | | | | |
| Board Member | 0.0 | X | | | | | | 0 | 0 | 0 |

| Form 990, Part VII - Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors | | | | | | | | | | |
|---|--|---|-----------------------|---------|--------------|------------------------------|--------|--|---|---|
| (A) Name and Title | (B) Average hours per week (list any hours for related organizations below dotted line) | (C) Position (do not check more than one box, unless person is both an officer and a director/trustee) | | | | | | (D) Reportable compensation from the organization (W-2/1099-MISC) | (E) Reportable compensation from related organizations (W-2/1099-MISC) | (F) Estimated amount of other compensation from the organization and related organizations |
| | | Individual trustee or director | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former | | | |
| Denis McDonough | 1.0 | | | | | | | | | |
| Board Member | 0.0 | X | | | | | | 0 | 0 | 0 |
| Vivek Murthy | 1.0 | | | | | | | | | |
| Board Member | 0.0 | X | | | | | | 0 | 0 | 0 |
| Gary Olson | 1.0 | | | | | | | | | |
| Board Member | 0.0 | X | | | | | | 0 | 0 | 0 |
| Nayef Samhat | 1.0 | | | | | | | | | |
| Board Member | 0.0 | X | | | | | | 0 | 0 | 0 |
| Denise Trauth | 1.0 | | | | | | | | | |
| Board Member | 0.0 | X | | | | | | 0 | 0 | 0 |
| Mark Emmert | 40.0 | | | | | | | | | |
| President | 0.0 | | | X | | | | 2,651,466 | 0 | 68,313 |
| Donald Remy | 40.0 | | | | | | | | | |
| Chief Operating Officer | 0.0 | | | X | | | | 1,265,424 | 0 | 67,313 |
| Kathleen McNeely | 40.0 | | | | | | | | | |
| SVP of Admin and CFO | 0.0 | | | X | | | | 609,016 | 0 | 68,211 |
| Daniel Gavitt | 40.0 | | | | | | | | | |
| Senior Vice President | 0.0 | | | | X | | | 537,858 | 0 | 66,811 |
| Joni Comstock | 40.0 | | | | | | | | | |
| Senior Vice President | 0.0 | | | | X | | | 531,712 | 0 | 68,313 |

| Form 990, Part VII - Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors | | | | | | | | | | |
|---|--|---|-----------------------|---------|--------------|------------------------------|--------|--|---|---|
| (A) Name and Title | (B) Average hours per week (list any hours for related organizations below dotted line) | (C) Position (do not check more than one box, unless person is both an officer and a director/trustee) | | | | | | (D) Reportable compensation from the organization (W-2/1099-MISC) | (E) Reportable compensation from related organizations (W-2/1099-MISC) | (F) Estimated amount of other compensation from the organization and related organizations |
| | | Individual trustee or director | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former | | | |
| Katrice Albert | 40.0 | | | | | | | | | |
| Executive Vice President | 0.0 | | | | X | | | 505,867 | 0 | 47,680 |
| Jonathan Duncan | 40.0 | | | | | | | | | |
| Vice President | 0.0 | | | | X | | | 477,860 | 0 | 64,161 |
| Kevin Lennon | 40.0 | | | | | | | | | |
| Vice President | 0.0 | | | | X | | | 453,945 | 0 | 61,211 |
| Scott Bearby | 40.0 | | | | | | | | | |
| Vice President | 0.0 | | | | X | | | 346,440 | 0 | 67,211 |
| David Schnase | 40.0 | | | | | | | | | |
| Vice President | 0.0 | | | | X | | | 325,444 | 0 | 67,163 |
| Stanley Wilcox | 40.0 | | | | | | | | | |
| Executive Vice President | 0.0 | | | | X | | | 318,692 | 0 | 13,533 |
| Brian Hainline | 40.0 | | | | | | | | | |
| Chief Medical Officer | 0.0 | | | | | X | | 647,513 | 0 | 65,561 |
| Bernard Franklin | 0.0 | | | | | | | | | |
| Former Executive Vice President | 0.0 | | | | | X | | 455,089 | 0 | 0 |
| Robert Williams | 40.0 | | | | | | | | | |
| Senior Vice President | 0.0 | | | | | X | | 382,240 | 0 | 65,663 |
| Lynn Holzman | 40.0 | | | | | | | | | |
| Vice President | 0.0 | | | | | X | | 338,162 | 0 | 48,965 |

Form 990, Part VII - Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

| (A) Name and Title | (B) Average hours per week (list any hours for related organizations below dotted line) | (C) Position (do not check more than one box, unless person is both an officer and a director/trustee) | | | | | | (D) Reportable compensation from the organization (W-2/1099-MISC) | (E) Reportable compensation from related organizations (W-2/1099-MISC) | (F) Estimated amount of other compensation from the organization and related organizations |
|--|--|---|-----------------------|---------|--------------|------------------------------|--------|--|---|---|
| | | Individual trustee or director | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former | | | |
| Felica Martin Vice President | 40.0 0.0 | | | | | X | | 305,108 | 0 | 50,453 |
| Oliver Luck Former Executive Vice President | 0.0 0.0 | | | | | | X | 596,096 | 0 | 54,843 |
| Robert Fiala Former Managing Director | 0.0 0.0 | | | | | | X | 162,965 | 0 | 5,233 |
| Mark Lewis Former Key Employee | 0.0 0.0 | | | | | | X | 142,153 | 0 | 5,291 |

SCHEDULE A

(Form 990 or 990EZ)

Department of the Treasury

Internal Revenue Service

Name of the organization

National Collegiate Athletic Association

Public Charity Status and Public Support

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

▶ Attach to Form 990 or Form 990-EZ.

▶ Go to www.irs.gov/Form990 for the latest information.

OMB No. 1545-0047

2018

Open to Public Inspection

Employer identification number

44-0567264

Part I Reason for Public Charity Status (All organizations must complete this part.) See instructions.

The organization is not a private foundation because it is: (For lines 1 through 12, check only one box.)

- 1

☐

A church, convention of churches, or association of churches described in **section 170(b)(1)(A)(i).**
- 2

☐

A school described in **section 170(b)(1)(A)(ii).** (Attach Schedule E (Form 990 or 990-EZ).)
- 3

☐

A hospital or a cooperative hospital service organization described in **section 170(b)(1)(A)(iii).**
- 4

☐

A medical research organization operated in conjunction with a hospital described in **section 170(b)(1)(A)(iii).** Enter the hospital's name, city, and state: _____
- 5

☐

An organization operated for the benefit of a college or university owned or operated by a governmental unit described in **section 170(b)(1)(A)(iv).** (Complete Part II.)
- 6

☐

A federal, state, or local government or governmental unit described in **section 170(b)(1)(A)(v).**
- 7

☐

An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in **section 170(b)(1)(A)(vi).** (Complete Part II.)
- 8

☐

A community trust described in **section 170(b)(1)(A)(vi).** (Complete Part II.)
- 9

☐

An agricultural research organization described in **170(b)(1)(A)(ix)** operated in conjunction with a land-grant college or university or a non-land grant college of agriculture. See instructions. Enter the name, city, and state of the college or university: _____
- 10

☐

An organization that normally receives: (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions—subject to certain exceptions, and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See **section 509(a)(2).** (Complete Part III.)
- 11

☐

An organization organized and operated exclusively to test for public safety. See **section 509(a)(4).**
- 12

☒

An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in **section 509(a)(1)** or **section 509(a)(2).** See **section 509(a)(3).** Check the box in lines 12a through 12d that describes the type of supporting organization and complete lines 12e, 12f, and 12g.
- a

☒

Type I. A supporting organization operated, supervised, or controlled by its supported organization(s), typically by giving the supported organization(s) the power to regularly appoint or elect a majority of the directors or trustees of the supporting organization. **You must complete Part IV, Sections A and B.**
- b

☐

Type II. A supporting organization supervised or controlled in connection with its supported organization(s), by having control or management of the supporting organization vested in the same persons that control or manage the supported organization(s). **You must complete Part IV, Sections A and C.**
- c

☐

Type III functionally integrated. A supporting organization operated in connection with, and functionally integrated with, its supported organization(s) (see instructions). **You must complete Part IV, Sections A, D, and E.**
- d

☐

Type III non-functionally integrated. A supporting organization operated in connection with its supported organization(s) that is not functionally integrated. The organization generally must satisfy a distribution requirement and an attentiveness requirement (see instructions). **You must complete Part IV, Sections A and D, and Part V.**
- e

☐

Check this box if the organization received a written determination from the IRS that it is a Type I, Type II, Type III functionally integrated, or Type III non-functionally integrated supporting organization.
- f

Enter the number of supported organizations

1,209
- g

Provide the following information about the supported organization(s).

| (i) Name of supported organization | (ii) EIN | (iii) Type of organization (described on lines 1- 10 above (see instructions)) | (iv) Is the organization listed in your governing document? | | (v) Amount of monetary support (see instructions) | (vi) Amount of other support (see instructions) |
|--|-----------|--|---|----|---|---|
| | | | Yes | No | | |
| (A) 1209 Colleges Universities and Conferences | 440567264 | 2 | | No | 621,882,697 | 0 |
| Total | 1 | | | | 621,882,697 | 0 |

Part II

Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv), 170(b)(1)(A)(vi), and 170(b)(1)(A)(ix)

(Complete only if you checked the box on line 5, 7, 8, or 9 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

Section A. Public Support

| | Calendar year (or fiscal year beginning in) ▶ | (a) 2014 | (b) 2015 | (c) 2016 | (d) 2017 | (e) 2018 | (f) Total |
|---|--|----------|----------|----------|----------|----------|-----------|
| 1 | Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grant.") . . . | | | | | | |
| 2 | Tax revenues levied for the organization's benefit and either paid to or expended on its behalf. . . . | | | | | | |
| 3 | The value of services or facilities furnished by a governmental unit to the organization without charge.. | | | | | | |
| 4 | Total. Add lines 1 through 3 | | | | | | |
| 5 | The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column (f). . . | | | | | | |
| 6 | Public support. Subtract line 5 from line 4. | | | | | | |

Section B. Total Support

| | Calendar year (or fiscal year beginning in) ▶ | (a)2014 | (b)2015 | (c)2016 | (d)2017 | (e)2018 | (f)Total |
|----|--|---------|---------|---------|---------|---------|----------|
| 7 | Amounts from line 4. . . | | | | | | |
| 8 | Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources. . . . | | | | | | |
| 9 | Net income from unrelated business activities, whether or not the business is regularly carried on. . . | | | | | | |
| 10 | Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.). . . | | | | | | |
| 11 | Total support. Add lines 7 through 10 | | | | | | |
| 12 | Gross receipts from related activities, etc. (see instructions) | | | | | 12 | |
| 13 | First five years. If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and stop here ▶ <input type="checkbox"/> | | | | | | |

Section C. Computation of Public Support Percentage

| | | | |
|----|--|----|--|
| 14 | Public support percentage for 2018 (line 6, column (f) divided by line 11, column (f)) | 14 | |
| 15 | Public support percentage for 2017 Schedule A, Part II, line 14 | 15 | |

16a 33 1/3% support test—2018. If the organization did not check the box on line 13, and line 14 is 33 1/3% or more, check this box and **stop here.** The organization qualifies as a publicly supported organization ▶ ☐

b 33 1/3% support test—2017. If the organization did not check a box on line 13 or 16a, and line 15 is 33 1/3% or more, check this box and **stop here.** The organization qualifies as a publicly supported organization ▶ ☐

17a 10%-facts-and-circumstances test—2018. If the organization did not check a box on line 13, 16a, or 16b, and line 14 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and **stop here.** Explain in Part VI how the organization meets the "facts-and-circumstances" test. The organization qualifies as a publicly supported organization ▶ ☐

b 10%-facts-and-circumstances test—2017. If the organization did not check a box on line 13, 16a, 16b, or 17a, and line 15 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and **stop here.** Explain in Part VI how the organization meets the "facts-and-circumstances" test. The organization qualifies as a publicly supported organization ▶ ☐

18 Private foundation. If the organization did not check a box on line 13, 16a, 16b, 17a, or 17b, check this box and see instructions ▶ ☐

Part III Support Schedule for Organizations Described in Section 509(a)(2)

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

Section A. Public Support

| Calendar year (or fiscal year beginning in) ► | (a) 2014 | (b) 2015 | (c) 2016 | (d) 2017 | (e) 2018 | (f) Total |
|---|----------|----------|----------|----------|----------|-----------|
| 1 Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.") . | | | | | | |
| 2 Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose | | | | | | |
| 3 Gross receipts from activities that are not an unrelated trade or business under section 513 . . . | | | | | | |
| 4 Tax revenues levied for the organization's benefit and either paid to or expended on its behalf. . . | | | | | | |
| 5 The value of services or facilities furnished by a governmental unit to the organization without charge | | | | | | |
| 6 Total. Add lines 1 through 5 | | | | | | |
| 7a Amounts included on lines 1, 2, and 3 received from disqualified persons | | | | | | |
| b Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year. | | | | | | |
| c Add lines 7a and 7b. . | | | | | | |
| 8 Public support. (Subtract line 7c from line 6.) | | | | | | |

Section B. Total Support

| Calendar year (or fiscal year beginning in) ► | (a) 2014 | (b) 2015 | (c) 2016 | (d) 2017 | (e) 2018 | (f) Total |
|--|----------|----------|----------|----------|----------|-----------|
| 9 Amounts from line 6. . . | | | | | | |
| 10a Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources. . | | | | | | |
| b Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975. | | | | | | |
| c Add lines 10a and 10b. | | | | | | |
| 11 Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on. | | | | | | |
| 12 Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.) . . | | | | | | |
| 13 Total support. (Add lines 9, 10c, 11, and 12.) . . | | | | | | |

14 First five years. If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and **stop here.** ☐

Section C. Computation of Public Support Percentage

| | | |
|--|-----------|--|
| 15 Public support percentage for 2018 (line 8, column (f) divided by line 13, column (f)) | 15 | |
| 16 Public support percentage from 2017 Schedule A, Part III, line 15 | 16 | |

Section D. Computation of Investment Income Percentage

| | | |
|--|-----------|--|
| 17 Investment income percentage for 2018 (line 10c, column (f) divided by line 13, column (f)) | 17 | |
| 18 Investment income percentage from 2017 Schedule A, Part III, line 17 | 18 | |

19a 33 1/3% support tests—2018. If the organization did not check the box on line 14, and line 15 is more than 33 1/3%, and line 17 is not more than 33 1/3%, check this box and **stop here.** The organization qualifies as a publicly supported organization ☐

b 33 1/3% support tests—2017. If the organization did not check a box on line 14 or line 19a, and line 16 is more than 33 1/3% and line 18 is not more than 33 1/3%, check this box and **stop here.** The organization qualifies as a publicly supported organization ☐

20 Private foundation. If the organization did not check a box on line 14, 19a, or 19b, check this box and see instructions ☐

Part IV Supporting Organizations

(Complete only if you checked a box on line 12 of Part I. If you checked 12a of Part I, complete Sections A and B. If you checked 12b of Part I, complete Sections A and C. If you checked 12c of Part I, complete Sections A, D, and E. If you checked 12d of Part I, complete Sections A and D, and complete Part V.)

Section A. All Supporting Organizations

| | Yes | No |
|---|-----|----|
| 1 Are all of the organization's supported organizations listed by name in the organization's governing documents? <i>If "No," describe in Part VI how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.</i> | | |
| 1 | | No |
| 2 Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? <i>If "Yes," explain in Part VI how the organization determined that the supported organization was described in section 509(a)(1) or (2).</i> | | |
| 2 | Yes | |
| 3a Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? <i>If "Yes," answer (b) and (c) below.</i> | | |
| 3a | | No |
| b Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? <i>If "Yes," describe in Part VI when and how the organization made the determination.</i> | | |
| 3b | | |
| c Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? <i>If "Yes," explain in Part VI what controls the organization put in place to ensure such use.</i> | | |
| 3c | | |
| 4a Was any supported organization not organized in the United States ("foreign supported organization")? <i>If "Yes" and if you checked 12a or 12b in Part I, answer (b) and (c) below.</i> | | |
| 4a | Yes | |
| b Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? <i>If "Yes," describe in Part VI how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.</i> | | |
| 4b | Yes | |
| c Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? <i>If "Yes," explain in Part VI what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.</i> | | |
| 4c | | No |
| 5a Did the organization add, substitute, or remove any supported organizations during the tax year? <i>If "Yes," answer (b) and (c) below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).</i> | | |
| 5a | Yes | |
| b Type I or Type II only. Was any added or substituted supported organization part of a class already designated in the organization's organizing document? | | |
| 5b | Yes | |
| c Substitutions only. Was the substitution the result of an event beyond the organization's control? | | |
| 5c | | |
| 6 Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? <i>If "Yes," provide detail in Part VI.</i> | | |
| 6 | | No |
| 7 Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? <i>If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ) .</i> | | |
| 7 | | No |
| 8 Did the organization make a loan to a disqualified person (as defined in section 4958) not described in line 7? <i>If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).</i> | | |
| 8 | | No |
| 9a Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? <i>If "Yes," provide detail in Part VI.</i> | | |
| 9a | | No |
| b Did one or more disqualified persons (as defined in line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? <i>If "Yes," provide detail in Part VI.</i> | | |
| 9b | | No |
| c Did a disqualified person (as defined in line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? <i>If "Yes," provide detail in Part VI.</i> | | |
| 9c | | No |
| 10a Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? <i>If "Yes," answer line 10b below.</i> | | |
| 10a | | No |
| b Did the organization have any excess business holdings in the tax year? <i>(Use Schedule C, Form 4720, to determine whether the organization had excess business holdings).</i> | | |
| 10b | | |

Part IV

Supporting Organizations (continued)

| | Yes | No |
|---|-----|----|
| 11 Has the organization accepted a gift or contribution from any of the following persons? | | |
| a A person who directly or indirectly controls, either alone or together with persons described in (b) and (c) below, the governing body of a supported organization? | | |
| b A family member of a person described in (a) above? | | |
| c A 35% controlled entity of a person described in (a) or (b) above? If "Yes" to a, b, or c, provide detail in Part VI. | | |
| 11a | | No |
| 11b | | No |
| 11c | | No |

Section B. Type I Supporting Organizations

| | Yes | No |
|---|-----|----|
| 1 Did the directors, trustees, or membership of one or more supported organizations have the power to regularly appoint or elect at least a majority of the organization's directors or trustees at all times during the tax year? If "No," describe in Part VI how the supported organization(s) effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported organization, describe how the powers to appoint and/or remove directors or trustees were allocated among the supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year. | | |
| 1 | Yes | |
| 2 Did the organization operate for the benefit of any supported organization other than the supported organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in Part VI how providing such benefit carried out the purposes of the supported organization(s) that operated, supervised or controlled the supporting organization. | | |
| 2 | | No |

Section C. Type II Supporting Organizations

| | Yes | No |
|--|-----|----|
| 1 Were a majority of the organization's directors or trustees during the tax year also a majority of the directors or trustees of each of the organization's supported organization(s)? If "No," describe in Part VI how control or management of the supporting organization was vested in the same persons that controlled or managed the supported organization(s). | | |
| 1 | | |

Section D. All Type III Supporting Organizations

| | Yes | No |
|--|-----|----|
| 1 Did the organization provide to each of its supported organizations, by the last day of the fifth month of the organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the organization's governing documents in effect on the date of notification, to the extent not previously provided? | | |
| 1 | | |
| 2 Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported organization (s) or (ii) serving on the governing body of a supported organization? If "No," explain in Part VI how the organization maintained a close and continuous working relationship with the supported organization(s). | | |
| 2 | | |
| 3 By reason of the relationship described in (2), did the organization's supported organizations have a significant voice in the organization's investment policies and in directing the use of the organization's income or assets at all times during the tax year? If "Yes," describe in Part VI the role the organization's supported organizations played in this regard. | | |
| 3 | | |

Section E. Type III Functionally-Integrated Supporting Organizations

| | | |
|---|-----|----|
| 1 Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see instructions): | | |
| a <input type="checkbox"/> The organization satisfied the Activities Test. Complete line 2 below. | | |
| b <input type="checkbox"/> The organization is the parent of each of its supported organizations. Complete line 3 below. | | |
| c <input type="checkbox"/> The organization supported a governmental entity. Describe in Part VI how you supported a government entity (see instructions) | | |
| 2 Activities Test. Answer (a) and (b) below. | Yes | No |
| a Did substantially all of the organization's activities during the tax year directly further the exempt purposes of the supported organization(s) to which the organization was responsive? If "Yes," then in Part VI identify those supported organizations and explain how these activities directly furthered their exempt purposes, how the organization was responsive to those supported organizations, and how the organization determined that these activities constituted substantially all of its activities. | | |
| 2a | | |
| b Did the activities described in (a) constitute activities that, but for the organization's involvement, one or more of the organization's supported organization(s) would have been engaged in? If "Yes," explain in Part VI the reasons for the organization's position that its supported organization(s) would have engaged in these activities but for the organization's involvement. | | |
| 2b | | |
| 3 Parent of Supported Organizations. Answer (a) and (b) below. | | |
| a Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of each of the supported organizations? Provide details in Part VI. | | |
| 3a | | |
| b Did the organization exercise a substantial degree of direction over the policies, programs and activities of each of its supported organizations? If "Yes," describe in Part VI the role played by the organization in this regard. | | |
| 3b | | |

| | | | |
|--|--|----------------|--------------------------------|
| Part V Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations | | | |
| <div><div>1</div><div><input type="checkbox"/></div><div>Check here if the organization satisfied the Integral Part Test as a qualifying trust on Nov. 20, 1970 (explain in Part VI). See instructions. All other Type III non-functionally integrated supporting organizations must complete Sections A through E.</div></div> | | | |
| Section A - Adjusted Net Income | | (A) Prior Year | (B) Current Year (optional) |
| 1 | Net short-term capital gain | 1 | |
| 2 | Recoveries of prior-year distributions | 2 | |
| 3 | Other gross income (see instructions) | 3 | |
| 4 | Add lines 1 through 3 | 4 | |
| 5 | Depreciation and depletion | 5 | |
| 6 | Portion of operating expenses paid or incurred for production or collection of gross income or for management, conservation, or maintenance of property held for production of income (see instructions) | 6 | |
| 7 | Other expenses (see instructions) | 7 | |
| 8 | Adjusted Net Income (subtract lines 5, 6 and 7 from line 4) | 8 | |
| Section B - Minimum Asset Amount | | (A) Prior Year | (B) Current Year (optional) |
| 1 | Aggregate fair market value of all non-exempt-use assets (see instructions for short tax year or assets held for part of year): | 1 | |
| a | Average monthly value of securities | 1a | |
| b | Average monthly cash balances | 1b | |
| c | Fair market value of other non-exempt-use assets | 1c | |
| d | Total (add lines 1a, 1b, and 1c) | 1d | |
| e | Discount claimed for blockage or other factors (explain in detail in Part VI): | | |
| 2 | Acquisition indebtedness applicable to non-exempt use assets | 2 | |
| 3 | Subtract line 2 from line 1d | 3 | |
| 4 | Cash deemed held for exempt use. Enter 1-1/2% of line 3 (for greater amount, see instructions). | 4 | |
| 5 | Net value of non-exempt-use assets (subtract line 4 from line 3) | 5 | |
| 6 | Multiply line 5 by .035 | 6 | |
| 7 | Recoveries of prior-year distributions | 7 | |
| 8 | Minimum Asset Amount (add line 7 to line 6) | 8 | |
| Section C - Distributable Amount | | | Current Year |
| 1 | Adjusted net income for prior year (from Section A, line 8, Column A) | 1 | |
| 2 | Enter 85% of line 1 | 2 | |
| 3 | Minimum asset amount for prior year (from Section B, line 8, Column A) | 3 | |
| 4 | Enter greater of line 2 or line 3 | 4 | |
| 5 | Income tax imposed in prior year | 5 | |
| 6 | Distributable Amount. Subtract line 5 from line 4, unless subject to emergency temporary reduction (see instructions) | 6 | |
| 7 | <div><div><input type="checkbox"/></div><div>Check here if the current year is the organization's first as a non-functionally-integrated Type III supporting organization (see instructions)</div></div> | | |

Part V

Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations (continued)

| Section D - Distributions | Current Year |
|---|--------------|
| 1 Amounts paid to supported organizations to accomplish exempt purposes | |
| 2 Amounts paid to perform activity that directly furthers exempt purposes of supported organizations, in excess of income from activity | |
| 3 Administrative expenses paid to accomplish exempt purposes of supported organizations | |
| 4 Amounts paid to acquire exempt-use assets | |
| 5 Qualified set-aside amounts (prior IRS approval required) | |
| 6 Other distributions (describe in Part VI). See instructions | |
| 7 Total annual distributions. Add lines 1 through 6. | |
| 8 Distributions to attentive supported organizations to which the organization is responsive (provide details in Part VI). See instructions | |
| 9 Distributable amount for 2018 from Section C, line 6 | |
| 10 Line 8 amount divided by Line 9 amount | |

| Section E - Distribution Allocations (see instructions) | (i) Excess Distributions | (ii) Underdistributions Pre-2018 | (iii) Distributable Amount for 2018 |
|---|-----------------------------|--|---|
| 1 Distributable amount for 2018 from Section C, line 6 | | | |
| 2 Underdistributions, if any, for years prior to 2018 (reasonable cause required-- explain in Part VI). See instructions. | | | |
| 3 Excess distributions carryover, if any, to 2018: | | | |
| a From 2013. | | | |
| b From 2014. | | | |
| c From 2015. | | | |
| d From 2016. | | | |
| e From 2017. | | | |
| f Total of lines 3a through e | | | |
| g Applied to underdistributions of prior years | | | |
| h Applied to 2018 distributable amount | | | |
| i Carryover from 2013 not applied (see instructions) | | | |
| j Remainder. Subtract lines 3g, 3h, and 3i from 3f. | | | |
| 4 Distributions for 2018 from Section D, line 7: | | | |
| \$ | | | |
| a Applied to underdistributions of prior years | | | |
| b Applied to 2018 distributable amount | | | |
| c Remainder. Subtract lines 4a and 4b from 4. | | | |
| 5 Remaining underdistributions for years prior to 2018, if any. Subtract lines 3g and 4a from line 2. If the amount is greater than zero, explain in Part VI. See instructions. | | | |
| 6 Remaining underdistributions for 2018. Subtract lines 3h and 4b from line 1. If the amount is greater than zero, explain in Part VI. See instructions. | | | |
| 7 Excess distributions carryover to 2019. Add lines 3j and 4c. | | | |
| 8 Breakdown of line 7: | | | |
| a Excess from 2014. | | | |
| b Excess from 2015. | | | |
| c Excess from 2016. | | | |
| d Excess from 2017. | | | |
| e Excess from 2018. | | | |

Part VI **Supplemental Information.** Provide the explanations required by Part II, line 10; Part II, line 17a or 17b; Part III, line 12; Part IV, Section A, lines 1, 2, 3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c, 11a, 11b, and 11c; Part IV, Section B, lines 1 and 2; Part IV, Section C, line 1; Part IV, Section D, lines 2 and 3; Part IV, Section E, lines 1c, 2a, 2b, 3a and 3b; Part V, line 1; Part V, Section B, line 1e; Part V Section D, lines 5, 6, and 8; and Part V, Section E, lines 2, 5, and 6. Also complete this part for any additional information. (See instructions).

| |
|-------------------------------------|
| Facts And Circumstances Test |
| |

990 Schedule A, Supplemental Information

| Return Reference | Explanation |
|--------------------------------|---|
| Schedule A, Part I Column (VI) | SUPPORTED ORGANIZATIONS RECEIVE THE RIGHT TO COMPETE IN NCAA CHAMPIONSHIPS, TO VOTE ON LEGISLATION AND OTHER ISSUES BEFORE THE ASSOCIATION, AND TO ENJOY OTHER PRIVILEGES OF MEMBERSHIP DESIGNATED IN THE CONSTITUTION AND BYLAWS OF THE ASSOCIATION. |

990 Schedule A, Supplemental Information

| Return Reference | Explanation |
|--|--|
| Schedule A, Part IV, Section A, Line 1 Supported Orgs Listed By Name | SUPPORTED ORGANIZATIONS ARE NOT LISTED IN THE GOVERNING DOCUMENTS DUE TO VOLUME OF ORGANIZATIONS AND ANNUAL CHANGES IN ACTIVE MEMBERSHIP. ALL SUPPORTED ORGANIZATIONS ARE HIGHER EDUCATION INSTITUTIONS, ACCREDITED BY ONE OF SIX REGIONAL ACCREDITING AGENCIES, THAT COMPETE IN INTERCOLLEGIATE ATHLETICS. TO REMAIN AN ACTIVE SUPPORTED ORGANIZATION, AN ORGANIZATION MUST MEET THE ONGOING CONDITIONS AND OBLIGATIONS OF MEMBERSHIP, AS WELL AS, ACCEPT AND OBSERVE THE PRINCIPLES SET FORTH IN THE CONSTITUTION AND BYLAWS OF THE ASSOCIATION. IN ADDITION, A CURRENT LIST OF MEMBERS/SUPPORTED ORGANIZATIONS IS MAINTAINED IN A DATABASE ORGANIZED BY MEMBERSHIP TYPE AND DIVISION. |

| 990 Schedule A, Supplemental Information | |
|---|--|
| Return Reference | Explanation |
| Schedule A, Part IV, Section A, Line 2 Supported Org. Without IRS Status 509(a)1 or (2) | A NUMBER OF THE NCAA SUPPORTED ORGANIZATIONS ARE STATE COLLEGES OR UNIVERSITIES THAT ARE NOT REQUIRED TO OBTAIN AN IRS DETERMINATION LETTER. |

990 Schedule A, Supplemental Information

| Return Reference | Explanation |
|--|--|
| Schedule A, Part IV, Section A, Line 4b Org. Had Ultimate Control In Making Grants To Foreign Org. | THE NCAA HAS DISCRETION IN DECIDING WHETHER TO MAKE GRANTS TO ITS FOREIGN SUPPORTED ORGANIZATIONS. THE NCAA REVIEWS ALL GRANTS TO ENSURE THAT GRANTS ARE BEING MADE IN FURTHERANCE OF ITS EXEMPT PURPOSE. THE NCAA'S GRANT MAKING ACTIVITIES ARE SUBJECT TO POLICY AND BUDGET APPROVALS BY THE SUPPORTED ORGANIZATIONS WHO EFFECTIVELY CONTROL THE NCAA'S ACTIVITIES THROUGH ITS BOARD OF GOVERNORS. |

990 Schedule A, Supplemental Information

| Return Reference | Explanation |
|--|--|
| Schedule A, Part IV, Section A, Line 5a Added, Substituted, or Removed Sup. Org. | <p>THE FOLLOWING SUPPORTED ORGANIZATIONS ARE CONSIDERED TO BE "ADDITIONS" FOR FISCAL YEAR 2018-19 AS SEPTEMBER 1, 2018 MARKED THE EFFECTIVE DATE OF BEING AN ACTIVE NCAA MEMBER INSTITUTION: -COASTAL CAROLINA UNIVERSITY - 57-0977955 -EMMANUEL COLLEGE - 58-0633977 -SPRING HILL COLLEGE - 63-0302179 - WESTMINSTER COLLEGE - 87-0212470 -ALFRED STATE COLLEGE - 14-6013200 -MCMURRY UNIVERSITY - 75-0855633 -ILLINOIS INSTITUTE OF TECHNOLOGY - 36-2170136 -IOWA WESLEYAN UNIVERSITY - 42-0680332 -ATLANTIC EAST CONFERENCE - 83-0943585 ALL MEMBERSHIP ADDITIONS ARE VETTED THROUGH A DEFINED APPLICATION AND APPROVAL PROCESS UNIQUE TO EACH DIVISION OF THE ASSOCIATION. ORGANIZATIONS IN THE APPLICATION AND APPROVAL PROCESS RECEIVED GUIDANCE AND SERVICES DESIGNED TO ASSIST THEM WITH MEETING THE OBLIGATIONS AND CONDITIONS OF MEMBERSHIP. ONCE THE APPLICATION PROCESS IS COMPLETE AND LEGISLATED CRITERIA HAVE BEEN MET, THE ORGANIZATION IS ACCEPTED FOR ACTIVE STATUS WITHIN THE ASSOCIATION AND WILL RECEIVE ADDITIONAL PRIVILEGES TO ALIGN WITH THE CHANGE IN STATUS. NCAA REMOVED THE FOLLOWING SUPPORTED ORGANIZATIONS FOR FISCAL YEAR 2018-19: -CHEYNEY UNIVERSITY OF PENNSYLVANIA - 23-2478688 -GREEN MOUNTAIN COLLEGE - 03-0179299 -MOUNT IDA COLLEGE - 04-2104736 -WHEELOCK COLLEGE - 04-2103639 THESE ENTITIES ARE NO LONGER ACTIVE NCAA MEMBER INSTITUTIONS. CHEYNEY UNIVERSITY OF PENNSYLVANIA OPTED OUT DUE TO LOW ENROLLMENT AND FINANCES. GREEN MOUNTAIN COLLEGE ELECTED TO TRANSITION THEIR SPORTS PROGRAMS TO THE NATIONAL ASSOCIATION OF INTERCOLLEGIATE ATHLETICS (NAIA). MOUNT IDA COLLEGE CEASED OPERATIONS. WHEELOCK COLLEGE MERGED WITH BOSTON UNIVERSITY. THE REMOVAL OF THE ABOVE LISTED ORGANIZATIONS DID NOT REQUIRE AN AMENDMENT TO THE ORGANIZATION'S GOVERNING DOCUMENTS.</p> |

SCHEDULE C

(Form 990 or 990-EZ)

Department of the Treasury

Internal Revenue Service

Political Campaign and Lobbying Activities

For Organizations Exempt From Income Tax Under section 501(c) and section 527

▶Complete if the organization is described below. ▶Attach to Form 990 or Form 990-EZ.
▶Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

2018

Open to Public Inspection

If the organization answered "Yes" on Form 990, Part IV, Line 3, or Form 990-EZ, Part V, line 46 (Political Campaign Activities), then

- Section 501(c)(3) organizations: Complete Parts I-A and B. Do not complete Part I-C.
- Section 501(c) (other than section 501(c)(3)) organizations: Complete Parts I-A and C below. Do not complete Part I-B.
- Section 527 organizations: Complete Part I-A only.

If the organization answered "Yes" on Form 990, Part IV, Line 4, or Form 990-EZ, Part VI, line 47 (Lobbying Activities), then

- Section 501(c)(3) organizations that have filed Form 5768 (election under section 501(h)): Complete Part II-A. Do not complete Part II-B.
- Section 501(c)(3) organizations that have NOT filed Form 5768 (election under section 501(h)): Complete Part II-B. Do not complete Part II-A.

If the organization answered "Yes" on Form 990, Part IV, Line 5 (Proxy Tax) (see separate instructions) or Form 990-EZ, Part V, line 35c (Proxy Tax) (see separate instructions), then

- Section 501(c)(4), (5), or (6) organizations: Complete Part III.

| | |
|--|--|
| Name of the organization National Collegiate Athletic Association | Employer identification number 44-0567264 |
|--|--|

Part I-A Complete if the organization is exempt under section 501(c) or is a section 527 organization.

| | | |
|---|---|------|
| 1 | Provide a description of the organization's direct and indirect political campaign activities in Part IV (see instructions for definition of "political campaign activities") | |
| 2 | Political campaign activity expenditures (see instructions) | ▶ \$ |
| 3 | Volunteer hours for political campaign activities (see instructions) | |

Part I-B Complete if the organization is exempt under section 501(c)(3).

| | | |
|----|---|--|
| 1 | Enter the amount of any excise tax incurred by the organization under section 4955 | ▶ \$ |
| 2 | Enter the amount of any excise tax incurred by organization managers under section 4955 | ▶ \$ |
| 3 | If the organization incurred a section 4955 tax, did it file Form 4720 for this year? | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 4a | Was a correction made? | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| b | If "Yes," describe in Part IV. | |

Part I-C Complete if the organization is exempt under section 501(c), except section 501(c)(3).

| | | |
|---|---|--|
| 1 | Enter the amount directly expended by the filing organization for section 527 exempt function activities | ▶ \$ |
| 2 | Enter the amount of the filing organization's funds contributed to other organizations for section 527 exempt function activities | ▶ \$ |
| 3 | Total exempt function expenditures. Add lines 1 and 2. Enter here and on Form 1120-POL, line 17b | ▶ \$ |
| 4 | Did the filing organization file Form 1120-POL for this year? | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 5 | Enter the names, addresses and employer identification number (EIN) of all section 527 political organizations to which the filing organization made payments. For each organization listed, enter the amount paid from the filing organization's funds. Also enter the amount of political contributions received that were promptly and directly delivered to a separate political organization, such as a separate segregated fund or a political action committee (PAC). If additional space is needed, provide information in Part IV. | |

| (a) Name | (b) Address | (c) EIN | (d) Amount paid from filing organization's funds. If none, enter -0-. | (e) Amount of political contributions received and promptly and directly delivered to a separate political organization. If none, enter -0-. |
|----------|-------------|---------|---|--|
| 1 | | | | |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |
| 5 | | | | |
| 6 | | | | |

Part II-A Complete if the organization is exempt under section 501(c)(3) and filed Form 5768 (election under section 501(h)).

A Check ☐ if the filing organization belongs to an affiliated group (and list in Part IV each affiliated group member's name, address, EIN, expenses, and share of excess lobbying expenditures).

B Check ☐ if the filing organization checked box A and "limited control" provisions apply.

Limits on Lobbying Expenditures
(The term "expenditures" means amounts paid or incurred.)**(a)** Filing
organization's
totals**(b)** Affiliated
group totals**1a** Total lobbying expenditures to influence public opinion (grass roots lobbying)**b** Total lobbying expenditures to influence a legislative body (direct lobbying)**c** Total lobbying expenditures (add lines 1a and 1b)**d** Other exempt purpose expenditures**e** Total exempt purpose expenditures (add lines 1c and 1d)**f** Lobbying nontaxable amount. Enter the amount from the following table in both columns.

| If the amount on line 1e, column (a) or (b) is: | The lobbying nontaxable amount is: |
|---|--|
| Not over \$500,000 | 20% of the amount on line 1e. |
| Over \$500,000 but not over \$1,000,000 | \$100,000 plus 15% of the excess over \$500,000. |
| Over \$1,000,000 but not over \$1,500,000 | \$175,000 plus 10% of the excess over \$1,000,000. |
| Over \$1,500,000 but not over \$17,000,000 | \$225,000 plus 5% of the excess over \$1,500,000. |
| Over \$17,000,000 | \$1,000,000. |

g Grassroots nontaxable amount (enter 25% of line 1f)**h** Subtract line 1g from line 1a. If zero or less, enter -0-**i** Subtract line 1f from line 1c. If zero or less, enter -0-**j** If there is an amount other than zero on either line 1h or line 1i, did the organization file Form 4720 reporting section 4911 tax for this year?☐ **Yes** ☐ **No****4-Year Averaging Period Under section 501(h)****(Some organizations that made a section 501(h) election do not have to complete all of the five columns below. See the separate instructions for lines 2a through 2f.)****Lobbying Expenditures During 4-Year Averaging Period**

| Calendar year (or fiscal year beginning in) | (a) 2015 | (b) 2016 | (c) 2017 | (d) 2018 | (e) Total |
|---|-----------------|-----------------|-----------------|-----------------|------------------|
| 2a Lobbying nontaxable amount | | | | | |
| b Lobbying ceiling amount (150% of line 2a, column(e)) | | | | | |
| c Total lobbying expenditures | | | | | |
| d Grassroots nontaxable amount | | | | | |
| e Grassroots ceiling amount (150% of line 2d, column (e)) | | | | | |
| f Grassroots lobbying expenditures | | | | | |

Part II-B Complete if the organization is exempt under section 501(c)(3) and has NOT filed Form 5768 (election under section 501(h)).

For each "Yes" response on lines 1a through 1i below, provide in Part IV a detailed description of the lobbying activity.

| | | (a) | | (b) |
|-----------|---|-----|----|---------|
| | | Yes | No | Amount |
| 1 | During the year, did the filing organization attempt to influence foreign, national, state or local legislation, including any attempt to influence public opinion on a legislative matter or referendum, through the use of: | | | |
| a | Volunteers? | | No | |
| b | Paid staff or management (include compensation in expenses reported on lines 1c through 1i)? | | No | |
| c | Media advertisements? | | No | |
| d | Mailings to members, legislators, or the public? | | No | |
| e | Publications, or published or broadcast statements? | | No | |
| f | Grants to other organizations for lobbying purposes? | | No | |
| g | Direct contact with legislators, their staffs, government officials, or a legislative body? | Yes | | 410,000 |
| h | Rallies, demonstrations, seminars, conventions, speeches, lectures, or any similar means? | | No | |
| i | Other activities? | | No | |
| j | Total. Add lines 1c through 1i | | | 410,000 |
| 2a | Did the activities in line 1 cause the organization to be not described in section 501(c)(3)? | | No | |
| b | If "Yes," enter the amount of any tax incurred under section 4912 | | | |
| c | If "Yes," enter the amount of any tax incurred by organization managers under section 4912 | | | |
| d | If the filing organization incurred a section 4912 tax, did it file Form 4720 for this year? | | | |

Part III-A Complete if the organization is exempt under section 501(c)(4), section 501(c)(5), or section 501(c)(6).

| | | Yes | No |
|----------|---|----------|----|
| 1 | Were substantially all (90% or more) dues received nondeductible by members? | 1 | |
| 2 | Did the organization make only in-house lobbying expenditures of \$2,000 or less? | 2 | |
| 3 | Did the organization agree to carry over lobbying and political expenditures from the prior year? | 3 | |

Part III-B Complete if the organization is exempt under section 501(c)(4), section 501(c)(5), or section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "No" OR (b) Part III-A, line 3, is answered "Yes."

| | | | |
|----------|--|-----------|--|
| 1 | Dues, assessments and similar amounts from members | 1 | |
| 2 | Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of political expenses for which the section 527(f) tax was paid). | | |
| a | Current year | 2a | |
| b | Carryover from last year | 2b | |
| c | Total | 2c | |
| 3 | Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues . | 3 | |
| 4 | If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the excess does the organization agree to carryover to the reasonable estimate of nondeductible lobbying and political expenditure next year? | 4 | |
| 5 | Taxable amount of lobbying and political expenditures (see instructions) | 5 | |

Part IV Supplemental Information

Provide the descriptions required for Part I-A, line 1; Part I-B, line 4; Part I-C, line 5; Part II-A (affiliated group list); Part II-A, lines 1 and 2 (see instructions), and Part II-B, line 1. Also, complete this part for any additional information.

| Return Reference | Explanation |
|---|--|
| Schedule C, Part II-B, Line 1 DETAILED DESCRIPTION OF THE LOBBYING ACTIVITY | THE NCAA'S OFFICE OF GOVERNMENT RELATIONS WAS ESTABLISHED TO PROVIDE THE NCAA WITH UP-TO-DATE INFORMATION ON FEDERAL AND STATE LEGISLATIVE ACTIVITIES OF INTEREST TO THE MEMBERSHIP AND TO ADVISE NCAA MANAGEMENT ON POLICY DECISIONS RELATED TO GOVERNMENT ACTIONS. THE D.C. OFFICE SERVES AS AN INFORMATION RESOURCE FOR MEMBERS OF CONGRESS AND THEIR STAFFS, THE ADMINISTRATION AND HIGHER EDUCATION ASSOCIATIONS ON ISSUES PERTINENT TO COLLEGE ATHLETICS AND STUDENT-ATHLETES. |

SCHEDULE D
(Form 990)

Department of the Treasury
Internal Revenue Service

Supplemental Financial Statements

► Complete if the organization answered "Yes," on Form 990, Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.
► Attach to Form 990.
► Go to www.irs.gov/Form990 for the latest information.

OMB No. 1545-0047

2018

Open to Public Inspection

Name of the organization
National Collegiate Athletic Association

Employer identification number
44-0567264

Part I Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts.
Complete if the organization answered "Yes" on Form 990, Part IV, line 6.

| | (a) Donor advised funds | (b) Funds and other accounts |
|---|-------------------------|------------------------------|
| 1 Total number at end of year | | |
| 2 Aggregate value of contributions to (during year) | | |
| 3 Aggregate value of grants from (during year) | | |
| 4 Aggregate value at end of year | | |

5 Did the organization inform all donors and donor advisors in writing that the assets held in donor advised funds are the organization's property, subject to the organization's exclusive legal control?

☐ Yes ☐ No

6 Did the organization inform all grantees, donors, and donor advisors in writing that grant funds can be used only for charitable purposes and not for the benefit of the donor or donor advisor, or for any other purpose conferring impermissible private benefit?

☐ Yes ☐ No

Part II Conservation Easements. Complete if the organization answered "Yes" on Form 990, Part IV, line 7.

1 Purpose(s) of conservation easements held by the organization (check all that apply).

☐ Preservation of land for public use (e.g., recreation or education)

☐ Preservation of an historically important land area

☐ Protection of natural habitat

☐ Preservation of a certified historic structure

☐ Preservation of open space

2 Complete lines 2a through 2d if the organization held a qualified conservation contribution in the form of a conservation easement on the last day of the tax year.

| | Held at the End of the Year |
|--|-----------------------------|
| a Total number of conservation easements | 2a |
| b Total acreage restricted by conservation easements | 2b |
| c Number of conservation easements on a certified historic structure included in (a) | 2c |
| d Number of conservation easements included in (c) acquired after 7/25/06, and not on a historic structure listed in the National Register | 2d |

3 Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the tax year ►

4 Number of states where property subject to conservation easement is located ►

5 Does the organization have a written policy regarding the periodic monitoring, inspection, handling of violations, and enforcement of the conservation easements it holds?

☐ Yes ☐ No

6 Staff and volunteer hours devoted to monitoring, inspecting, handling of violations, and enforcing conservation easements during the year ►

7 Amount of expenses incurred in monitoring, inspecting, handling of violations, and enforcing conservation easements during the year ► \$

8 Does each conservation easement reported on line 2(d) above satisfy the requirements of section 170(h)(4)(B)(i) and section 170(h)(4)(B)(ii)?

☐ Yes ☐ No

9 In Part XIII, describe how the organization reports conservation easements in its revenue and expense statement, and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation easements.

Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets.
Complete if the organization answered "Yes" on Form 990, Part IV, line 8.

1a If the organization elected, as permitted under SFAS 116 (ASC 958), not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide, in Part XIII, the text of the footnote to its financial statements that describes these items.

b If the organization elected, as permitted under SFAS 116 (ASC 958), to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items:

(i) Revenue included on Form 990, Part VIII, line 1 ► \$

(ii) Assets included in Form 990, Part X ► \$

2 If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under SFAS 116 (ASC 958) relating to these items:

a Revenue included on Form 990, Part VIII, line 1 ► \$

b Assets included in Form 990, Part X ► \$

Part III

Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets (continued)

3

Using the organization's acquisition, accession, and other records, check any of the following that are a significant use of its collection items (check all that apply):

a

☐

Public exhibition

b

☐

Scholarly research

c

☐

Preservation for future generations

d

☐

Loan or exchange programs

e

☐

Other

4

Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIII.

5

During the year, did the organization solicit or receive donations of art, historical treasures or other similar assets to be sold to raise funds rather than to be maintained as part of the organization's collection? . . .

☐

Yes

☐

No

Part IV

Escrow and Custodial Arrangements.

Complete if the organization answered "Yes" on Form 990, Part IV, line 9, or reported an amount on Form 990, Part X, line 21.

1a

Is the organization an agent, trustee, custodian or other intermediary for contributions or other assets not included on Form 990, Part X?

☐

Yes

☐

No

b

If "Yes," explain the arrangement in Part XIII and complete the following table:

c

Beginning balance

d

Additions during the year

e

Distributions during the year

f

Ending balance

| | Amount |
|----|--------|
| 1c | |
| 1d | |
| 1e | |
| 1f | |

2a

Did the organization include an amount on Form 990, Part X, line 21, for escrow or custodial account liability? . . .

☐

Yes

☐

No

b

If "Yes," explain the arrangement in Part XIII. Check here if the explanation has been provided in Part XIII

☐

Part V

Endowment Funds. Complete if the organization answered "Yes" on Form 990, Part IV, line 10.

| | (a)Current year | (b)Prior year | (c)Two years back | (d)Three years back | (e)Four years back | |
|----|--|---------------|-------------------|---------------------|--------------------|-------------|
| 1a | Beginning of year balance | 425,995,451 | 398,898,211 | 304,666,591 | 709,138,032 | 718,425,980 |
| b | Contributions | 1,103,929,544 | 1,041,909,161 | 993,854,026 | 951,173,520 | 924,890,568 |
| c | Net investment earnings, gains, and losses | 14,566,001 | 22,657,492 | 47,129,872 | 35,676,848 | -20,485,037 |
| d | Grants or scholarships | 635,831,450 | 635,129,612 | 586,176,300 | 790,636,183 | 588,171,366 |
| e | Other expenditures for facilities and programs | 413,708,870 | 358,923,987 | 322,224,394 | 563,723,700 | 281,714,386 |
| f | Administrative expenses | 44,808,669 | 43,415,814 | 38,351,584 | 36,961,926 | 43,807,727 |
| g | End of year balance | 450,142,007 | 425,995,451 | 398,898,211 | 304,666,591 | 709,138,032 |

2

Provide the estimated percentage of the current year end balance (line 1g, column (a)) held as:

a

Board designated or quasi-endowment ▶ 99.45 %

b

Permanent endowment ▶ 0.03 %

c

Temporarily restricted endowment ▶ 0.52 %

The percentages on lines 2a, 2b, and 2c should equal 100%.

3a

Are there endowment funds not in the possession of the organization that are held and administered for the organization by:

(i)

unrelated organizations

(ii)

related organizations

b

If "Yes" on 3a(ii), are the related organizations listed as required on Schedule R?

| | Yes | No |
|--------|-----|----|
| 3a(i) | | No |
| 3a(ii) | | No |
| 3b | | |

4

Describe in Part XIII the intended uses of the organization's endowment funds.

Part VI

Land, Buildings, and Equipment.

Complete if the organization answered "Yes" on Form 990, Part IV, line 11a. See Form 990, Part X, line 10.

| Description of property | (a) Cost or other basis (investment) | (b) Cost or other basis (other) | (c) Accumulated depreciation | (d) Book value |
|-------------------------|--|---------------------------------|------------------------------|----------------|
| 1a | Land | 350,000 | | 350,000 |
| b | Buildings | 42,645,542 | 11,959,445 | 30,686,097 |
| c | Leasehold improvements | 11,241,460 | 7,270,756 | 3,970,704 |
| d | Equipment | 40,200,666 | 31,728,726 | 8,471,940 |
| e | Other | | | |
| Total. | Sum of lines 1a through 1e.(Column (d) must equal Form 990, Part X, column (B), line 10(c).) . . . ▶ | | | 43,478,741 |

Part VII

Investments—Other Securities. Complete if the organization answered "Yes" on Form 990, Part IV, line 11b.
See Form 990, Part X, line 12.

| (a) Description of security or category (including name of security) | (b) Book value | (c) Method of valuation: Cost or end-of-year market value |
|---|----------------|--|
| (1) Financial derivatives | | |
| (2) Closely-held equity interests | | |
| (3) Other _____ | | |
| (A) Government Agency Securities in U.S. | 38,035,414 | F |
| (B) U.S. Corporate Securities | 25,612,593 | F |
| (C) U.S. Equity Index Funds | 61,905,881 | F |
| (D) Non-U.S. Equity Mutual Funds | 31,935,832 | F |
| (E) U.S. Diverse Income Mutual Funds | 3,701,720 | F |
| (F) Opportunistic Strategies-Hedge Funds | 30,000,000 | F |
| (G) Bank Loans | 21,273,562 | F |
| (H) | | |
| Total. (Column (b) must equal Form 990, Part X, col. (B) line 12.) ▶ | 212,465,002 | |

Part VIII

Investments—Program Related.
Complete if the organization answered 'Yes' on Form 990, Part IV, line 11c. See Form 990, Part X, line 13.

| (a) Description of investment | (b) Book value | (c) Method of valuation: Cost or end-of-year market value |
|---|----------------|--|
| (1) | | |
| (2) | | |
| (3) | | |
| (4) | | |
| (5) | | |
| (6) | | |
| (7) | | |
| (8) | | |
| (9) | | |
| Total. (Column (b) must equal Form 990, Part X, col.(B) line 13.) ▶ | | |

Part IX

Other Assets. Complete if the organization answered 'Yes' on Form 990, Part IV, line 11d. See Form 990, Part X, line 15.

| (a) Description | (b) Book value |
|---|----------------|
| (1) | |
| (2) | |
| (3) | |
| (4) | |
| (5) | |
| (6) | |
| (7) | |
| (8) | |
| (9) | |
| Total. (Column (b) must equal Form 990, Part X, col.(B) line 15.) ▶ | |

Part X

Other Liabilities. Complete if the organization answered 'Yes' on Form 990, Part IV, line 11e or 11f.
See Form 990, Part X, line 25.

| 1. (a) Description of liability | (b) Book value |
|---|----------------|
| (1) Federal income taxes | |
| | |
| (2) | |
| (3) | |
| (4) | |
| (5) | |
| (6) | |
| (7) | |
| (8) | |
| (9) | |
| Total. (Column (b) must equal Form 990, Part X, col.(B) line 25.) ▶ | 0 |

2. Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FIN 48 (ASC 740). Check here if the text of the footnote has been provided in Part XIII ☒

Part XI Reconciliation of Revenue per Audited Financial Statements With Revenue per Return

Complete if the organization answered 'Yes' on Form 990, Part IV, line 12a.

| | | | | |
|----------|--|-----------|-----------|--|
| 1 | Total revenue, gains, and other support per audited financial statements | | 1 | |
| 2 | Amounts included on line 1 but not on Form 990, Part VIII, line 12: | | | |
| a | Net unrealized gains (losses) on investments | 2a | | |
| b | Donated services and use of facilities | 2b | | |
| c | Recoveries of prior year grants | 2c | | |
| d | Other (Describe in Part XIII.) | 2d | | |
| e | Add lines 2a through 2d | | 2e | |
| 3 | Subtract line 2e from line 1 | | 3 | |
| 4 | Amounts included on Form 990, Part VIII, line 12, but not on line 1 : | | | |
| a | Investment expenses not included on Form 990, Part VIII, line 7b | 4a | | |
| b | Other (Describe in Part XIII.) | 4b | | |
| c | Add lines 4a and 4b | | 4c | |
| 5 | Total revenue. Add lines 3 and 4c . (This must equal Form 990, Part I, line 12.) | | 5 | |

Part XII Reconciliation of Expenses per Audited Financial Statements With Expenses per Return.

Complete if the organization answered 'Yes' on Form 990, Part IV, line 12a.

| | | | | |
|----------|---|-----------|-----------|--|
| 1 | Total expenses and losses per audited financial statements | | 1 | |
| 2 | Amounts included on line 1 but not on Form 990, Part IX, line 25: | | | |
| a | Donated services and use of facilities | 2a | | |
| b | Prior year adjustments | 2b | | |
| c | Other losses | 2c | | |
| d | Other (Describe in Part XIII.) | 2d | | |
| e | Add lines 2a through 2d | | 2e | |
| 3 | Subtract line 2e from line 1 | | 3 | |
| 4 | Amounts included on Form 990, Part IX, line 25, but not on line 1 : | | | |
| a | Investment expenses not included on Form 990, Part VIII, line 7b | 4a | | |
| b | Other (Describe in Part XIII.) | 4b | | |
| c | Add lines 4a and 4b | | 4c | |
| 5 | Total expenses. Add lines 3 and 4c . (This must equal Form 990, Part I, line 18.) | | 5 | |

Part XIII Supplemental Information

Provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b; Part V, line 4; Part X, line 2; Part XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any additional information.

| Return Reference | Explanation |
|---------------------------|-------------|
| See Additional Data Table | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

Part XIII Supplemental Information *(continued)*

| Return Reference | Explanation |
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Additional Data

Software ID: 18007697
Software Version: 2018v3.1
EIN: 44-0567264
Name: National Collegiate Athletic Association

Supplemental Information

| Return Reference | Explanation |
|--|--|
| Schedule D, Part V, Line 4 Intended uses of endowment funds | THE ENDOWMENT FUNDS AS DISCLOSED IN PART V REPRESENT THE TOTAL NET ASSETS OF THE NCAA AS OF 8/31/19. THE NET ASSETS ARE DESIGNATED FOR SPECIFIC USES SUCH AS AN ASSOCIATION-WIDE PROGRAM RESERVE, RESERVES FOR DIVISIONS II & III OPERATIONS, TECHNOLOGY AND PROPERTY, AND FUTURE OPERATIONS AND MEMBERSHIP DISTRIBUTIONS. NCAA OPERATING RESERVE POLICY IT IS THE POLICY OF THE NATIONAL COLLEGIATE ATHLETIC ASSOCIATION TO INVEST FUNDS IN A MANNER WHICH WILL PROVIDE INVESTMENT RETURNS AND SECURITY CONSISTENT WITH GOOD BUSINESS PRACTICES, WHILE MEETING THE DAILY CASH FLOW DEMANDS OF THE NCAA. THE NCAA FUNDS THE OPERATING RESERVE AT 50% OF THE ANNUAL BUDGET LESS PROJECTED DISTRIBUTIONS TO MEMBERSHIP. OBJECTIVES: 1. MEET THE RESERVE POLICIES OF THE VARIOUS ASSETS POOLS. 2. MAINTENANCE OF SUFFICIENT LIQUIDITY TO MEET ANTICIPATED AND UNANTICIPATED CASH FLOW NEEDS. 3. AVOID INVESTMENT LOSSES. 4. ATTAINMENT OF THE MAXIMUM INVESTMENT RETURNS POSSIBLE CONSISTENT WITH THE FIRST THREE OBJECTIVES. |

Supplemental Information

| Return Reference | Explanation |
|--|---|
| Schedule D, Part X, Line 2 FIN 48 (ASC 740) footnote | ASC TOPIC 740, INCOME TAXES, PRESCRIBES A RECOGNITION THRESHOLD AND MEASUREMENT ATTRIBUTE FOR THE FINANCIAL STATEMENT RECOGNITION AND MEASUREMENT OF A TAX POSITION TAKEN OR EXPECTED TO BE TAKEN IN A TAX RETURN, AND PROVIDES GUIDANCE ON DERECOGNITION, CLASSIFICATION, INTEREST AND PENALTIES, DISCLOSURE, AND TRANSITION. MANAGEMENT ASSERTS THAT NO SUCH UNCERTAIN TAX POSITIONS EXIST FOR THE NCAA AT AUGUST 31, 2019 OR 2018. |

SCHEDULE F
(Form 990)

Department of the Treasury
Internal Revenue Service

Name of the organization
National Collegiate Athletic Association

Statement of Activities Outside the United States

► Complete if the organization answered "Yes" to Form 990, Part IV, line 14b, 15, or 16.
► Attach to Form 990.
► Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

2018

Open to Public Inspection

Employer identification number
44-0567264

Part I

General Information on Activities Outside the United States. Complete if the organization answered "Yes" to Form 990, Part IV, line 14b.

- 1 For grantmakers. Does the organization maintain records to substantiate the amount of its grants and other assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? ☒ Yes ☐ No
- 2 For grantmakers. Describe in Part V the organization's procedures for monitoring the use of its grants and other assistance outside the United States.
- 3 Activities per Region. (The following Part I, line 3 table can be duplicated if additional space is needed.)

| (a) Region | (b) Number of offices in the region | (c) Number of employees, agents, and independent contractors in region | (d) Activities conducted in region (by type) (e.g., fundraising, program services, investments, grants to recipients located in the region) | (e) If activity listed in (d) is a program service, describe specific type of service(s) in region | (f) Total expenditures for and investments in region |
|--|-------------------------------------|--|---|--|--|
| See Add'l Data | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 3a Sub-total | 0 | 0 | | | 117,145 |
| b Total from continuation sheets to Part I | | | | | 0 |
| c Totals (add lines 3a and 3b) | 0 | 0 | | | 117,145 |

Part II **Grants and Other Assistance to Organizations or Entities Outside the United States.** Complete if the organization answered "Yes" to Form 990, Part IV, line 15, for any recipient who received more than \$5,000. Part II can be duplicated if additional space is needed.

[illegible]

2 Enter total number of recipient organizations listed above that are recognized as charities by the foreign country, recognized as tax-exempt by the IRS, or for which the grantee or counsel has provided a section 501(c)(3) equivalency letter 15

| | | |
|---|---|---|
| 3 | Enter total number of other organizations or entities | 0 |
|---|---|---|

| | |
|-----------------|---|
| Part III | Grants and Other Assistance to Individuals Outside the United States. Complete if the organization answered "Yes" to Form 990, Part IV, line 16. |
|-----------------|---|

Part III can be duplicated if additional space is needed.

[illegible]

Part IV Foreign Forms

- 1 Was the organization a U.S. transferor of property to a foreign corporation during the tax year? *If "Yes," the organization may be required to file Form 926, Return by a U.S. Transferor of Property to a Foreign Corporation (see Instructions for Form 926)* ☐ Yes ☒ No
- 2 Did the organization have an interest in a foreign trust during the tax year? *If "Yes," the organization may be required to separately file Form 3520, Annual Return to Report Transactions with Foreign Trusts and Receipt of Certain Foreign Gifts, and/or Form 3520-A, Annual Information Return of Foreign Trust With a U.S. Owner (see Instructions for Forms 3520 and 3520-A; don't file with Form 990)* ☐ Yes ☒ No
- 3 Did the organization have an ownership interest in a foreign corporation during the tax year? *If "Yes," the organization may be required to file Form 5471, Information Return of U.S. Persons with Respect to Certain Foreign Corporations. (see Instructions for Form 5471)* ☐ Yes ☒ No
- 4 Was the organization a direct or indirect shareholder of a passive foreign investment company or a qualified electing fund during the tax year? *If "Yes," the organization may be required to file Form 8621, Information Return by a Shareholder of a Passive Foreign Investment Company or Qualified Electing Fund. (see Instructions for Form 8621)* . ☐ Yes ☒ No
- 5 Did the organization have an ownership interest in a foreign partnership during the tax year? *If "Yes," the organization may be required to file Form 8865, Return of U.S. Persons with Respect to Certain Foreign Partnerships (see Instructions for Form 8865)* ☐ Yes ☒ No
- 6 Did the organization have any operations in or related to any boycotting countries during the tax year? *If "Yes," the organization may be required to separately file Form 5713, International Boycott Report (see Instructions for Form 5713; don't file with Form 990).* ☐ Yes ☒ No

Part V Supplemental Information

Provide the information required by Part I, line 2 (monitoring of funds); Part I, line 3, column (f) (accounting method; amounts of investments vs. expenditures per region); Part II, line 1 (accounting method); Part III (accounting method); and Part III, column (c) (estimated number of recipients), as applicable. Also complete this part to provide any additional information (see instructions).

990 Schedule F, Supplemental Information

| Return Reference | Explanation |
|---|--|
| Schedule F, Part I, Line 2 Procedures for monitoring use of grant funds | THE NCAA MONITORS THE USE OF GRANT FUNDS THROUGH VARIOUS FORMS OF REPORTING. SEVERAL OF THE FUNDS REQUIRE A REPORT OF USES VIA A WEB SYSTEM COMPLETED BY THE MEMBERSHIP AND REVIEWED BY BOTH STAFF AND COMMITTEES. OTHER FUNDS HAVE DOCUMENTATION REQUIREMENTS THAT ARE REVIEWED BY AN APPROVING COMMITTEE UPON COMPLETION. ALL FUNDS DISTRIBUTED ARE ACCOMPANIED BY PROGRAM GUIDELINES OR REQUIREMENTS TO ENSURE PROPER COMMUNICATION AND CLASSIFICATIONS OF THE FUNDS. |

990 Schedule F, Supplemental Information

| Return Reference | Explanation |
|--|--|
| Schedule F, Part I, Line 2 PROCEDURES FOR MONITORING USE OF GRANT FUNDS | THE NCAA MONITORS THE USE OF GRANT FUNDS THROUGH VARIOUS FORMS OF REPORTING. SEVERAL OF THE FUNDS REQUIRE A REPORT OF USES VIA A WEB SYSTEM COMPLETED BY THE MEMBERSHIP AND REVIEWED BY BOTH STAFF AND COMMITTEES. OTHER FUNDS HAVE DOCUMENTATION REQUIREMENTS THAT ARE REVIEWED BY AN APPROVING COMMITTEE UPON COMPLETION. ALL FUNDS DISTRIBUTED ARE ACCOMPANIED BY PROGRAM GUIDELINES OR REQUIREMENTS TO ENSURE PROPER COMMUNICATION AND CLASSIFICATIONS OF THE FUNDS. |

Additional Data

Software ID: 18007697

Software Version: 2018v3.1

EIN: 44-0567264

Name: National Collegiate Athletic Association

Form 990 Schedule F Part I - Activities Outside The United States

| (a) Region | (b) Number of offices in the region | (c) Number of employees or agents in region | (d) Activities conducted in region (by type) (i.e., fundraising, program services, grants to recipients located in the region) | (e) If activity listed in (d) is a program service, describe specific type of service(s) in region | (f) Total expenditures for region |
|--|-------------------------------------|---|--|--|-----------------------------------|
| Europe (Including Iceland and Greenland) | 0 | 0 | Grantmaking | ALL PAYMENTS MADE OUTSIDE OF THE UNITED STATES ARE MADE USING U.S. DOLLARS AND EXPENDITURES ARE RECORDED AS SUCH IN OUR BOOKS AND RECORDS. | 60,000 |
| North America (Canada & Mexico only) | 0 | 0 | Grantmaking | ALL PAYMENTS MADE OUTSIDE OF THE UNITED STATES ARE MADE USING U.S. DOLLARS AND EXPENDITURES ARE RECORDED AS SUCH IN OUR BOOKS AND RECORDS. | 42,145 |

Form 990 Schedule F Part I - Activities Outside The United States

| (a) Region | (b) Number of offices in the region | (c) Number of employees or agents in region | (d) Activities conducted in region (by type) (i.e., fundraising, program services, grants to recipients located in the region) | (e) If activity listed in (d) is a program service, describe specific type of service(s) in region | (f) Total expenditures for region |
|---------------------------|-------------------------------------|---|--|--|-----------------------------------|
| East Asia and the Pacific | 0 | 0 | Grantmaking | ALL PAYMENTS MADE OUTSIDE OF THE UNITED STATES ARE MADE USING U.S. DOLLARS AND EXPENDITURES ARE RECORDED AS SUCH IN OUR BOOKS AND RECORDS. | 15,000 |

Form 990 Schedule F Part II - Grants or Entities Outside The United States

| (a) Name of organization | (b) IRS code section and EIN(if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|--------------------------|---|--|----------------------|--------------------------|---------------------------------|-----------------------------------|--|---|
| | | East Asia and the Pacific | Scholarship | 7,500 | Electronic Fund/Wire Transfer | 0 | | |
| | | Europe (Including Iceland and Greenland) | Scholarship | 7,500 | Electronic Fund/Wire Transfer | 0 | | |

Form 990 Schedule F Part II - Grants or Entities Outside The United States

| (a) Name of organization | (b) IRS code section and EIN(if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|--------------------------|---|--|----------------------|--------------------------|---------------------------------|-----------------------------------|--|---|
| | | Europe (Including Iceland and Greenland) | Scholarship | 7,500 | Electronic Fund/Wire Transfer | 0 | | |
| | | Europe (Including Iceland and Greenland) | Scholarship | 7,500 | Electronic Fund/Wire Transfer | 0 | | |

Form 990 Schedule F Part II - Grants or Entities Outside The United States

| (a) Name of organization | (b) IRS code section and EIN(if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|--------------------------|---|--|----------------------|--------------------------|---------------------------------|-----------------------------------|--|---|
| | | Europe (Including Iceland and Greenland) | Scholarship | 7,500 | Electronic Fund/Wire Transfer | 0 | | |
| | | Europe (Including Iceland and Greenland) | Scholarship | 7,500 | Electronic Fund/Wire Transfer | 0 | | |

Form 990 Schedule F Part II - Grants or Entities Outside The United States

| (a) Name of organization | (b) IRS code section and EIN(if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|--------------------------|---|--|----------------------|--------------------------|---------------------------------|-----------------------------------|--|---|
| | | Europe (Including Iceland and Greenland) | Scholarship | 7,500 | Electronic Fund/Wire Transfer | 0 | | |
| | | Europe (Including Iceland and Greenland) | Scholarship | 7,500 | Electronic Fund/Wire Transfer | 0 | | |

| Form 990 Schedule F Part II - Grants or Entities Outside The United States | | | | | | | | |
|--|---|--|----------------------|--------------------------|---------------------------------|-----------------------------------|--|---|
| (a) Name of organization | (b) IRS code section and EIN(if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | Europe (Including Iceland and Greenland) | Scholarship | 7,500 | Electronic Fund/Wire Transfer | 0 | | |
| | | East Asia and the Pacific | Scholarship | 7,500 | Electronic Fund/Wire Transfer | 0 | | |

| Form 990 Schedule F Part II - Grants or Entities Outside The United States | | | | | | | | |
|--|---|--------------------------------------|----------------------|--------------------------|---------------------------------|-----------------------------------|--|---|
| (a) Name of organization | (b) IRS code section and EIN(if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | North America (Canada & Mexico only) | Scholarship | 7,500 | Electronic Fund/Wire Transfer | 0 | | |
| | | North America (Canada & Mexico only) | Scholarship | 6,379 | Electronic Fund/Wire Transfer | 0 | | |

| Form 990 Schedule F Part II - Grants or Entities Outside The United States | | | | | | | | |
|--|---|--------------------------------------|-----------------------------|--------------------------|---------------------------------|-----------------------------------|--|---|
| (a) Name of organization | (b) IRS code section and EIN(if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | North America (Canada & Mexico only) | Scholarship/General Support | 13,266 | Electronic Fund/Wire Transfer | 0 | | |
| | | North America (Canada & Mexico only) | Scholarship | 7,500 | Electronic Fund/Wire Transfer | 0 | | |

| Form 990 Schedule F Part II - Grants or Entities Outside The United States | | | | | | | | |
|--|---|--------------------------------------|----------------------|--------------------------|---------------------------------|-----------------------------------|--|---|
| (a) Name of organization | (b) IRS code section and EIN(if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | North America (Canada & Mexico only) | Scholarship | 7,500 | Electronic Fund/Wire Transfer | 0 | | |

Note: To capture the full content of this document, please select landscape mode (11" x 8.5") when printing.

Schedule I
(Form 990)

Grants and Other Assistance to Organizations,
Governments and Individuals in the United States
Complete if the organization answered "Yes," on Form 990, Part IV, line 21 or 22.
▶ Attach to Form 990.
▶ Go to www.irs.gov/Form990 for the latest information.

OMB No. 1545-0047

2018

Open to Public
Inspection

Department of the
Treasury
Internal Revenue Service

Name of the organization
National Collegiate Athletic Association

Employer identification number

44-0567264

Part I General Information on Grants and Assistance

- 1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? ☒ Yes ☐ No
- 2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States.

Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
|--|---------|---------------------------------|--------------------------|-----------------------------------|---|---------------------------------------|------------------------------------|
| (1) See Additional Data | | | | | | | |
| (2) | | | | | | | |
| (3) | | | | | | | |
| (4) | | | | | | | |
| (5) | | | | | | | |
| (6) | | | | | | | |
| (7) | | | | | | | |
| (8) | | | | | | | |
| (9) | | | | | | | |
| (10) | | | | | | | |
| (11) | | | | | | | |
| (12) | | | | | | | |

2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table 858

3 Enter total number of other organizations listed in the line 1 table 12

Part III **Grants and Other Assistance to Domestic Individuals.** Complete if the organization answered "Yes" on Form 990, Part IV, line 22.

Part III can be duplicated if additional space is needed.

| (a) Type of grant or assistance | (b) Number of recipients | (c) Amount of cash grant | (d) Amount of noncash assistance | (e) Method of valuation (book, FMV, appraisal, other) | (f) Description of noncash assistance |
|---------------------------------|--------------------------|--------------------------|----------------------------------|---|---------------------------------------|
| (1) | | | | | |
| (2) | | | | | |
| (3) | | | | | |
| (4) | | | | | |
| (5) | | | | | |
| (6) | | | | | |
| (7) | | | | | |

Part IV **Supplemental Information.** Provide the information required in Part I, line 2; Part III, column (b); and any other additional information.

| Return Reference | Explanation |
|---|--|
| Schedule I, Part I, Line 2 Procedures for monitoring use of grant funds. | THE NCAA MONITORS THE USE OF GRANT FUNDS THROUGH VARIOUS FORMS OF REPORTING. SEVERAL OF THE FUNDS REQUIRE A REPORT OF USES VIA A WEB SYSTEM COMPLETED BY THE MEMBERSHIP AND REVIEWED BY BOTH STAFF AND COMMITTEES. OTHER FUNDS HAVE DOCUMENTATION REQUIREMENTS THAT ARE REVIEWED BY AN APPROVING COMMITTEE UPON COMPLETION. ALL FUNDS DISTRIBUTED ARE ACCOMPANIED BY PROGRAM GUIDELINES OR REQUIREMENTS TO ENSURE PROPER COMMUNICATION AND CLASSIFICATIONS OF THE FUNDS. |

Additional Data

Software ID: 18007697
Software Version: 2018v3.1
EIN: 44-0567264
Name: National Collegiate Athletic Association

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| 100 BLACK MEN OF AMERICA INC 141 AUBURN AVE NE ATLANTA, GA 30303 | 58-1974429 | 501(C)(3) | 20,000 | | | | Sponsorship |
| ADAMS STATE UNIVERSITY 208 EDMONT BLVD ALAMOSA, CO 81101 | 84-6000542 | Sec 115 | 8,778 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| ADELPHI UNIVERSITY ONE SOUTH AVENUE GARDEN CITY, NY 11530 | 11-1630741 | 501(C)(3) | 12,278 | | | | Scholarships/Grants |
| AGNES SCOTT COLLEGE 141 E COLLEGE AVE DECATUR, GA 30030 | 58-0566116 | 501(C)(3) | 30,897 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| ALABAMA A&M UNIVERSITY DEPT OF ATHLETICS NORMAL, AL 35762 | 63-6001097 | Sec 115 | 343,057 | | | | Scholarships/Grants |
| ALABAMA STATE UNIVERSITY 915 S JACKSON ST MONTGOMERY, AL 36101 | 63-6001101 | Sec 115 | 715,511 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| ALBANY STATE UNIVERSITY 504 COLLEGE DR ALBANY, GA 31705 | 23-7032763 | 501(C)(3) | 65,210 | | | | Scholarships/Grants |
| ALCORN STATE UNIVERSITY 1000 ASU DRIVE 510 ALCORN STATE, MS 39096 | 64-0538018 | 501(C)(3) | 676,303 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| ALDERSON-BROADDUS COLLEGE COLLEGE HILL POBOX 307 PHILIPPI, WV 26416 | 55-0357072 | 501(C)(3) | 8,778 | | | | Scholarships/Grants |
| ALLEGHENY MOUNTAIN CONFERENCE 25 JOLLS LANE ORCHARD PARK, NY 14127 | 23-2932328 | Sec 115 | 70,977 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| AMERICA EAST CONFERENCE 215 FIRST ST STE 140 CAMBRIDGE, MA 02142 | 01-0438846 | 501(C)(3) | 5,673,174 | | | | Scholarships/Grants |
| AMERICAN ATHLETIC CONFERENCE 15 PARK ROW WEST PROVIDENCE, RI 02903 | 51-0244593 | 501(C)(3) | 19,655,568 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| AMERICAN COLLEGIATE ATHLETIC ASSOCIATION 3536 SOUTH 102ND STREET OMAHA, NE 68124 | 82-2915819 | 501(C)(3) | 53,909 | | | | Scholarships/Grants |
| AMERICAN COUNCIL ON EDUCATION ONE DUPONT CIRCLE NW WASHINGTON, DC 20036 | 53-0196573 | 501(C)(3) | 9,000 | | | | Sponsorship |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| AMERICAN INTERNATIONAL COLLEGE 1000 STATE ST SPRINGFIELD, MA 011093189 | 04-2103701 | 501(C)(3) | 8,778 | | | | Scholarships/Grants |
| AMERICAN MEDICAL SOCIETY FOR SPORTS MEDICINE FOUNDATION INC 4000 W 114TH STREET SUITE 100 LEAWOOD, KS 66211 | 31-1512163 | 501(C)(3) | 30,600 | | | | Sponsorship |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| AMERICAN RIVERS CONFERENCE INC 305 2ND STREET SE SUITE 320 CEDAR RAPIDS, IA 52401 | 39-1903828 | 501(C)(3) | 63,621 | | | | Grants |
| AMERICAN SOUTHWEST CONFERENCE COMMISSIONER 1221 W CAMPBELL RD RICHARDSON, TX 75080 | 75-2660573 | 501(C)(3) | 73,333 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| AMERICAN UNIVERSITY 4400 MASSACHUSETTS AVE NW WASHINGTON, DC 20016 | 53-0196549 | 501(C)(3) | 152,611 | | | | Scholarships/Grants |
| AMHERST COLLEGE AMHERST BOX 2230 PO BOX 5000 AMHERST, MA 010025000 | 04-2103542 | 501(C)(3) | 25,739 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| ANDERSON UNIVERSITY- SOUTH CAROLINA 316 BOULEVARD ANDERSON, SC 29621 | 57-0324906 | 501(C)(3) | 12,278 | | | | Scholarships/Grants |
| ANGELO STATE UNIVERSITY 2601 W AVE N SAN ANGELO, TX 76909 | 75-6002403 | Sec 115 | 5,748 | | | | Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| APPALACHIAN STATE UNIVERSITY 135 JACK BRANCH DR OWENS FIELD HOUSE BOONE, NC 28608 | 56-1176030 | Sec 115 | 958,730 | | | | Scholarships/Grants |
| ARCADIA UNIVERSITY 450 S EASTON RD GLENSIDE, PA 190383295 | 23-1352620 | 501(C)(3) | 26,660 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| ARIZONA STATE UNIVERSITY DIRECTOR OF ATHLETICS BOX 872505 TEMPE, AZ 852872505 | 86-0196696 | Sec 115 | 1,775,998 | | | | Scholarships/Grants/Sponsorship |
| ARKANSAS STATE UNIVERSITY DIRECTOR OF ATHLETICS PO BOX 1000 STATE UNIVERSITY, AR 72467 | 71-6000556 | Sec 115 | 627,574 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| ARKANSAS TECH UNIVERSITY 1604 COLISEUM DR RUSSELLVILLE, AR 728012222 | 71-6014834 | Sec 115 | 30,058 | | | | Scholarships/Grants/Sponsorship |
| ASHLAND UNIVERSITY PRESIDENT 401 COLLEGE AVENUE ASHLAND, OH 44805 | 34-0714626 | 501(C)(3) | 53,778 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| ASSOCIATION OF DIVISION III INDEPENDENTS NEBRASKA WESLEYAN ATHLETICS 5000 ST PAUL AVE LINCOLN, NE 68504 | 06-1656435 | 501(C)(3) | 39,341 | | | | Scholarships/Grants |
| ASSUMPTION COLLEGE 500 SALISBURY ST WORCESTER, MA 016150005 | 04-2105776 | 501(C)(3) | 8,778 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| ATLANTIC 10 CONFERENCE 11827 CANON BOULEVARD STE 200 NEWPORT NEWS, VA 23606 | 22-2985527 | 501(C)(3) | 16,885,531 | | | | Scholarships/Grants |
| ATLANTIC COAST CONFERENCE 4512 WEYBRIDGE LN GREENSBORO, NC 27407 | 56-0599082 | 501(C)(3) | 60,143,066 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| ATLANTIC EAST CONFERENCE PO BOX 9026 LANCASTER, PA 17604 | 83-0943585 | 501(C)(3) | 57,409 | | | | Grants |
| ATLANTIC SUN CONFERENCE 3370 VINEVILLE AVE 108-B THE COMMONS MACON, GA 31204 | 75-1626684 | 501(C)(3) | 5,702,997 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| AUGUSTA UNIVERSITY 2500 WALTON WAY AUGUSTA, GA 30910 | 58-6002053 | 501(C)(3) | 12,278 | | | | Scholarships/Grants |
| AUGUSTANA COLLEGE-SD 2001 S SUMMIT SIOUX FALLS, SD 57197 | 46-0224588 | 501(C)(3) | 12,278 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| AUSTIN PEAY STATE UNIVERSITY DIRECTOR OF ATHLETICS PO BOX 4515 CLARKSVILLE, TN 370444515 | 62-0646576 | Sec 115 | 468,111 | | | | Scholarships/Grants |
| AZUSA PACIFIC UNIVERSITY 901 E ALOSTA AVE AZUSA, CA 91702 | 95-1744369 | 501(C)(3) | 8,778 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| BABSON COLLEGE FORREST ST BABSON PARK, MA 02157 | 04-2103544 | 501(C)(3) | 36,660 | | | | Scholarships/Grants |
| BALL STATE UNIVERSITY ATHLETIC DIRECTOR HP 116 MUNCIE, IN 473060930 | 35-6000221 | Sec 115 | 1,041,078 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| BARRY UNIVERSITY 11300 NE SECOND AVE MIAMI SHORES, FL 33014 | 59-0624364 | Sec 115 | 8,778 | | | | Scholarships/Grants/Sponsorship |
| BARTON COLLEGE PO BOX 5000 WILSON, NC 278937000 | 56-0529933 | 501(C)(3) | 49,978 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| BAYLOR UNIVERSITY DIR OF ATHLETICS 150 BEAR RUN WACO, TX 76711 | 74-1159753 | 501(C)(3) | 857,309 | | | | Scholarships/Grants |
| BELLARMINE UNIVERSITY DIRECTOR OF ATHLETICS 2001 NEWBURG RD LOUISVILLE, KY 402050671 | 61-0482955 | 501(C)(3) | 15,778 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| BELMONT ABBEY COLLEGE DIRECTOR OF ATHLETICS 100 BELMONT MT HOLLY ROAD BELMONT, NC 280121802 | 56-0547498 | 501(C)(3) | 8,778 | | | | Scholarships/Grants/Sponsorship |
| BELMONT UNIVERSITY DIRECTOR OF ATHLETICS 1900 BELMONT BLVD NASHVILLE, TN 372123758 | 62-0465076 | 501(C)(3) | 258,924 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| BEMIDJI STATE UNIVERSITY DEPT OF ATHLETICS 1500 BIRCHMONT DR NE BEMIDJI, MN 56601 | 41-1687554 | Sec 115 | 8,778 | | | | Scholarships/Grants |
| BENEDICT COLLEGE DIRECTOR OF ATHLETICS 1600 HARDEN STREET COLUMBIA, SC 29204 | 57-0314365 | 501(C)(3) | 18,778 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| BENTLEY UNIVERSITY DIRECTOR OF ATHLETICS 175 FOREST STREET WALTHAM, MA 024522282 | 04-1081650 | 501(C)(3) | 8,778 | | | | Scholarships/Grants |
| BEREA COLLEGE CPO 2214 SUITE 220 LINCOLN HALL CHESTNUT STREET BEREA, KY 40404 | 61-0444650 | 501(C)(3) | 26,660 | | | | Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| BERRY COLLEGE PO BOX 490039 MOUNT BERRY, GA 301490039 | 58-0566133 | 501(C)(3) | 15,000 | | | | Grants |
| BETHUNE-COOKMAN UNIVERSITY 640 MARY MC LEOD BETHUNE BLVD DAYTONA BEACH, FL 321143099 | 59-0704726 | 501(C)(3) | 517,160 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| BIG 12 CONFERENCE COMMISSIONER 400 EAST JOHN CARPENTER FWY IRVING, TX 75062 | 75-2604555 | 501(C)(3) | 29,713,018 | | | | Scholarships/Grants |
| BIG EAST CONFERENCE 655 THIRD AVENUE NEW YORK, NY 10017 | 90-0955035 | 501(C)(3) | 18,968,122 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| BIG SKY CONFERENCE 2491 WASHINGTON BOULEVARD 201 COMMISSIONER OGDEN, UT 84401 | 87-0622708 | 501(C)(3) | 5,783,149 | | | | Scholarships/Grants |
| BIG SOUTH CONFERENCE COMMISSIONER 7233 PINEVILLE MATTHEWS ROAD CHARLOTTE, NC 28226 | 57-0759570 | 501(C)(3) | 5,456,112 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| BIG TEN CONFERENCE 1500 W HIGGINS RD ATTN LORI FAULEY PARK RIDGE, IL 600686300 | 36-3640583 | 501(C)(3) | 61,901,083 | | | | Scholarships/Grants |
| BIG WEST CONFERENCE 2 CORPORATE PARK NO 206 IRVINE, CA 92606 | 95-2742481 | 501(C)(3) | 6,148,352 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| BINGHAMTON UNIVERSITY DIRECTOR OF ATHLETICS EVENT CENTER PO BOX 6000 BINGHAMTON, NY 139026000 | 14-6013200 | Sec 115 | 510,315 | | | | Scholarships/Grants |
| BIOLA UNIVERSITY 13800 BIOLA AVENUE LA MIRADA, CA 90639 | 95-0549600 | 501(C)(3) | 10,000 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| BLACK HILLS STATE UNIVERSITY 1200 UNIVERSITY ST UNIT 9424 SPEARFISH, SD 57799 | 46-6000364 | Sec 115 | 24,978 | | | | Scholarships/Grants/Sponsorship |
| BLOOMFIELD COLLEGE DIRECTOR OF ATHLETICS 467 FRANKLIN STREET BLOOMFIELD, NJ 07003 | 22-1494428 | 501(C)(3) | 12,278 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| BLOOMSBURG UNIVERSITY OF PENNSYLVANIA 400 E 2ND ST NELSON FIELD HOUSE BLOOMSBURG, PA 17815 | 23-2738930 | Sec 115 | 18,778 | | | | Scholarships/Grants |
| BLUEFIELD STATE COLLEGE DIRECTOR OF ATHLETICS 219 ROCK STREET BLUEFIELD, WV 247012198 | 55-6043334 | Sec 115 | 8,778 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
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| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| BOISE STATE UNIVERSITY DIRECTOR OF ATHLETICS 1910 UNIVERSITY DR BOISE, ID 837251020 | 82-0290701 | Sec 115 | 998,298 | | | | Scholarships/Grants |
| BOSTON UNIVERSITY DIRECTOR OF ATHLETICS 285 BABCOCK ST BOSTON, MA 02215 | 04-2103547 | 501(C)(3) | 929,036 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| BOWIE STATE UNIVERSITY DIRECTOR OF ATHLETICS 14000 JERICHO PARK ROAD BOWIE, MD 20715 | 52-6002033 | 501(C)(3) | 8,778 | | | | Scholarships/Grants |
| BOWLING GREEN STATE UNIVERSITY DEPT OF ATHLETICS BOWLING GREEN, OH 43403 | 34-6402018 | Sec 115 | 974,226 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| BRADLEY UNIVERSITY DIRECTOR OF ATHLETICS 1501 W BRADLEY AVE PEORIA, IL 61625 | 37-0661494 | 501(C)(3) | 121,335 | | | | Scholarships/Grants |
| BRIDGEWATER COLLEGE-VA DIR OF ATHLETICS NININGER HALL BOX 098 402 E COLLEGE STREET BRIDGEWATER, VA 228121599 | 54-0506306 | 501(C)(3) | 26,660 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| BRIDGEWATER STATE UNIVERSITY DIR OF ATHLETICS TINSLEY CENTER 325 PLYMOUTH ST BRIDGEWATER, MA 023259998 | 04-6002284 | Sec 115 | 8,198 | | | | Scholarships/Grants |
| BRIGHAM YOUNG UNIVERSITY 228-B SMITH FIELDHOUSE PROVO, UT 846022241 | 87-0217280 | 501(C)(3) | 1,281,806 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| BROWN UNIVERSITY DIR OF ATHLETICS 1 PROSPECT WAY PROVIDENCE, RI 02912 | 05-0258809 | 501(C)(3) | 845,911 | | | | Scholarships/Grants |
| BRYANT UNIVERSITY 1150 DOUGLAS PIKE SMITHFIELD, RI 029171284 | 05-0258810 | 501(C)(3) | 513,006 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| BRYN MAWR COLLEGE DIRECTOR OF ATHLETICS 101 NORTH MERION AVENUE BRYN MAWR, PA 190102899 | 23-1352621 | 501(C)(3) | 26,660 | | | | Scholarships/Grants |
| BUCKNELL UNIVERSITY DIR OFFICE OF CORP FDN RELATIONS 7 MOORE AVE COOLEY HALL LEWISBURG, PA 17837 | 24-0772407 | 501(C)(3) | 1,102,243 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| BURRELL COLLEGE OF OSTEOPATHIC MEDICINE LLC 3501 ARROWHEAD DRIVE LAS CRUCES, NM 88001 | 47-0981990 | | 10,000 | | | | Scholarship |
| BUTLER UNIVERSITY DIR OF ATHLETICS 510 WEST 49TH ST INDIANAPOLIS, IN 462083485 | 35-0867977 | 501(C)(3) | 325,687 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| CALDWELL COLLEGE DIR OF ATHLETICS 9 RYERSON AVE CALDWELL, NJ 070066195 | 22-1500483 | 501(C)(3) | 8,778 | | | | Scholarships/Grants |
| CALIFORNIA COLLEGIATE ATHLETIC ASSOCIATION COMMISSIONER 1350 TREAT BOULEVARD WALNUT CREEK, CA 94597 | 94-3306649 | 501(C)(3) | 307,180 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| CALIFORNIA INSTITUTE OF TECHNOLOGY DIR OF ATHLETICS 1200 E CALIFORNIA BLVD PASADENA, CA 91125 | 95-1643307 | 501(C)(3) | 9,000 | | | | Grants |
| CALIFORNIA POLYTECHNIC STATE UNIVERSITY DIR OF ATHLETICS ONE GRAND AVE SAN LUIS OBISPO, CA 93407 | 77-0209717 | Sec 115 | 835,763 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| CALIFORNIA STATE POLYTECHNIC UNIVERSITY-POMONA DIRECTOR OF ATHLETICS 3801 W TEMPLE AVE POMONA, CA 91768 | 95-2417645 | Sec 115 | 12,454 | | | | Scholarships/Grants |
| CALIFORNIA STATE UNIVERSITY - SAN MARCOS 333 SOUTH TWIN OAKS VALLEY ROAD SAN MARCOS, CA 92096 | 33-0535371 | Sec 115 | 19,281 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| CALIFORNIA STATE UNIVERSITY- SAN BERNARDINO 5500 UNIVERSITY PKWY SAN BERNARDINO, CA 924072397 | 95-6067343 | Sec 115 | 8,778 | | | | Scholarships/Grants |
| CALIFORNIA STATE UNIVERSITY-BAKERSFIELD 9001 STOCKDALE HWY BAKERSFIELD, CA 933111099 | 77-0314545 | Sec 115 | 192,184 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
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| CALIFORNIA STATE UNIVERSITY-CHICO DIR OF ATHLETICS CHICO STATE ATHLETICS FIRST ORANGE STREETS CHICO, CA 959290300 | 68-0219874 | Sec 115 | 8,778 | | | | Scholarships/Grants |
| CALIFORNIA STATE UNIVERSITY-DOMINGUEZ HILLS DIRECTOR OF ATHLETICS 1000 E VICTORIA CARSON, CA 90747 | 95-2543028 | Sec 115 | 8,778 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
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| CALIFORNIA STATE UNIVERSITY-EAST BAY 25800 CARLOS BEE BLVD DEBBY DE ANGELIS DIR OF ATHLETICS HAYWARD, CA 945423000 | 94-6390556 | Sec 115 | 8,778 | | | | Scholarships/Grants |
| CALIFORNIA STATE UNIVERSITY-FRESNO DEPT OF ATHLETICS FRESNO, CA 937400048 | 77-0217681 | Sec 115 | 1,200,842 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
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| CALIFORNIA STATE UNIVERSITY-FULLERTON 800 N STATE COLLEGE BLVD FULLERTON, CA 92834 | 33-0632102 | Sec 115 | 268,413 | | | | Scholarships/Grants |
| CALIFORNIA STATE UNIVERSITY-LOS ANGELES DIRECTOR OF ATHLETICS PE 104 5151 STATE UNIVERSITY DRIVE LOS ANGELES, CA 900328240 | 95-4044252 | Sec 115 | 5,748 | | | | Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
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| CALIFORNIA STATE UNIVERSITY-MONTEREY BAY DIRECTOR OF ATHLETICS 100 CAMPUS CENTER SEASIDE, CA 93955 | 91-1785970 | Sec 115 | 16,030 | | | | Scholarships/Grants/Sponsorship |
| CALIFORNIA STATE UNIVERSITY-NORTHRIDGE 18111 NORDHOFF STREET NORTHRIDGE, CA 913308276 | 95-4358677 | Sec 115 | 403,924 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
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| CALIFORNIA STATE UNIVERSITY-SACRAMENTO 6000 J ST DIRECTOR OF FINANCIAL AID SACRAMENTO, CA 958196044 | 68-0365325 | Sec 115 | 935,810 | | | | Scholarships/Grants |
| CALIFORNIA STATE UNIVERSITY-STANISLAUS PRESIDENT ONE UNIVERSITY CIRCLE TURLOCK, CA 95382 | 77-0207337 | Sec 115 | 8,778 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
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| CALIFORNIA UNIVERSITY OF PENNSYLVANIA PRESIDENT 250 UNIVERSITY AVENUE CALIFORNIA, PA 15419 | 25-1508140 | Sec 115 | 5,778 | | | | Scholarships/Grants |
| CAMERON UNIVERSITY DIR FINANCIAL ASSISTANCE 2800 W GORE BLVD LAWTON, OK 735056377 | 23-7168952 | 501(C)(3) | 8,778 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
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| CAMPBELL UNIVERSITY PRESIDENT PO BOX 127 143 MAIN STREET BUIES CREEK, NC 27506 | 52-0569940 | Sec 115 | 781,058 | | | | Scholarships/Grants |
| CANISIUS COLLEGE PRESIDENT 2001 MAIN ST BUFFALO, NY 142081098 | 16-0743942 | 501(C)(3) | 329,696 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
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| CAPITAL ATHLETIC CONFERENCE 1301 COLLEGE AVE FREDERICKSBURG, VA 22401 | 52-2004492 | 501(C)(3) | 61,265 | | | | Scholarships/Grants |
| CAPITAL UNIVERSITY DIRECTOR OF ATHLETICS THE CAPITAL CENTER 2199 E MAIN ST COLUMBUS, OH 432092394 | 31-4379435 | 501(C)(3) | 7,500 | | | | Scholarship |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
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| CARNEGIE MELLON UNIVERSITY 5000 FORBES AVE PITTSBURGH, PA 152133890 | 25-0969449 | 501(C)(3) | 27,500 | | | | Scholarships/Grants |
| CARSON-NEWMAN COLLEGE DIRECTOR OF ATHLETICS CAMPUS BOX 72009 JEFFERSON CITY, TN 37760 | 62-0479189 | 501(C)(3) | 8,778 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
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| CASE WESTERN RESERVE UNIVERSITY 10900 EUCLID ST CLEVELAND, OH 44106 | 34-1018992 | 501(C)(3) | 45,000 | | | | Scholarships/Grants |
| CATAWBA COLLEGE DIRECTOR OF ATHLETICS 2300 W INNES STREET SALISBURY, NC 28144 | 56-0530251 | 501(C)(3) | 8,778 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
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| CATCH THE STARS FOUNDATION ATTN SPONSORSHIP PO BOX 53557 INDIANAPOLIS, IN 46253 | 05-0604202 | 501(C)(3) | 10,000 | | | | Sponsorship |
| CEDARVILLE UNIVERSITY DIRECTOR OF ATHLETICS 251 N MAIN STREET CEDARVILLE, OH 45314 | 31-0536647 | 501(C)(3) | 8,778 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
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| CENTENNIAL CONFERENCE COMMISSIONER 563 COLLEGE AVE W-560 LANCASTER, PA 17603 | 23-1352635 | 501(C)(3) | 102,493 | | | | Scholarships/Grants |
| CENTRAL ATLANTIC COLLEGIATE CONFERENCE PRESIDENT PO BOX 3575 NEW HAVEN, CT 06525 | 06-1802134 | 501(C)(3) | 345,678 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
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| CENTRAL CONNECTICUT STATE UNIVERSITY DIRECTOR OF ATHLETICS 1615 STANLEY ST KAISER HALL GYM NEW BRITAIN, CT 06050 | 06-1303381 | Sec 115 | 256,500 | | | | Scholarships/Grants |
| CENTRAL INTERCOLLEGIATE ATHLETIC ASSOCIATION COMMISSIONER 22 ENTERPRISE PARKWAY HAMPTON, VA 23666 | 54-0698623 | Sec 115 | 339,373 | | | | Scholarships/Grants/Sponsorship |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
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| CENTRAL MICHIGAN UNIVERSITY 202 WARRINER HALL CMV FINANCIAL AID OFFICE MT PLEASANT, MI 48858 | 38-6004447 | 501(C)(3) | 917,268 | | | | Scholarships/Grants |
| CENTRAL STATE UNIVERSITY PO BOX 1004 WILBERFORCE, OH 45384 | 31-0675386 | 501(C)(3) | 8,778 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
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| CENTRAL WASHINGTON UNIVERSITY 400 E 8TH AVE ELLENSBURG, WA 989267490 | 91-6000618 | Sec 115 | 12,974 | | | | Scholarships/Grants |
| CENTRE COLLEGE DIRECTOR OF ATHLETICS 600 W WALNUT STREET DANVILLE, KY 40422 | 61-0444671 | 501(C)(3) | 9,500 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
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| CHADRON STATE COLLEGE 1000 MAIN ST CHADRON, NE 693372690 | 61-1573095 | Sec 115 | 8,778 | | | | Scholarships/Grants |
| CHAMINADE UNIVERSITY 3140 WAIALAE AVE FINANCIAL AID COUNSELOR HONOLULU, HI 968161578 | 99-0272261 | 501(C)(3) | 8,778 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
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| CHARLESTON SOUTHERN UNIVERSITY PRESIDENT 9200 UNIVERSITY BOULEVARD CHARLESTON, SC 294238087 | 57-0474291 | 501(C)(3) | 256,015 | | | | Scholarships/Grants |
| CHESTNUT HILL COLLEGE DIRECTOR OF ATHLETICS 9601 GERMANTOWN AVENUE PHILADELPHIA, PA 19118 | 23-1352626 | 501(C)(3) | 176,669 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
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| CHEYNEY UNIVERSITY OF PENNSYLVANIA PRESIDENT 1837 UNIVERSITY CIRCLE CHEYNEY, PA 19319 | 23-2478688 | Sec 115 | 5,000 | | | | Scholarships/Grants |
| CHICAGO STATE UNIVERSITY PRESIDENT 9501 S KING DR CHICAGO, IL 60628 | 36-2580815 | 501(C)(3) | 131,324 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
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| CHOWAN UNIVERSITY PRESIDENT ONE UNIVERSITY PLACE MURFREESBURO, NC 27855 | 56-0554199 | 501(C)(3) | 8,778 | | | | Scholarships/Grants |
| CHRISTIAN BROTHERS UNIVERSITY 650 E PARKWAY SOUTH MEMPHIS, TN 38104 | 62-0476666 | 501(C)(3) | 24,978 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
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| CITADEL (THE) 171 MOULTRIE ST ATTN RAY WHITEMANASSOC DIRECTR CHARLESTON, SC 29409 | 57-6000217 | Sec 115 | 168,625 | | | | Scholarships/Grants |
| CITY UNIVERSITY OF NEW YORK ATHLETIC CONFERENCE COMMISSIONER 65-30 KISSENA BLVD FLUSHING, NY 11367 | 13-1988190 | 501(C)(3) | 111,316 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
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| CLAFLIN UNIVERSITY PRESIDENT 400 MAGNOLIA STREET ORANGEBURG, SC 29432 | 57-0314374 | 501(C)(3) | 8,778 | | | | Scholarships/Grants |
| CLAREMONT MCKENNA-HARVEY MUDD-SCRIPPS COLLEGES 500 E 9TH ST CLAREMONT, CA 917116400 | 95-1664101 | 501(C)(3) | 38,167 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
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| CLARION UNIVERSITY OF PENNSYLVANIA 840 WOOD ST CLARION, PA 16214 | 25-1256915 | 501(C)(3) | 14,341 | | | | Scholarships/Grants |
| CLARK ATLANTA UNIVERSITY DIRECTOR OF ATHLETICS 223 JAMES P BRAWLEY DR SW ATLANTA, GA 30314 | 58-1825259 | 501(C)(3) | 8,778 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
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| CLAYTON STATE UNIVERSITY DIRECTOR OF ATHLETICS 2000 CLAYTON STATE BLVD MORROW, GA 30260 | 58-1048855 | Sec 115 | 35,438 | | | | Scholarships/Grants |
| CLEMSON UNIVERSITY DIRECTOR OF ATHLETICS PO BOX 31 CLEMSON, SC 296330031 | 57-6000254 | Sec 115 | 11,250 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
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| CLEVELAND STATE UNIVERSITY DIRECTOR OF ATHLETICS 2121 EUCLID AVENUE WC208 CLEVELAND, OH 44115 | 34-0966056 | Sec 115 | 285,306 | | | | Scholarships/Grants |
| COASTAL CAROLINA UNIVERSITY PO BOX 261954 CONWAY, SC 295286054 | 57-0977955 | Sec 115 | 806,828 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
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| COE COLLEGE DIRECTOR OF ATHLETICS 1220 1ST AVENUE NE CEDAR RAPIDS, IA 524025092 | 42-0686467 | 501(C)(3) | 26,660 | | | | Scholarships/Grants |
| COKER UNIVERSITY 300 E COLLEGE AVE HARTSVILLE, SC 295503797 | 57-0324916 | 501(C)(3) | 9,278 | | | | Grants/Sponsorship |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
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| COLBY COLLEGE ATHLETICS DIRECTOR 4900 MAYFLOWER HILL WATERVILLE, ME 049018849 | 01-0211497 | 501(C)(3) | 5,000 | | | | Scholarships/Grants |
| COLGATE UNIVERSITY DIRECTOR OF ATHLETICS 13 OAK DR HAMILTON, NY 13346 | 15-0532078 | 501(C)(3) | 899,072 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
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| COLLEGE ATHLETIC TRAINERS' SOCIETY c/o ROBERT MURPHY PO BOX 250325 ATLANTA, GA 30325 | 25-1735622 | 501(C)(6) | 5,000 | | | | Sponsorship |
| COLLEGE CONFERENCE OF ILLINOIS & WISCONSIN COMMISSIONER 30 NORTH BRAINARD ST NAPERVILLE, IL 60540 | 38-3975568 | 501(C)(3) | 63,621 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
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| COLLEGE OF CHARLESTON-SC PRESIDENT 66 GEORGE ST RANDOLPH HALL CHARLESTON, SC 29424 | 57-6000265 | Sec 115 | 225,728 | | | | Scholarships/Grants |
| COLLEGE OF SAINT ROSE (THE) 432 WESTERN AVE ALBANY, NY 12203 | 14-1338371 | 501(C)(3) | 8,778 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
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| COLLEGE OF ST SCHOLASTICA DIRECTOR OF ATHLETICS 1200 KENWOOD AVENUE DULUTH, MN 558114199 | 41-0698301 | 501(C)(3) | 5,000 | | | | Scholarships/Grants |
| COLLEGE OF THE HOLY CROSS DIRECTOR OF ATHLETICS ONE COLLEGE STREET WORCHESTER, MA 016102395 | 04-2103558 | 501(C)(3) | 958,331 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
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| COLLEGE OF WILLIAM AND MARY PO BOX 399 1 CAMPUS DR WILLIAMSBURG, VA 23187 | 54-6001718 | Sec 115 | 847,485 | | | | Scholarships/Grants |
| COLLEGE SPORTS INFORMATION DIRECTORS OF AMERICA 202 TUDOR RD DAVE WOHLHUETER ITHACA, NY 14850 | 23-7001888 | 501(C)(6) | 96,500 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
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| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| COLONIAL ATHLETIC ASSOCIATION 8625 PATTERSON AVENUE RICHMOND, VA 232296349 | 54-1670009 | 501(C)(3) | 5,953,424 | | | | Scholarships/Grants |
| COLONIAL STATES ATHLETIC CONFERENCE COMMISSIONER ONE NEUMANN DRIVE ASTON, PA 190141298 | 27-1913148 | 501(C)(3) | 66,121 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| COLORADO CHRISTIAN UNIVERSITY PRESIDENT 8787 W ALAMEDA AVENUE LAKEWOOD, CO 80226 | 84-0442429 | 501(C)(3) | 8,778 | | | | Scholarships/Grants |
| COLORADO MESA UNIVERSITY PRESIDENT 1100 NORTH AVE GRAND JUNCTION, CO 81501 | 84-6001656 | Sec 115 | 15,778 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| COLORADO SCHOOL OF MINES 1500 ILLINOIS ST GOLDEN, CO 80401 | 84-6000551 | Sec 115 | 23,028 | | | | Scholarships/Grants |
| COLORADO STATE UNIVERSITY DIRECTOR OF ATHLETICS MCGRAW ATHLETIC CENTER FORT COLLINS, CO 80523 | 84-6000545 | Sec 115 | 697,131 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| COLORADO STATE UNIVERSITY- PUEBLO 2200 BONFORTE BLVD PUEBLO, CO 810014901 | 84-0517947 | Sec 115 | 15,778 | | | | Scholarships/Grants |
| COLUMBIA UNIVERSITY-NY DIR OF ATHLETICS DODGE FITNESS CTR 3030 BROADWAY NEW YORK, NY 10027 | 13-5598093 | 501(C)(3) | 532,736 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| COLUMBUS STATE UNIVERSITY UNIVERSITY AVE COLUMBUS, GA 319075645 | 58-6011208 | Sec 115 | 8,778 | | | | Scholarships/Grants |
| COMMONWEALTH COAST CONFERENCE COMMISSIONER 1215 WILBRAHAM ROAD SPRINGFIELD, MA 011192684 | 26-0776530 | 501(C)(3) | 63,621 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| CONCORD UNIVERSITY PRESIDENT VERMILLION STREET PO BOX 1000 ATHENS, WV 24712 | 55-6000761 | Sec 115 | 8,778 | | | | Scholarships/Grants |
| CONCORDIA COLLEGE-NY 171 WHITE PLAINS RD BRONXVILLE, NY 10708 | 13-1740448 | Sec 115 | 8,778 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
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| CONCORDIA UNIVERSITY - IRVINE 1530 CONCORDIA WEST IRVINE, CA 92612 | 92-2798775 | Sec 115 | 8,778 | | | | Scholarships/Grants |
| CONCORDIA UNIVERSITY - PORTLAND 2811 NE HOLMAN ST PORTLAND, OR 97211 | 93-0391563 | 501(C)(3) | 8,778 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
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| CONCORDIA UNIVERSITY-ST PAUL PRESIDENT 275 N SYNDICATE AVE ST PAUL, MN 55104 | 41-0696906 | 501(C)(3) | 34,978 | | | | Scholarships/Grants |
| CONFERENCE CAROLINAS COMMISSIONER 1723 COUNTRY CLUB DR HIGH POINT, NC 27262 | 56-1947422 | 501(C)(3) | 385,200 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
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| CONFERENCE USA 2609 WEST 4TH STREET C/O UNIV SOUTHERN MISSISSIPPI HATTIESBURG, MS 39402 | 36-4021594 | 501(C)(3) | 9,493,503 | | | | Scholarships/Grants |
| CONVERSE COLLEGE DIRECTOR OF ATHLETICS 580 EAST MAIN STREET SPARTANBURG, SC 293020006 | 57-0314380 | 501(C)(3) | 8,778 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| COPPIN STATE UNIVERSITY DEPT OF ATHLETICS 2523 GWYNN FALLS PARKWAY BALTIMORE, MD 21216 | 52-6002033 | Sec 115 | 64,924 | | | | Scholarships/Grants |
| CORNELL UNIVERSITY DIRECTOR OF ATHLETICS TEAGUE HALL CAMPUS ROAD ITHACA, NY 14853 | 15-0532082 | 501(C)(3) | 624,907 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| COX MATTHEWS & ASSOCIATES INC 10520 WARWICK AVENUE SUITE B-8 FAIRFAX, VA 220303136 | 54-1201869 | | 25,000 | | | | Sponsorship |
| CREIGHTON UNIVERSITY 2500 CALIFORNIA PLAZA OMAHA, NE 681780001 | 47-0376583 | 501(C)(3) | 95,373 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| D2 ATHLETICS DIRECTORS ASSOCIATION 24651 DETROIT ROAD WESTLAKE, OH 44145 | 41-1906322 | 501(C)(6) | 50,000 | | | | Grants |
| DAEMEN COLLEGE 4380 MAIN STREET AMHERST, NY 14226 | 16-0759798 | 501(C)(3) | 31,203 | | | | Scholarships/Grants/Sponsorship |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
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| DALLAS BAPTIST UNIVERSITY DIRECTOR OF ATHLETICS 3000 MOUNTAIN CREEK PKWY DALLAS, TX 75211 | 75-6001300 | 501(C)(3) | 8,778 | | | | Scholarships/Grants |
| DARTMOUTH COLLEGE DIRECTOR OF ATHLETICS 6083 ALUMNI GYMNASIUM HANOVER, NH 037553512 | 02-0222111 | 501(C)(3) | 663,964 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| DAVIDSON COLLEGE DIRECTOR OF ATHLETICS PO BOX 7158 DAVIDSON, NC 28035 | 56-0529961 | 501(C)(3) | 337,791 | | | | Scholarships/Grants |
| DAVIS AND ELKINS COLLEGE 100 CAMPUS DR ELKINS, WV 262413996 | 55-0357021 | 501(C)(3) | 8,778 | | | | Scholarships/Grants/Sponsorship |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| DELAWARE STATE UNIVERSITY PRESIDENT 1200 N DUPONT HIGHWAY DOVER, DE 19901 | 51-0305893 | 501(C)(3) | 412,967 | | | | Scholarships/Grants |
| DELAWARE VALLEY UNIVERSITY 700 EAST BUTLER AVENUE DOYLESTOWN, PA 18901 | 23-1352665 | 501(C)(3) | 14,762 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| DELTA STATE UNIVERSITY DIRECTOR OF ATHLETICS BOX A-3 DSU CLEVELAND, MS 38733 | 64-6026565 | Sec 115 | 8,778 | | | | Scholarships/Grants |
| DEPAUL UNIVERSITY DIRECTOR OF ATHLETICS 2323 N SHEFFIELD CHICAGO, IL 60614 | 36-2167048 | 501(C)(3) | 161,971 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
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| DEPAUW UNIVERSITY DIRECTOR OF ATHLETICS LILLY CENTER 702 S COLLEGE AVENUE GREENCASTLE, IN 461350037 | 35-0869045 | 501(C)(3) | 14,798 | | | | Scholarships/Grants |
| DESALES UNIVERSITY 2755 STATION AVENUE CENTER VALLEY, PA 18035 | 23-1653718 | 501(C)(3) | 10,500 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| DIVISION II CONFERENCE COMMISSIONER ASSOCIATION CONFERENCE CAROLINAS 2310 N CENTENNIAL ST HIGH POINT, NC 27265 | 56-2198642 | 501(C)(3) | 50,000 | | | | Scholarships/Grants |
| DIXIE STATE UNIVERSITY 225 SOUTH 700 EAST ST GEORGE, UT 84770 | 87-6000488 | Sec 115 | 8,778 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| DOMINICAN COLLEGE-NY 470 WESTERN HIGHWAY ORANGEBURG, NY 109621299 | 13-1967322 | 501(C)(3) | 8,778 | | | | Scholarships/Grants |
| DOMINICAN UNIVERSITY OF CALIFORNIA 50 ACACIA AVE SAN RAFAEL, CA 94901 | 94-1156525 | 501(C)(3) | 15,778 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| DRAKE UNIVERSITY DIRECTOR OF ATHLETICS FIELD HOUSE 2507 UNIVERSITY AVENUE DES MOINES, IA 503114505 | 42-0680460 | 501(C)(3) | 240,995 | | | | Scholarships/Grants |
| DRESS FOR SUCCESS INDIANAPOLIS 820 NORTH MERIDIAN ST INDIANAPOLIS, IN 46204 | 35-2078412 | 501(C)(3) | 5,250 | | | | Sponsorship |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
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| DREXEL UNIVERSITY DIRECTOR OF ATHLETICS 3141 CHESTNUT STREET PHILADELPHIA, PA 19104 | 23-1352630 | 501(C)(3) | 229,759 | | | | Scholarships/Grants |
| DRURY UNIVERSITY 900 N BENTON AVE SPRINGFIELD, MO 65802 | 44-0552049 | 501(C)(3) | 8,778 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| DUKE UNIVERSITY DIR OF ATHLETICS CAMERON INDOOR STADIUM PO BOX 90555 DURHAM, NC 277080555 | 56-0532129 | 501(C)(3) | 22,500 | | | | Scholarships/Grants |
| DUQUESNE UNIVERSITY 600 FORBES AVE PITTSBURGH, PA 15282 | 25-1035663 | 501(C)(3) | 380,601 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| EARLHAM COLLEGE 801 NATIONAL ROAD WEST RICHMOND, IN 47374 | 35-0868073 | 501(C)(3) | 26,660 | | | | Grants |
| EAST CAROLINA UNIVERSITY DIRECTOR OF ATHLETICS FICKLEN DR WARD SPORTS MEDICINE BLDG GREENVILLE, NC 278584353 | 56-6000403 | Sec 115 | 1,059,796 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| EAST CENTRAL UNIVERSITY PRESIDENT 1100 EAST 14 ADA, OK 74820 | 73-6017987 | Sec 115 | 8,778 | | | | Scholarships/Grants |
| EAST COAST CONFERENCE COMMISSIONER 300 CARLETON AVE NTIT SAC 210 CENTRAL ISLIP, NY 11722 | 51-0456668 | 501(C)(3) | 359,480 | | | | Scholarships/Grants/Sponsorship |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| EAST STROUDSBURG UNIVERSITY OF PENNSYLVANIA 200 PROSPECT ST EAST STROUDSBURG, PA 18301 | 23-1699384 | Sec 115 | 13,078 | | | | Scholarships/Grants |
| EAST TENNESSEE STATE UNIVERSITY DIRECTOR OF ATHLETICS PO BOX 70707 JOHNSON CITY, TN 37614 | 90-0236164 | Sec 115 | 504,149 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| EASTERN CONNECTICUT STATE UNIVERSITY DIRECTOR OF ATHLETICS 83 WINDHAM STREET WILLIMANTIC, CT 06226 | 06-1277820 | Sec 115 | 26,660 | | | | Grants |
| EASTERN ILLINOIS UNIVERSITY 600 LINCOLN AVE CHARLESTON, IL 61920 | 37-6013590 | Sec 115 | 595,668 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
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| EASTERN KENTUCKY UNIVERSITY 521 LANCASTER AVE SS CPO 24A RICHMOND, KY 40475 | 61-1011211 | Sec 115 | 546,661 | | | | Scholarships/Grants |
| EASTERN MICHIGAN UNIVERSITY 403 PIERCE HALL MARY STARK ACCOUNTS SPECIALIST YPSILANTI, MI 48197 | 38-6005986 | Sec 115 | 1,234,900 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
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| EASTERN NEW MEXICO UNIVERSITY PRESIDENT STATION 1 ENMU PORTALES, MN 88130 | 85-6000286 | Sec 115 | 8,778 | | | | Scholarships/Grants |
| EASTERN WASHINGTON UNIVERSITY DIRECTOR OF ATHLETICS 207 PHYSICAL EDUCATION BUILDING CHENEY, WA 99004 | 91-6000624 | Sec 115 | 266,542 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| ECKERD COLLEGE DIRECTOR OF ATHLETICS 4200 54TH AVENUE SOUTH ST PETERSBURG, FL 33711 | 59-0859121 | 501(C)(3) | 8,778 | | | | Scholarships/Grants |
| EDINBORO UNIVERSITY OF PENNSYLVANIA DIRECTOR OF ATHLETICS McCOMB FIELDHOUSE EDINBORO, PA 164440001 | 25-1575573 | Sec 115 | 15,778 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| ELIZABETH CITY STATE UNIVERSITY DIRECTOR OF ATHLETICS 1704 WEEKSVILLE ROAD ELIZABETH CITY, NC 27909 | 23-7115345 | 501(C)(3) | 8,778 | | | | Scholarships/Grants |
| ELON UNIVERSITY DIRECTOR OF ATHLETICS 100 CAMPUS DR 2500 CAMPUS BOX ELON, NC 27244 | 56-0532303 | 501(C)(3) | 610,299 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| EMBRY RIDDLE AERONAUTICAL UNIVERSITY INC ATTNATHLETICS 600 SOUTH CLYDE MORRIS BLVD DAYTONA BEACH, FL 32114 | 59-0936101 | 501(C)(3) | 29,611 | | | | Scholarships/Grants |
| EMMANUEL COLLEGE (GA) PO BOX 129 181 SPRING STREET FRANKLIN SPRINGS, GA 30639 | 58-0633977 | 501(C)(3) | 5,748 | | | | Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| EMORY UNIVERSITY DIR OF ATHLETICS WOODRUFF PE CTR 316A 600 ASBURY CIRCLE ATLANTA, GA 30322 | 58-0566256 | 501(C)(3) | 42,150 | | | | Scholarships/Grants |
| EMPIRE EIGHT CONFERENCE COMMISSIONER 106 ROCKWELL DRIVE HILTON, NY 14468 | 14-1751552 | 501(C)(3) | 63,621 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| EMPORIA STATE UNIVERSITY DIRECTOR OF FINANCIAL AID 1200 COMMERCIAL EMPORIA, KS 66801 | 48-6026732 | Sec 115 | 8,778 | | | | Scholarships/Grants |
| ERSKINE COLLEGE PRESIDENT PO BOX 338 DUE WEST, SC 29639 | 57-0314390 | 501(C)(3) | 8,778 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
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| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| FAIRFIELD UNIVERSITY 1073 NORTH BENSON RD FAIRFIELD, CT 06430 | 06-0646623 | 501(C)(3) | 294,874 | | | | Scholarships/Grants |
| FAIRLEIGH DICKINSON UNIVERSITY-TEANECK 1000 RIVER RD TEANECK, NJ 07666 | 22-1494434 | 501(C)(3) | 275,177 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
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| FAIRMONT STATE UNIVERSITY DIRECTOR OF ATHLETICS 1201 LOCUST AVENUE FEASTER CENTER FAIRMONT, WV 26554 | 55-6000778 | 501(C)(3) | 5,748 | | | | Grants |
| FAYETTEVILLE STATE UNIVERSITY 1200 MURCHISON RD FAYETTEVILLE, NC 283014298 | 56-1238736 | 501(C)(3) | 8,778 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
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| FELICIAN COLLEGE 262 S MAIN ST LODI, NJ 07644 | 22-1912028 | Sec 115 | 8,778 | | | | Scholarships/Grants |
| FERRIS STATE UNIVERSITY DIR OF ATHLETICS 210 SPORTS DR 115 SPORTS COMPLEX BIG RAPIDS, MI 493072295 | 38-6005159 | 501(C)(3) | 8,778 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
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| FLAGLER COLLEGE PO BOX 1027 ST AUGUSTINE, FL 32085 | 59-1157081 | 501(C)(3) | 15,778 | | | | Scholarships/Grants/Sponsorship |
| FLORIDA A&M UNIVERSITY DIR OF ATHLETICS 203 BARTLEY BLDG 1500 WAHNISH WAY TALLAHASSEE, FL 323076100 | 59-0977035 | 501(C)(3) | 383,032 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
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| FLORIDA ATLANTIC UNIVERSITY 777 GLADES ROAD SS-222 BOCA RATON, FL 33431 | 65-0385507 | Sec 115 | 788,252 | | | | Scholarships/Grants |
| FLORIDA GULF COAST UNIVERSITY DIRECTOR OF ATHLETICS 10501 FGCU BLVD S FT MYERS, FL 339656565 | 65-0753801 | Sec 115 | 204,009 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
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| FLORIDA INSTITUTE OF TECHNOLOGY 150 W UNIVERSITY BLVD MELBOURNE, FL 329016975 | 59-6046500 | 501(C)(3) | 8,778 | | | | Scholarships/Grants |
| FLORIDA INTERNATIONAL UNIVERSITY PRESIDENT UNIVERSITY PARK CAMPUS PC 528 MIAMI, FL 33199 | 26-3878965 | Sec 115 | 804,399 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
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| FLORIDA SOUTHERN COLLEGE DIRECTOR OF ATHLETICS 111 LAKE HOLLINGSWORTH DR LAKELAND, FL 338015698 | 59-0624401 | 501(C)(3) | 16,826 | | | | Scholarships/Grants |
| FORDHAM UNIVERSITY DIRECTOR OF ATHLETICS 441 E FORDHAM RD ROSE HILL GYM BRONX, NY 104585155 | 13-1740451 | 501(C)(3) | 757,355 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
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| FORMER PLAYER LMCC TRUST 1133 20TH STREET NW 2ND FLOOR WASHINGTON, DC 20036 | 81-3595159 | 501(C)(5) | 10,000 | | | | Sponsorship |
| FORT HAYS STATE UNIVERSITY DIRECTOR OF ATHLETICS 600 PARK ST HAYS, KS 67601 | 48-6116850 | 501(C)(3) | 52,359 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
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| FORT LEWIS COLLEGE 1000 RIM DR DURANGO, CO 813013999 | 84-6000556 | Sec 115 | 8,778 | | | | Scholarships/Grants |
| FORT VALLEY STATE UNIVERSITY PO BOX 4734 FVSU 1005 STATE UNIVERSITY DRIVE FORT VALLEY, GA 31030 | 58-6002062 | 501(C)(3) | 8,778 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
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| FRANCIS MARION UNIVERSITY c/o THE PATRIOT PO BOX 100547 FLORENCE, SC 29501 | 57-0522624 | 501(C)(3) | 8,778 | | | | Scholarships/Grants |
| FRANKLIN PIERCE UNIVERSITY DIR OF ATHLETICS PO BOX 60 20 COLLEGE ROAD RFD 119 RINDGE, NH 03461 | 02-0263136 | 501(C)(3) | 8,778 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
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| FRANKLIN UNIVERSITY 579 COLLEGE WAY URBANA, OH 430782091 | 31-0707369 | 501(C)(3) | 8,778 | | | | Scholarships/Grants |
| FRESNO PACIFIC UNIVERSITY 1717 S CHESTNUT AVENUE FRESNO, CA 93702 | 94-1021164 | 501(C)(3) | 8,778 | | | | Scholarships/Grants/Sponsorship |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
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| FRITZ POLLARD ALLIANCE 1250 CONNECTICUT AVE NW STE 300 WASHINGTON, DC 20036 | 43-2016005 | 501(C)(6) | 7,500 | | | | Sponsorship |
| FURMAN UNIVERSITY 3300 POINSETT HWY GREENVILLE, SC 29613 | 57-0314395 | 501(C)(3) | 713,879 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
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| GALLAUDET UNIVERSITY DIRECTOR OF ATHLETICS 800 FLORIDA AVENUE NE WASHINGTON, DC 200023695 | 53-0199507 | 501(C)(3) | 67,500 | | | | Grants |
| GANNON UNIVERSITY UNIVERSITY SQ ERIE, PA 165410001 | 25-0496976 | Sec 115 | 24,278 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
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| GARDNER-WEBB UNIVERSITY BOX 877 BOLING SPRINGS, NC 28017 | 56-0529972 | 501(C)(3) | 893,865 | | | | Scholarships/Grants |
| GEORGE FOX UNIVERSITY DIRECTOR OF ATHLETICS 414 N MERIDIAN STREET NEWBERG, OR 971322697 | 93-0386839 | 501(C)(3) | 7,500 | | | | Scholarship |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
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| GEORGE MASON UNIVERSITY 4400 UNIVERSITY DR MAIL STOP 1F5 ADV PUBLIC HEALTH FAIRFAX, VA 22030 | 54-0836354 | Sec 115 | 526,615 | | | | Scholarships/Grants |
| GEORGE WASHINGTON UNIVERSITY DIRECTOR OF ATHLETICS 600 22ND STREET NW WASHINGTON, DC 200372727 | 53-0196584 | 501(C)(3) | 683,632 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
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| GEORGETOWN UNIVERSITY DIRECTOR OF ATHLETICS MCDONOUGH GYM WASHINGTON, DC 20057 | 53-0196603 | 501(C)(3) | 571,584 | | | | Scholarships/Grants |
| GEORGIA COLLEGE & STATE UNIVERSITY DIRECTOR OF ATHLETICS CBX 065 MILLEDGEVILLE, GA 31061 | 58-6002064 | Sec 115 | 9,278 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
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| GEORGIA INSTITUTE OF TECHNOLOGY DIRECTOR OF FINANCIAL AID 225 NORTH AVENUE NW ATLANTA, GA 303320460 | 58-6002023 | 501(C)(3) | 5,000 | | | | Scholarship |
| GEORGIA SOUTHERN UNIVERSITY DIRECTOR OF ATHLETICS HANNER FIELDHOUSE PO BOX 8086 STATESBORO, GA 304608086 | 58-6002059 | Sec 115 | 793,514 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
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| GEORGIA SOUTHWESTERN STATE UNIVERSITY 800 GEORGIA SOUTHWESTERN ST UNIVERSITY DR AMERICUS, GA 31709 | 58-6001997 | Sec 115 | 8,778 | | | | Scholarships/Grants |
| GEORGIA STATE UNIVERSITY DIRECTOR OF ATHLETICS PO BOX 3975 ATLANTA, GA 303023975 | 58-6002050 | Sec 115 | 590,081 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
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| GEORGIAN COURT UNIVERSITY DIRECTOR OF ATHLETICS 900 LAKEWOOD AVENUE LAKEWOOD, NJ 08701 | 21-0634981 | 501(C)(3) | 76,685 | | | | Scholarships/Grants/Sponsorship |
| GETTYSBURG COLLEGE 300 NORTH WASHINGTON STREET GETTYSBURG, PA 17325 | 23-1352641 | 501(C)(3) | 26,660 | | | | Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
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| GLENVILLE STATE COLLEGE 200 HIGH ST GLENVILLE, WV 26351 | 55-6000779 | Sec 115 | 8,778 | | | | Scholarships/Grants |
| GOLDEY BEACOM COLLEGE DIRECTOR OF ATHLETICS 4701 LIMESTONE RD WILMINGTON, DE 19808 | 51-0109178 | 501(C)(3) | 9,778 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
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| GONZAGA UNIVERSITY 502 E BOONE AVE SPOKANE, WA 992580069 | 91-0236600 | Sec 115 | 200,329 | | | | Scholarships/Grants |
| GOUCHER COLLEGE 1021 DULANEY VALLEY ROAD BALTIMORE, MD 21204 | 52-0591613 | 501(C)(3) | 26,660 | | | | Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
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| GRAMBLING STATE UNIVERSITY DIRECTOR OF ATHLETICS PO DRAWER 868 GRAMBLING, LA 71245 | 71-6000751 | Sec 115 | 560,661 | | | | Scholarships/Grants |
| GRAND VALLEY STATE UNIVERSITY 192 FIELDHOUSE ASSOCIATE DIRECTOR OF ATHLETICS ALLENDALE, MI 49401 | 38-1684280 | 501(C)(3) | 73,419 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
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| GREAT AMERICAN CONFERENCE PO BOX 863 RUSSELLVILLE, AR 72801 | 27-4611301 | Sec 115 | 302,711 | | | | Scholarships/Grants |
| GREAT LAKES INTERCOLLEGIATE ATHLETIC CONFERENCE COMMISSIONER 1110 WASHINGTON AVENUE BAY CITY, MI 48708 | 38-2303670 | 501(C)(3) | 372,040 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
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| GREAT LAKES VALLEY CONFERENCE 201 S CAPITAL AVE 560 PAN AM PLAZA INDIANAPOLIS, IN 46225 | 35-2046329 | 501(C)(3) | 432,170 | | | | Scholarships/Grants |
| GREAT MIDWEST ATHLETIC CONFERENCE 48 N EMERSON AVE SUITE 800 GREENWOOD, IN 46143 | 45-4393937 | 501(C)(3) | 384,340 | | | | Scholarships/Grants/Sponsorship |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
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| GREAT NORTHEAST ATHLETIC CONFERENCE COMMISSIONER 217 LINCOLN ST WINTHROP, MA 02152 | 46-1361931 | Sec 115 | 85,544 | | | | Scholarships/Grants |
| GREAT NORTHWEST ATHLETIC CONFERENCE 6901 SOUTHEAST LAKE ROAD PORTLAND, OR 97267 | 91-2141962 | 501(C)(3) | 324,900 | | | | Scholarships/Grants/Sponsorship |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
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| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| GREATER INDIANAPOLIS CHAMBER OF COMMERCE 111 MONUMENT CIRCLE SUITE 1950 INDIANAPOLIS, IN 46204 | 35-0412920 | 501(C)(6) | 50,000 | | | | Sponsorship |
| GRINNELL COLLEGE 1118 10TH AVE GRINNELL, IA 50112 | 42-0680387 | 501(C)(3) | 9,000 | | | | Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
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| GULF SOUTH CONFERENCE 2101 PROVIDENCE PARK HOOVER, AL 35242 | 63-1152743 | 501(C)(3) | 345,760 | | | | Scholarships/Grants |
| Habitat for Humanity 121 Habitat Street Americus, GA 31709 | 91-1914868 | 501(C)(3) | 1,000,000 | | | | Sponsorship |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
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| HAMPTON UNIVERSITY DEPT OF ATHLETICS HAMPTON, VA 23668 | 54-0505990 | 501(C)(3) | 374,070 | | | | Scholarships/Grants |
| HANOVER COLLEGE PO BOX 108 HANOVER, IN 472430108 | 35-0868096 | 501(C)(3) | 9,000 | | | | Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
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| HARDING UNIVERSITY DIR OF ATHLETICS BOX 12281 900 EAST CENTER SEARCY, AR 721490001 | 71-0236896 | 501(C)(3) | 22,278 | | | | Scholarships/Grants |
| HARVARD UNIVERSITY 65 N HARVARD ST MURR CENTER BOSTON, MA 021631010 | 04-2103580 | 501(C)(3) | 996,746 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
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| HAWAII PACIFIC UNIVERSITY 1060 BISHOP ST HONOLULU, HI 96813 | 99-0113930 | Sec 115 | 13,778 | | | | Scholarships/Grants |
| HEARTLAND COLLEGIATE ATHLETIC CONFERENCE COMMISSIONER 205 S MADISON AVE PO BOX 425 GREENWOOD, IN 461420425 | 35-1737753 | 501(C)(3) | 68,477 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
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| HEARTLAND CONFERENCE COMMISSIONER 100 NORTH SIXTH STREET WACO, TX 76706 | 75-2186312 | 501(C)(3) | 265,460 | | | | Scholarships/Grants |
| HENDERSON STATE UNIVERSITY 1100 HENDERSON ST ARKADELPHIA, AR 719990001 | 71-6000286 | Sec 115 | 8,778 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| HIGH POINT UNIVERSITY PRESIDENT 833 MONTLIEU AVE HIGH POINT, NC 272624221 | 56-0529999 | 501(C)(3) | 208,852 | | | | Scholarships/Grants |
| HILLSDALE COLLEGE DIRECTOR OF ATHLETICS 201 OAK STREET HILLSDALE, MI 492421298 | 38-1374230 | 501(C)(3) | 8,778 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| HIRAM COLLEGE 11715 GARFIELD ROAD HIRAM, OH 44234 | 34-0714670 | 501(C)(3) | 9,000 | | | | Scholarships/Grants |
| HOFSTRA UNIVERSITY DIRECTOR OF ATHLETICS 1000 FULTON AVE HEMPSTEAD, NY 11549 | 11-1630906 | 501(C)(3) | 327,243 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
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| HOLY FAMILY UNIVERSITY DIRECTOR OF ATHLETICS 9801 FRANKFORD AVENUE PHILADELPHIA, PA 19114 | 23-1501197 | Sec 115 | 8,778 | | | | Scholarships/Grants |
| HOLY NAMES UNIVERSITY 3500 MOUNTAIN BOULEVARD OAKLAND, CA 94619 | 94-1358307 | 501(C)(3) | 8,778 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
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| HORIZON LEAGUE 201 S CAPITAL AVE 500 PAN AMERICAN PLAZA INDIANAPOLIS, IN 46225 | 35-1979089 | 501(C)(3) | 4,819,345 | | | | Scholarships/Grants/Sponsorship |
| HOUGHTON COLLEGE ONE WILLARD AVE HOUGHTON, NY 14744 | 16-0743045 | 501(C)(3) | 25,511 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| HOUSTON BAPTIST UNIVERSITY 7502 FONDREN ROAD HOUSTON, TX 77074 | 74-1400699 | 501(C)(3) | 15,850 | | | | Scholarships |
| HOWARD UNIVERSITY PRESIDENT 2400 6TH STREET NW WASHINGTON, DC 20059 | 53-0204707 | 501(C)(3) | 572,913 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
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| HUMBOLDT STATE UNIVERSITY DIRECTOR OF ATHLETICS FORBES COMPLEX 142 ATHLETICS ARCATA, CA 95521 | 68-0282413 | Sec 115 | 11,649 | | | | Scholarships/Grants |
| IDAHO STATE UNIVERSITY DIRECTOR OF ATHLETICS 921 SOUTH 8TH AVENUE POCATELLA, ID 83209 | 82-6000924 | Sec 115 | 444,811 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| ILLINOIS COLLEGE 1101 W COLLEGE AVE OFFICE OF THE PRESIDENT JACKSONVILLE, IL 626502299 | 37-0661211 | 501(C)(3) | 14,352 | | | | Scholarships/Grants |
| ILLINOIS STATE UNIVERSITY DIRECTOR OF ATHLETICS CAMPUS BOX 2660 NORMAL, IL 617902660 | 37-6014070 | 501(C)(3) | 870,312 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
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| INDIANA BLACK EXPO INC 3145 N MERIDIAN STREET INDIANAPOLIS, IN 46208 | 35-1406245 | 501(C)(3) | 23,786 | | | | Sponsorship |
| INDIANA LATINO INSTITUTE INC 401 W MICHIGAN ST SUITE 100 INDIANAPOLIS, IN 46202 | 26-0036285 | 501(C)(3) | 5,000 | | | | Sponsorship |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
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| INDIANA STATE UNIVERSITY FINANCIAL AID OFFICE 150 TIREY HALL TERRE HAUTE, IN 47809 | 35-6001670 | 501(C)(3) | 453,785 | | | | Scholarships/Grants |
| INDIANA UNIVERSITY DIRECTOR OF ATHLETICS 1001 EAST 17TH STREET BLOOMINGTON, IN 474081590 | 35-6001673 | Sec 115 | 10,000 | | | | Scholarship |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| INDIANA UNIVERSITY OF PENNSYLVANIA DIR OF ATHLETICS 660 S 11TH ST 108 MEMORIAL FIELD HOUSE INDIANA, PA 15705 | 25-1470695 | Sec 115 | 8,778 | | | | Scholarships/Grants |
| INDIANA UNIVERSITY-BLOOMINGTON DIR OF ATHLETICS ASSEMBLY HALL 1001 EAST SEVENTEENTH ST BLOOMINGTON, IN 474081590 | 35-6001673 | Sec 115 | 25,660 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| INDIANA UNIVERSITY-PURDUE UNIVERSITY AT INDIANAPOLIS PO BOX 66271 INDIANAPOLIS, IN 66271 | 35-6001673 | Sec 115 | 238,673 | | | | Scholarships/Grants |
| IONA COLLEGE DIRECTOR OF ATHLETICS 715 N AVE MULCAHY CENTER NEW ROCHELLE, NY 10801 | 13-3508093 | Sec 115 | 311,691 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
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| IOWA STATE UNIVERSITY JACOBSON ATHLETIC BUILDING 1800 S 4TH ST AMES, IA 500111140 | 42-6004224 | 501(C)(3) | 965,437 | | | | Scholarships/Grants |
| IVY LEAGUE-0825232 228 ALEXANDER STREET SECOND FLOOR PRINCETON, NJ 08544 | 21-0634501 | 501(C)(3) | 6,022,580 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
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| JACKSON STATE UNIVERSITY 1400 JR LYNCH JACKSON, MS 39217 | 64-6000507 | 501(C)(3) | 652,221 | | | | Scholarships/Grants |
| JACKSONVILLE STATE UNIVERSITY DIRECTOR OF ATHLETICS 700 PELHAM ROAD NORTH JACKSONVILLE, AL 362651602 | 63-6001099 | Sec 115 | 589,855 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
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| JACKSONVILLE UNIVERSITY 2800 UNIVERSITY BLVD N JACKSONVILLE, FL 322113394 | 59-0624412 | 501(C)(3) | 278,472 | | | | Scholarships/Grants |
| JAMES MADISON UNIVERSITY DIRECTOR OF ATHLETICS MSC 2301 GODWIN HALL HARRISONBURG, VA 22807 | 54-6001756 | 501(C)(3) | 988,647 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
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| JDRF New York City Chapter 26 Broadway 15th Floor NEW YORK, NY 10004 | 23-1907729 | 501(C)(3) | 12,000 | | | | Sponsorship |
| JOHNS HOPKINS UNIVERSITY SCHOOL OF NURSING 525 N WOLFE STREET BALTIMORE, MD 21205 | 52-0595110 | 501(C)(3) | 34,160 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
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| JOHNSON C SMITH UNIVERSITY PRESIDENT 100 BEATTIES FORD ROAD CHARLOTTE, NC 28216 | 25-0983069 | 501(C)(3) | 40,096 | | | | Scholarships/Grants |
| KANSAS STATE UNIVERSITY DIRECTOR OF ATHLETICS 1800 COLLEGE AVENUE MANHATTAN, KS 665023355 | 48-6098838 | 501(C)(3) | 814,898 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
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| KEENE STATE COLLEGE DIRECTOR OF ATHLETICS 229 MAIN STREET KEENE, NH 034352301 | 02-6000937 | 501(C)(3) | 26,660 | | | | Grants |
| KENNESAW STATE UNIVERSITY 1000 CHASTAIN RD BLDG 3 - ATHLETICS KENNESAW, GA 301445591 | 59-0965786 | Sec 115 | 612,136 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
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| KENT STATE UNIVERSITY DIRECTOR OF ATHLETICS PO BOX 5190 KENT, OH 442420001 | 31-6402079 | Sec 115 | 838,987 | | | | Scholarships/Grants |
| KENTUCKY STATE UNIVERSITY DIR OF ATHLETICS ALUMNI STADIUM 400 EAST MAIN STREET FRANKFORT, KY 40601 | 61-1099712 | Sec 115 | 8,778 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
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| KENTUCKY WESLEYAN COLLEGE DIRECTOR OF ATHLETICS 3000 FREDERICA STREET OWENSBORO, KY 423021039 | 61-0466713 | 501(C)(3) | 16,478 | | | | Scholarships/Grants |
| KING UNIVERSITY DIRECTOR OF ATHLETICS 1350 KING COLLEGE RD BRISTOL, TN 37620 | 58-1363100 | 501(C)(3) | 17,978 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
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| KNOX COLLEGE 2 E SOUTH STREET GALESBURG, IL 61401 | 37-0673513 | 501(C)(3) | 16,048 | | | | Scholarships/Grants |
| KUTZTOWN UNIVERSITY OF PENNSYLVANIA DIRECTOR OF ATHLETICS 114 KEYSTONE HALL KUTZTOWN, PA 19530 | 23-2710197 | Sec 115 | 12,636 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
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| LA SALLE UNIVERSITY DIRECTOR OF ATHLETICS 1900 WEST OLNEY AVENUE PHILADELPHIA, PA 191411199 | 23-1352654 | 501(C)(3) | 495,150 | | | | Scholarships/Grants |
| LAFAYETTE COLLEGE DIRECTOR OF ATHLETICS 221 A P KIRBY SPORTS CENTER EASTON, PA 180421768 | 24-0795686 | Sec 115 | 580,320 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
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| LAKE ERIE COLLEGE 391 W WASHINGTON ST PAINESVILLE, OH 44077 | 34-0733165 | 501(C)(3) | 35,438 | | | | Scholarships/Grants |
| LAKE SUPERIOR STATE UNIVERSITY PRESIDENT 650 W EASTERDAY AVE SAULT STEMARIE, MI 49783 | 38-1880022 | 501(C)(3) | 67,662 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
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| LAMAR UNIVERSITY DIRECTOR OF ATHLETICS 211 RED BIRD LANE BEAUMONT, TX 77710 | 74-6000298 | Sec 115 | 150,000 | | | | Scholarships/Grants |
| LAMBDA LEGAL DEFENSE & EDUCATION FUND INC 120 WALL STREET 19TH FLOOR NEW YORK, NY 10005 | 23-7395681 | 501(C)(3) | 5,000 | | | | Sponsorship |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
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| LANDER UNIVERSITY CAMPUS BOX 6016 320 STANLEY AVENUE GREENWOOD, SC 296492099 | 57-0559320 | Sec 115 | 8,778 | | | | Scholarships/Grants |
| LANDMARK CONFERENCE COMMISSIONER 1021 DULANEY VALLEY ROAD TOWSON, MD 21204 | 22-1487164 | 501(C)(3) | 58,765 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| LANE COLLEGE DIRECTOR OF ATHLETICS 545 LANE AVENUE JACKSON, TN 383014598 | 62-0570060 | 501(C)(3) | 5,748 | | | | Grants |
| LAWRENCE UNIVERSITY DIRECTOR OF ATHLETICS 711 E BOLDT WAY APPLETON, WI 54911 | 39-0806297 | 501(C)(3) | 10,000 | | | | Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
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| LE MOYNE COLLEGE 1419 SALT SPRINGS RD SYRACUSE, NY 132141399 | 15-0545841 | 501(C)(3) | 8,778 | | | | Scholarships/Grants |
| LEE UNIVERSITY 1120 N OCOCEE ST CLEVELAND, TN 37311 | 62-0502739 | 501(C)(3) | 8,778 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| LEES-MCRAE COLLEGE 375 COLLEGE DRIVE SW PO BOX 128 BANNER ELK, NC 286040128 | 56-0529953 | 501(C)(3) | 8,778 | | | | Scholarships/Grants |
| LEHIGH UNIVERSITY DIRECTOR OF ATHLETICS 641 TAYLOR STREET BETHLEHEM, PA 180153887 | 24-0795445 | 501(C)(3) | 1,030,144 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
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| LEMOYNE-OWEN COLLEGE 807 WALKER AVE BRUCE HALL GYMNASIUM MEMPHIS, TN 38126 | 62-0475690 | 501(C)(3) | 13,478 | | | | Scholarships/Grants |
| LENOIR-RHYNE UNIVERSITY PRESIDENT LRC BOX 7163 HICKORY, NC 28601 | 56-0556753 | Sec 115 | 84,515 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
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| LEWIS UNIVERSITY DIRECTOR OF ATHLETICS ONE UNIVERSITY PARKWAY ROMEONVILLE, IL 604462200 | 36-2167773 | 501(C)(3) | 15,778 | | | | Scholarships/Grants |
| LIBERTY LEAGUE COMMISSIONER AS RC 110 8TH STREET TROY, NY 12180 | 20-4380898 | 501(C)(3) | 70,905 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| LIBERTY UNIVERSITY 1971 UNIVERSITY BLDG LYNCHBURG, VA 245022269 | 54-0946734 | 501(C)(3) | 1,073,299 | | | | Scholarships/Grants |
| LIMESTONE COLLEGE 1115 COLLEGE DR GAFFNEY, SC 293403799 | 57-0314402 | 501(C)(3) | 8,778 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
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| LINCOLN MEMORIAL UNIVERSITY FINANCIAL AID OFFICER 6965 CUMBERLAND GAP PKWY HARROGATE, TN 377521901 | 62-0479542 | 501(C)(3) | 15,778 | | | | Scholarships/Grants |
| LINCOLN UNIVERSITY-MO PRESIDENT 201 YOUNG HALL 820 CHESTNUT ST JEFFERSON CITY, MO 65101 | 44-6001089 | 501(C)(3) | 8,778 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| LINCOLN UNIVERSITY-PA DIR OF ATHLETICS MANUEL RIVERO HALL 1570 BALTIMORE PIKE LINCOLN UNIVERSITY, PA 19352 | 23-1352655 | 501(C)(3) | 8,778 | | | | Scholarships/Grants |
| LINDENWOOD UNIVERSITY 209 S KINGSHIGHWAY SAINT CHARLES, MO 633011693 | 43-0652649 | 501(C)(3) | 15,708 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| LINFIELD COLLEGE 900 SE BAKER ST UNIT 588 MCMINNVILLE, OR 971286894 | 93-0391586 | 501(C)(3) | 26,660 | | | | Grants |
| LIPSCOMB UNIVERSITY DIRECTOR OF ATHLETICS 3901 GRANNY WHITE PIKE NASHVILLE, TN 372043951 | 62-0485733 | 501(C)(3) | 287,172 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
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| LITTLE EAST CONFERENCE COMMISSIONER 1005 MAIN STREET PAWTUCKET, RI 02860 | 05-0424298 | Sec 115 | 63,621 | | | | Scholarships/Grants |
| LIVINGSTONE COLLEGE 701 W MONROE ST SALISBURY, NC 28144 | 56-0603922 | 501(C)(3) | 8,778 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
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| LOCK HAVEN UNIVERSITY OF PENNSYLVANIA DIRECTOR OF ATHLETICS THOMAS FIELDHOUSE LOCK HAVEN, PA 17745 | 23-2442881 | Sec 115 | 17,945 | | | | Scholarships/Grants |
| LONE STAR CONFERENCE 1221 WEST CAMPBELL ROAD RICHARDSON, TX 75080 | 75-2575961 | 501(C)(3) | 337,760 | | | | Scholarships/Grants/Sponsorship |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| LONG BEACH STATE UNIVERSITY DIRECTOR OF ATHLETICS 1250 BELLFLOWER BLVD LONG BEACH, CA 908400118 | 93-1150363 | 501(C)(3) | 341,065 | | | | Scholarships/Grants |
| LONG ISLAND UNIVERSITY DIRECTOR OF ATHLETICS ONE UNIVERSITY PLAZA BROOKLYN, NY 112015372 | 11-1633516 | 501(C)(3) | 409,121 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
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| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| LONGWOOD UNIVERSITY PRESIDENT 201 HIGH STREET FARMVILLE, VA 239091899 | 54-6001788 | 501(C)(3) | 83,932 | | | | Scholarships/Grants |
| LOUISIANA STATE UNIVERSITY ATHLETIC ADMINISTRATION BLDG BATON ROUGE, LA 70803 | 72-6000848 | 501(C)(3) | 29,968 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| LOUISIANA TECH UNIVERSITY LOUISIANA TECH TICKET OFFICE BOX 3046 RUSTON, LA 71272 | 72-6000792 | Sec 115 | 603,809 | | | | Scholarships/Grants |
| LOYOLA MARYMOUNT UNIVERSITY DIRECTOR OF ATHLETICS ONE LMU DRIVE GERSTEN PAVILLION LOS ANGELES, CA 900458235 | 95-1643334 | 501(C)(3) | 417,079 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
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| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| LOYOLA UNIVERSITY MARYLAND PRESIDENT 4501 N CHARLES ST BALTIMORE, MD 21210 | 52-0591623 | 501(C)(3) | 202,165 | | | | Scholarships/Grants |
| LOYOLA UNIVERSITY-CHICAGO DIRECTOR OF ATHLETICS 6525 N SHERIDAN RD CHICAGO, IL 60626 | 36-1408475 | 501(C)(3) | 119,150 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
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| LOYOLA UNIVERSITY-MAYWOOD STRITCH SCHOOL OF MEDICINE 2160 S FIRST AVE BUILDING 120 MAYWOOD, IL 60153 | 36-1408475 | 501(C)(3) | 10,000 | | | | Scholarship |
| LUBBOCK CHRISTIAN UNIVERSITY 5601 19TH ST LUBBOCK, TX 79407 | 75-0950119 | 501(C)(3) | 8,778 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| LYNN UNIVERSITY 3601 N MILITARY TRAIL BOCA RATON, FL 33431 | 59-1023117 | 501(C)(3) | 8,778 | | | | Scholarships/Grants |
| MACALESTER COLLEGE 1600 GRAND AVE ST PAUL, MN 55105 | 41-0693962 | 501(C)(3) | 25,876 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| MALONE UNIVERSITY 515 25TH STREET NW CANTON, OH 44709 | 34-0737794 | 501(C)(3) | 8,778 | | | | Scholarships/Grants |
| MANHATTAN COLLEGE 4513 MANHATTAN COLLEGE PKWY RIVERDALE, NY 104714099 | 13-1740468 | 501(C)(3) | 344,077 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| MANSFIELD UNIVERSITY OF PENNSYLVANIA DIRECTOR OF ATHLETICS DECKER GYM MANSFIELD, PA 16933 | 23-7359440 | 501(C)(3) | 8,778 | | | | Scholarships/Grants |
| MARCH OF DIMES NEW YORK STATE DIVISION 515 MADISON AVE FLOOR 20 NEW YORK, NY 10022 | 13-1846366 | 501(C)(3) | 12,250 | | | | Sponsorship |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| MARIST COLLEGE PRESIDENT 3399 NORTH ROAD POUGHKEEPSIE, NY 126011387 | 14-1442493 | 501(C)(3) | 395,357 | | | | Scholarships/Grants |
| MARQUETTE UNIVERSITY PHYSICIAN ASSISTANT STUDIES 1700 BUILDING PO BOX 1881 MILWAUKEE, WI 532011881 | 39-0806251 | 501(C)(3) | 225,550 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| MARS HILL UNIVERSITY PRESIDENT PO BOX 6701 MARS HILL COLLEGE MARS HILL, NC 28754 | 56-0554207 | 501(C)(3) | 12,278 | | | | Scholarships/Grants |
| MARSHALL UNIVERSITY PRESIDENT ONE JOHN MARSHALL DRIVE HUNTINGTON, WV 25755 | 55-6000789 | Sec 115 | 798,155 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| MARYVILLE UNIVERSITY OF ST LOUIS DIRECTOR OF ATHLETICS 13550 CONWAY ROAD ST LOUIS, MO 631417299 | 43-0653369 | 501(C)(3) | 8,778 | | | | Scholarships/Grants |
| MASSACHUSETTS STATE COLLEGIATE ATHLETIC CONFERENCE COMMISSIONER 577 WESTERN AVENUE WESTFIELD, MA 01085 | 04-3062617 | 501(C)(3) | 58,765 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
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| MAYO CLINIC PO BOX 1658 MINNEAPOLIS, MN 55480 | 41-6011702 | 501(C)(3) | 10,000 | | | | Scholarships/Grants |
| MCKENDREE UNIVERSITY 701 COLLEGE ROAD LEBANON, IL 622541299 | 37-0661219 | 501(C)(3) | 8,778 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
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| MERCER UNIVERSITY PRESIDENT 1400 COLEMAN AVENUE MACON, GA 312070001 | 58-0566167 | 501(C)(3) | 560,768 | | | | Scholarships/Grants |
| MERCY COLLEGE DIRECTOR OF ATHLETICS 555 BROADWAY DOBBS FERRY, NY 10522 | 13-1967321 | 501(C)(3) | 8,778 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
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| MERCYHURST UNIVERSITY DIRECTOR OF ATHLETICS 501 E 38TH ST ERIE, PA 16546 | 25-0965430 | 501(C)(3) | 86,478 | | | | Scholarships/Grants |
| MEREDITH COLLEGE 3800 HILLSBOROUGH ST RALEIGH, NC 276075298 | 56-0530242 | 501(C)(3) | 28,500 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
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| MERRIMACK COLLEGE DIRECTOR OF ATHLETICS 315 TURNPIKE ST NORTH ANDOVER, MA 01845 | 04-2103731 | 501(C)(3) | 8,778 | | | | Scholarships/Grants |
| MESSIAH COLLEGE DIRECTOR OF ATHLETICS ONE COLLEGE AVENUE MECHANICSBURG, PA 17055 | 23-1352661 | 501(C)(3) | 57,500 | | | | Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
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| METRO ATLANTIC ATHLETIC CONFERENCE 712 AMBOY AVENUE EDISON, NY 08837 | 13-3117436 | 501(C)(3) | 5,390,192 | | | | Scholarships/Grants |
| METROPOLITAN BASKETBALL WRITERS ASSOCIATION PO BOX 172 WHITE PLAINS, NY 10605 | 47-3683316 | | 7,000 | | | | Sponsorship |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
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| METROPOLITAN STATE UNIVERSITY OF DENVER METRO STATE ATHLETICS PO BOX 173362 CAMPUS BOX 9 DENVER, CO 802173362 | 84-0559160 | Sec 115 | 8,778 | | | | Scholarships/Grants |
| MIAMI UNIVERSITY-OH DIRECTOR OF ATHLETICS 234 MILLETT HALL OXFORD, OH 45056 | 31-6402089 | 501(C)(3) | 1,044,872 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| MICHIGAN INTERCOLLEGIATE ATHLETIC ASSOCIATION COMMISSIONER 8998 MEMORY LANE FREELAND, MI 48623 | 38-2653727 | 501(C)(3) | 66,121 | | | | Scholarships/Grants |
| MICHIGAN TECHNOLOGICAL UNIVERSITY 1400 TOWNSEND DRIVE 233 STUDENT DEVELOPMENT COMPLEX HOUGHTON, MI 49931 | 38-6005955 | Sec 115 | 14,272 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| MID-AMERICA INTERCOLLEGIATE ATHLETICS ASSOCIATION 1627 MAIN STREET SUITE 901 KANSAS CITY, MO 64108 | 45-3587640 | Sec 115 | 385,840 | | | | Scholarships/Grants |
| MID-AMERICAN CONFERENCE 24 PUBLIC SQUARE 15TH FLOOR CLEVELAND, OH 44113 | 31-0682486 | 501(C)(3) | 8,072,541 | | | | Scholarships/Grants/Sponsorship |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| MIDDLE ATLANTIC CONFERENCES COMMISSIONER LEBANON VALLEY COLLEGE 101 N COLLEGE AVE ANNVILLE, PA 17003 | 23-2735192 | 501(C)(3) | 104,968 | | | | Scholarships/Grants |
| MIDDLE TENNESSEE STATE UNIVERSITY DIRECTOR OF FINANCIAL AID 1301 MAIN STREET MURFREESBORO, TN 37132 | 62-6005794 | Sec 115 | 823,956 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| MID-EASTERN ATHLETIC CONFERENCE COMMISSIONER 2730 ELLSMERE AVENUE NORFOLK, VA 23513 | 56-0992403 | Sec 115 | 6,177,790 | | | | Scholarships/Grants/Sponsorship |
| MIDWESTERN STATE UNIVERSITY 3410 TAFT BLVD WICHITA FALLS, TX 763082099 | 75-6001738 | Sec 115 | 10,278 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| MIDWESTERN UNIVERSITY 555 31ST ST DOWNERS GROVE, IL 60515 | 36-3377698 | 501(C)(3) | 17,500 | | | | Scholarships |
| MILES COLLEGE DIRECTOR OF ATHLETICS 5500 MYRON MASSEY BLVD FAIRFIELD, AL 35064 | 63-0400608 | 501(C)(3) | 8,778 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| MILLERSVILLE UNIVERSITY OF PENNSYLVANIA PO BOX 1002 MILLERSVILLE, PA 175510302 | 23-6435616 | 501(C)(3) | 13,778 | | | | Scholarships/Grants |
| MINNESOTA INTERCOLLEGIATE ATHLETIC CONFERENCE COMMISSIONER 8030 OLD CEDAR AVE BLOOMINGTON, MN 55425 | 41-1948125 | 501(C)(3) | 86,544 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| MINNESOTA STATE UNIVERSITY-MANKATO DIR OF ATHLETICS 135 MYERS FIELD HOUSE OFFICE-MF 135 MANKATO, MN 56001 | 41-1687554 | Sec 115 | 34,346 | | | | Scholarships/Grants |
| MINNESOTA STATE UNIVERSITY-MOORHEAD FINANCIAL AID DIRECTOR 1104 SEVENTH AVENUE SOUTH MOORHEAD, MN 565632996 | 41-1687554 | Sec 115 | 8,778 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| MINORITY OPPORTUNITIES ATHLETIC ASSOCIATION 24651 DETROIT ROAD WESTLAKE, OH 44145 | 43-1881121 | 501(C)(3) | 50,000 | | | | Scholarships/Grants |
| MINOT STATE UNIVERSITY 500 UNIVERSITY AVENUE WEST MINOT, ND 58707 | 45-6002481 | 501(C)(3) | 9,480 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| MISSISSIPPI COLLEGE DIRECTOR OF ATHLETICS PO BOX 4049 CLINTON, MS 39058 | 64-0303086 | 501(C)(3) | 8,778 | | | | Scholarships/Grants |
| MISSISSIPPI VALLEY STATE UNIVERSITY 14000 HWY 82 WEST 7268 DIRECTOR OF FINANCIAL AID ITTA BENA, MS 389411400 | 64-6001395 | 501(C)(3) | 201,248 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| MISSOURI SOUTHERN STATE UNIVERSITY 3950 E NEWMAN RD JOPLIN, MO 648011595 | 43-0813540 | Sec 115 | 5,748 | | | | Grants |
| MISSOURI STATE UNIVERSITY 901 S NATIONAL AVE SPRINGFIELD, MO 65804 | 44-6000308 | Sec 115 | 790,427 | | | | Scholarships/Grants |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| MISSOURI UNIVERSITY OF SCIENCE AND TECHNOLOGY FINANCIAL ASSISTANCE OFFICE G-1 PARKER HALL 300 W 13TH STREET ROLLA, MO 65409 | 43-6003859 | Sec 115 | 8,778 | | | | Scholarships/Grants/Sponsorship |
| MISSOURI VALLEY CONFERENCE COMMISSIONER 1818 CHOUTEAU AVENUE ST LOUIS, MO 63103 | 43-1862074 | 501(C)(3) | 10,996,835 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| MISSOURI WESTERN STATE UNIVERSITY 4525 DOWNS DRIVE ST JOSEPH, MO 64507 | 43-0830018 | Sec 115 | 35,478 | | | | Scholarships/Grants |
| MITCHELL COLLEGE DIRECTOR OF ATHLETICS 437 PEGOUT AVE NEW LONDON, CT 06335 | 06-0662150 | 501(C)(3) | 9,000 | | | | Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| MOLLOY COLLEGE DIRECTOR OF ATHLETICS 1000 HEMPSTEAD AVENUE ROCKVILLE CENTRE, NY 115705002 | 11-1797182 | Sec 115 | 8,778 | | | | Scholarships/Grants |
| MONMOUTH UNIVERSITY PRESIDENT WILSON HALL CEDAR AVENUE WEST LONG BRANCH, NJ 07764 | 21-0634584 | 501(C)(3) | 820,916 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| MONTANA STATE UNIVERSITY-BILLINGS DIRECTOR OF ATHLETICS PE BUILDING 1500 N 30TH STREET BILLINGS, MT 59101 | 81-6001642 | 501(C)(3) | 24,647 | | | | Scholarships/Grants/Sponsorship |
| MONTANA STATE UNIVERSITY-BOZEMAN DIR OF ATHLETICS 1 BOBCAT CIRCLE BOZEMAN, MT 59717 | 81-6010045 | 501(C)(3) | 346,361 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| MONTCLAIR STATE UNIVERSITY DIR OF ATHLETICS ONE NORMAL AVENUE UPPER MONTCLAIR, NJ 07043 | 22-2912682 | Sec 115 | 26,660 | | | | Scholarships/Grants |
| MOREHEAD STATE UNIVERSITY PRESIDENT 150 UNIVERSITY BOULEVARD MOREHEAD, KY 40351 | 61-1014029 | Sec 115 | 163,302 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| MORGAN STATE UNIVERSITY PRESIDENT 1700 E COLDSPRING LANE BALTIMORE, MD 21251 | 52-6002033 | Sec 115 | 559,366 | | | | Scholarships/Grants |
| MOUNT ST MARY'S UNIVERSITY-MARYLAND DIRECTOR OF ATHLETICS 16300 OLD EMMITSBURG ROAD EMMITSBURG, MD 217277799 | 52-0591672 | Sec 115 | 222,941 | | | | Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| MOUNTAIN EAST CONFERENCE 600 MARKETPLACE AVENUE SUITE 102 BRIDGEPORT, WV 26330 | 46-0707961 | 501(C)(3) | 365,329 | | | | Scholarships/Grants |
| MOUNTAIN WEST CONFERENCE 15455 GLEN EAGLE DR COLORADO SPRINGS, CO 80921 | 84-1472434 | 501(C)(3) | 11,538,851 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| MURRAY STATE UNIVERSITY DIRECTOR OF ATHLETICS PO BOX 9 MURRAY, KY 42071 | 61-1005783 | Sec 115 | 511,881 | | | | Scholarships/Grants |
| NATIONAL ASSOCIATION OF COLLEGIATE DIRECTORS OF ATHLETICS 24651 DETROIT RD THE RUDY KEELING SCHOLARSHIP FUND WESTLAKE, OH 44145 | 41-0906322 | 501(C)(6) | 75,000 | | | | Sponsorship |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| NATIONAL ASSOCIATION OF STUDENT PERSONNEL ADMINISTRATORS 111 K STREET NE 10TH FLOOR WASHINGTON, DC 20002 | 52-1542164 | 501(C)(3) | 20,000 | | | | Sponsorship |
| NATIONAL COLLEGIATE EQUESTRIAN ASSOCIATION PO BOX 475 GROVER BEACH, CA 93483 | 45-5263661 | 501(C)(3) | 5,000 | | | | Sponsorship |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| NATIONAL CONSORTIUM FOR ACADEMICS & SPORTS PO BOX 161400 ORLANDO, FL 328161400 | 04-3199531 | 501(C)(3) | 5,000 | | | | Sponsorship |
| National Football Foundation and College Hall of Fame Inc 433 E Las Colinas Blvd Suite 1130 Irving, TX 75039 | 22-1508812 | 501(C)(3) | 15,000 | | | | Sponsorship |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| NEW ENGLAND COLLEGIATE CONFERENCE COMMISSIONER SEVEN PECK STREET ATTLEBORO, MA 02703 | 38-3901473 | Sec 115 | 63,621 | | | | Scholarships/Grants/Sponsorship |
| NEW ENGLAND SMALL COLLEGE ATHLETIC CONFERENCE COMMISSIONER 100 VENTURE WAY BOX 13 HADLEY, MA 01035 | 23-7211655 | 501(C)(3) | 99,993 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| NEW ENGLAND WOMEN'S AND MEN'S ATHLETIC CONFERENCE COMMISSIONER 120 BOYLSTON ST BOSTON, MA 02116 | 04-2103544 | 501(C)(3) | 73,333 | | | | Scholarships/Grants |
| NEW JERSEY ATHLETIC CONFERENCE COMMISSIONER 528 ALCYON BOULEVARD PITMAN, NJ 08071 | 13-4061717 | 501(C)(3) | 70,977 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| NEW JERSEY INSTITUTE OF TECHNOLOGY DIRECTOR OF ATHLETICS 323 MARTIN LUTHER KING BLVD NEWARK, NJ 07102 | 22-1714037 | 501(C)(3) | 312,021 | | | | Scholarships/Grants |
| NEW MEXICO HIGHLANDS UNIVERSITY DIRECTOR OF ATHLETICS BOX 9000 FLDH LAS VEGAS, NM 87701 | 85-6000406 | Sec 115 | 8,778 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| NEW MEXICO STATE UNIVERSITY PRESIDENT PO BOX 30001 LAS CRUCES, NM 88003 | 85-6000401 | Sec 115 | 856,320 | | | | Scholarships/Grants |
| NEW YORK INSTITUTE OF TECHNOLOGY PRESIDENT NORTHERN BLVD NYIT TOWER HOUSE OLD WESTBURY, NY 115688000 | 11-1788788 | 501(C)(3) | 23,778 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
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| NEWBERRY COLLEGE DIR OF ATHLETICS 2100 COLLEGE ST NEWBERRY, SC 29108 | 57-0314404 | 501(C)(3) | 17,978 | | | | Scholarships/Grants |
| NEWMAN UNIVERSITY DIR OF ATHLETICS 3100 MCCORMICK AVE WICHITA, KS 67213 | 48-0556716 | Sec 115 | 8,778 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| NIAGARA UNIVERSITY DIR OF ATHLETICS PO BOX 2009 UPPER LEVEL GALLAGHER CENTER NIAGARA UNIVERSITY, NY 14109 | 16-0755807 | Sec 115 | 242,817 | | | | Scholarships/Grants |
| NORFOLK STATE UNIVERSITY 700 PARK AVE ENROLLMENT SERV COORDINATOR NORFOLK, VA 23504 | 54-6002808 | Sec 115 | 319,008 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| NORTH ATLANTIC CONFERENCE INC COMMISSIONER PO BOX 195 603 MAPLE DRIVE WHITINGHAM, VT 05361 | 20-3099777 | 501(C)(3) | 61,265 | | | | Scholarships/Grants |
| NORTH CAROLINA A&T STATE UNIVERSITY DIR OF ATHLETICS 1601 E MARKET ST GREENSBORO, NC 27411 | 56-6000007 | Sec 115 | 413,935 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| NORTH CAROLINA CENTRAL UNIVERSITY DIRECTOR OF ATHLETICS 1801 FAYETTEVILLE STREET DURHAM, NC 27707 | 56-6000730 | Sec 115 | 240,487 | | | | Scholarships/Grants |
| NORTH CAROLINA STATE UNIVERSITY NC STATE ATHLETICS 5400 TRINITY RD RALEIGH, NC 27607 | 56-6000756 | Sec 115 | 86,046 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| NORTH COAST ATHLETIC CONFERENCE COMMISSIONER 815 CROCKER ROAD BUILDING B WESTLAKE, OH 44145 | 34-1427138 | 501(C)(3) | 68,477 | | | | Scholarships/Grants |
| NORTH EASTERN ATHLETIC CONFERENCE COMMISSIONER 8 HEATHER DRIVE GANSEVOORT, NY 12831 | 20-1792183 | Sec 115 | 80,688 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| NORTH GREENVILLE UNIVERSITY JAMES EPTING PRESIDENT PO BOX 1892 TIGERVILLE, SC 29688 | 57-0314406 | 501(C)(3) | 8,778 | | | | Scholarships/Grants |
| NORTHEAST CONFERENCE 220 OLD NEW BRUNSWICK RD 201 PISCATAWAY, NJ 08854 | 22-2954605 | Sec 115 | 5,938,878 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| NORTHEAST TEN CONFERENCE INC 16 BELMONT ST SOUTH EASTON, MA 023751102 | 04-3040416 | 501(C)(3) | 443,780 | | | | Scholarships/Grants |
| NORTHEASTERN STATE UNIVERSITY SCHOLARSHIP COORDINATOR 701 NORTH GRAND AVENUE TAHLEQUAH, OK 74464 | 91-1898417 | Sec 115 | 14,098 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| NORTHEASTERN UNIVERSITY 360 HUNTINGTON AVE BOSTON, MA 021155096 | 04-1679980 | 501(C)(3) | 715,732 | | | | Scholarships/Grants |
| NORTHERN ARIZONA UNIVERSITY PO BOX 15400 FLAGSTAFF, AZ 860115400 | 74-2579628 | Sec 115 | 571,460 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| NORTHERN ATHLETICS CONFERENCE ATTN COMMISSIONER PO BOX 1536 WAUKESHA, WI 531871536 | 20-5227329 | Sec 115 | 78,188 | | | | Scholarships/Grants |
| NORTHERN ILLINOIS UNIVERSITY DIR OF ATHLETICS CONVOCATION CENTER DEKALB, IL 60115 | 36-6008480 | 501(C)(3) | 904,975 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| NORTHERN KENTUCKY UNIVERSITY 500 NUNN DRIVE NEWPORT, KY 41099 | 61-1010545 | Sec 115 | 203,924 | | | | Scholarships/Grants |
| NORTHERN MICHIGAN UNIVERSITY 1401 PRESQUE ISLE AVE DIRECTOR OF FINANCIAL AID MARQUETTE, MI 49855301 | 38-6029206 | Sec 115 | 16,278 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| NORTHERN STATE UNIVERSITY 1200 SOUTH JAY STREET ABERDEEN, SD 574017198 | 46-6000364 | Sec 115 | 8,778 | | | | Scholarships/Grants |
| NORTHERN SUN INTERCOLLEGIATE CONFERENCE COMMISSIONER 161 ST ANTHONY AVENUE ST PAUL, MN 55103 | 41-1783486 | 501(C)(3) | 383,480 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| NORTHWEST CONFERENCE COMMISSIONER PACIFIC UNIVERSITY UC A197 2043 COLLEGE WAY FOREST GROVE, OR 97116 | 27-4672151 | Sec 115 | 113,671 | | | | Scholarships/Grants |
| NORTHWEST MISSOURI STATE UNIVERSITY DIR OF ATHLETICS 800 UNIVERSITY DR LAMKIN ACTIVITY CENTER MARYVILLE, MO 644686001 | 44-6000301 | 501(C)(3) | 8,778 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| NORTHWEST NAZARENE UNIVERSITY DIRECTOR OF ATHLETICS 623 HOLLY ST NAMPA, ID 83686 | 82-0200907 | 501(C)(3) | 8,778 | | | | Scholarships/Grants |
| NORTHWESTERN OKLAHOMA STATE UNIVERSITY 709 OKLAHOMA BLVD ALVA, OK 73717 | 61-1763851 | Sec 115 | 8,778 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| NORTHWESTERN UNIVERSITY 1501 CENTRAL STREET EVANSTON, IL 60209 | 36-2167817 | 501(C)(3) | 10,000 | | | | Scholarship |
| NORTHWOOD UNIVERSITY (MICHIGAN) DIR OF ATHLETICS 4000 WHITING DRIVE MIDLAND, MI 48640 | 38-1624684 | 501(C)(3) | 34,978 | | | | Scholarships/Grants/Sponsorship |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| NOTRE DAME COLLEGE 4545 COLLEGE ROAD CLEVELAND, OH 44121 | 34-0714689 | 501(C)(3) | 8,778 | | | | Scholarships/Grants |
| NOTRE DAME DE NAMUR UNIVERSITY PRESIDENT 1500 RALSTON AVENUE BELMONT, CA 94002 | 94-1156646 | Sec 115 | 8,778 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| NOTRE DAME OF MARYLAND UNIVERSITY DIR OF ATHLETICS 4701 N CHARLES ST BALTIMORE, MD 212102476 | 52-0591641 | 501(C)(3) | 33,944 | | | | Grants |
| NOVA SOUTHEASTERN UNIVERSITY DIR OF ATHLETICS 3301 COLLEGE AVE FORT LAUDERDALE, FL 33314 | 59-1083502 | 501(C)(3) | 15,778 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| NYACK COLLEGE DIR OF ATHLETICS 1 SOUTH BLVD NYACK, NY 10960 | 13-1740285 | 501(C)(3) | 8,778 | | | | Scholarships/Grants |
| OAKLAND CITY UNIVERSITY DIR OF ATHLETICS JOHNSON CENTER 138 N LUCRETIA STREET OAKLAND CITY, IN 476601099 | 35-0869063 | 501(C)(3) | 8,778 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| OHIO ATHLETIC CONFERENCE COMMISSIONER PO BOX 4656 4990 MAHONING AVENUE YOUNGSTOWN, OH 44515 | 34-6530194 | 501(C)(3) | 68,477 | | | | Scholarships/Grants |
| OHIO DOMINICAN UNIVERSITY ACCOUNTS PAYABLE 1216 SUNBURY ROAD COLUMBUS, OH 43219 | 31-4379560 | 501(C)(3) | 8,778 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| OHIO STATE UNIVERSITY DIR OF ATHLETICS 224 ST JOHN ARENA 410 WOODY HAYES DRIVE COLUMBUS, OH 43210 | 31-6025986 | Sec 115 | 50,000 | | | | Scholarships/Grants |
| OHIO UNIVERSITY DIR OF ATHLETICS CONVOCATION CENTER ATHENS, OH 45701 | 31-6402113 | Sec 115 | 831,875 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| OHIO VALLEY CONFERENCE COMMISSIONER 215 CENTERVIEW DRIVE BRENTWOOD, TN 37027 | 62-0693124 | 501(C)(3) | 5,908,089 | | | | Scholarships/Grants |
| OHIO VALLEY UNIVERSITY DIR OF ATHLETICS 1 CAMPUS VIEW DR VIENNA, WV 26105 | 55-0419865 | 501(C)(3) | 8,778 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| OKLAHOMA BAPTIST UNIVERSITY 500 W UNIVERSITY SHAWNEE, OK 74804 | 73-0579264 | 501(C)(3) | 8,778 | | | | Scholarships/Grants |
| OKLAHOMA CHRISTIAN UNIVERSITY PO BOX 11000 OKLAHOMA CITY, OK 73136 | 73-0555460 | 501(C)(3) | 8,778 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
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| OKLAHOMA STATE UNIVERSITY OFFICE OF THE BURSAR 113 STUDENT UNION STILLWATER, OK 74078 | 73-6017987 | Sec 115 | 965,385 | | | | Scholarships/Grants |
| OLD DOMINION ATHLETIC CONFERENCE COMMISSIONER 16001 FOREST RD FOREST, VA 24551 | 54-1861677 | 501(C)(3) | 95,756 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| OLD DOMINION UNIVERSITY- VA DEPT OF ATHLETICS NORFOLK, VA 23529 | 54-6000884 | Sec 115 | 824,309 | | | | Scholarships/Grants |
| OREGON STATE UNIVERSITY 103 GILL COLISEUM CORVALLIS, OR 97331 | 93-6001786 | Sec 115 | 1,078,518 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| OUACHITA BAPTIST UNIVERSITY DIRECTOR OF ATHLETICS BOX 3788 OBU ARKADELPHIA, AR 719980001 | 71-0239383 | 501(C)(3) | 16,726 | | | | Scholarships/Grants |
| PAC-12 CONFERENCE 360 THIRD ST 3RD FLOOR SAN FRANCISCO, CA 94107 | 94-1459048 | 501(C)(3) | 26,205,405 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
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| PACE UNIVERSITY DIR OF ATHLETICS 861 BEDFORD RD GOLDSTEIN FITNESS CENTER PLEASANTVILLE, NY 105702799 | 13-5562314 | 501(C)(3) | 9,278 | | | | Scholarships/Grants |
| PACIFIC LUTHERAN UNIVERSITY 121ST ST PARK AVE TACOMA, WA 984470003 | 91-0565571 | 501(C)(3) | 26,660 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
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| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| PACIFIC WEST CONFERENCE COMMISSIONER 4000 MACARTHUR BLVD NEWPORT BEACH, CA 92660 | 81-0496944 | 501(C)(3) | 325,788 | | | | Scholarships/Grants |
| PAINE COLLEGE DIR OF ATHLETICS 1235 15TH STREET AUGUSTA, GA 309013182 | 23-7434499 | 501(C)(3) | 8,778 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| PALM BEACH ATLANTIC UNIVERSITY PRESIDENT 901 SOUTH FLAGLER DRIVE NO 24708 WEST PALM BEACH, FL 334164708 | 59-1092732 | 501(C)(3) | 8,778 | | | | Scholarships/Grants |
| PATRIOT LEAGUE (THE) COMMISSIONER 3773 CORPORATE PKWY CENTER VALLEY, PA 18034 | 23-2570860 | 501(C)(3) | 6,107,112 | | | | Scholarships/Grants/Sponsorship |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| PEACH BELT CONFERENCE COMMISSIONER 503 BLACKBURN DRIVE AUGUSTA, GA 30907 | 58-1906975 | 501(C)(3) | 319,373 | | | | Scholarships/Grants |
| PENN STATE UNIVERSITY ABINGTON 1600 WOODLAND ROAD ABINGTON, PA 19001 | 24-6000376 | Sec 115 | 26,660 | | | | Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| PENNSYLVANIA STATE ATHLETIC CONFERENCE INC LOCK HAVEN UNIVERSITY 2ND FLOOR ANNEX BUILDING LOCK HAVEN, PA 17745 | 80-0537922 | 501(C)(3) | 459,113 | | | | Scholarships/Grants/Sponsorship |
| PEPPERDINE UNIVERSITY 24255 PACIFIC COAST HWY MALIBU, CA 90263 | 95-1644037 | 501(C)(3) | 250,822 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
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| PHILADELPHIA UNIVERSITY PRES SCHOOL HOUSE LANE AND HENRY AVE PHILADELPHIA, PA 19144 | 23-1352294 | 501(C)(3) | 8,778 | | | | Scholarships/Grants |
| PITTSBURG STATE UNIVERSITY 1701 S BROADWAY PITTSBURG, KS 66762 | 22-3981479 | Sec 115 | 15,778 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| PLATTSBURGH STATE UNIVERSITY OF NEW YORK DIR OF ATHLETICS SUNY PLATTSBURGH 101 BROAD STREET PLATTSBURGH, NY 129012681 | 14-1484644 | 501(C)(3) | 34,000 | | | | Scholarships/Grants |
| POINT LOMA NAZARENE UNIVERSITY 3900 LOMALAND DRIVE SAN DIEGO, CA 92106 | 95-1644035 | 501(C)(3) | 12,278 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| PORTLAND STATE UNIVERSITY PO BOX 751 PORTLAND, OR 97207 | 93-6001786 | Sec 115 | 263,241 | | | | Scholarships/Grants |
| PRAIRIE VIEW A&M UNIVERSITY DIR OF ATHLETICS PO BOX 519 MAIL STOP 1500 PRAIRIE VIEW, TX 774460519 | 74-6001078 | Sec 115 | 642,298 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| PRESBYTERIAN COLLEGE DIR OF ATHLETICS 105 ASHLAND AVENUE CLINTON, SC 29325 | 57-0314408 | 501(C)(3) | 255,127 | | | | Scholarships/Grants |
| PRESIDENTS ATHLETIC CONFERENCE EXECUTIVE DIRECTOR 8500 BROOKTREE ROAD WEXFORD, PA 15090 | 25-0981156 | 501(C)(3) | 63,621 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
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| PRINCETON UNIVERSITY DIR OF ATHLETICS PO BOX 71 JADWIN GYMNASIUM/FACULTY ROAD PRINCETON, NJ 085440071 | 21-0634501 | 501(C)(3) | 742,077 | | | | Scholarships/Grants |
| PROFESSIONAL ASSOCIATION OF VOLLEYBALL OFFICIALS P O BOX 780 OXFORD, KS 67119 | 84-1215291 | 501(C)(3) | 65,000 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
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| PROVIDENCE COLLEGE DIR OF ATHLETICS 549 RIVER AVE ALUMNI HALL PROVIDENCE, RI 02918 | 05-0258932 | 501(C)(3) | 422,998 | | | | Scholarships/Grants |
| PURDUE UNIVERSITY DIR OF ATHLETICS 1000 NORTH UNIVERSITY ST IAF WEST LAFAYETTE, IN 47907 | 35-6002041 | 501(C)(3) | 5,000 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
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| QUEENS UNIVERSITY OF CHARLOTTE 1900 SELWYN AVE CHARLLTTE, NC 28274 | 56-0530003 | 501(C)(3) | 8,778 | | | | Scholarships/Grants |
| QUINCY UNIVERSITY PRESIDENT 1800 COLLEGE AVENUE QUINCY, IL 62301 | 37-0661231 | 501(C)(3) | 8,778 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
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| QUINNIPIAC UNIVERSITY PRESIDENT 275 MT CARMEL AVENUE AB-PRS HAMDEN, CT 065181940 | 06-0646701 | 501(C)(3) | 684,077 | | | | Scholarships/Grants |
| RADFORD UNIVERSITY PRESIDENT MARTIN HALL PO BOX 6890 RADFORD, VA 24142 | 54-6001789 | Sec 115 | 183,742 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| RAMAPO COLLEGE 505 RAMAPO VALLEY RD MAHWAH, NJ 07430 | 52-1558006 | Sec 115 | 5,000 | | | | Scholarships/Grants |
| RANDOLPH COLLEGE DIRECTOR OF ATHLETICS 2500 RIVERMONT AVENUE LYNCHBURG, VA 245031526 | 54-0505941 | 501(C)(3) | 25,612 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
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| REACH MEDIA INC 13760 NOEL RD STE 750 DALLAS, TX 75240 | 75-3041485 | | 15,000 | | | | Sponsorship |
| REGENTS OF THE UNIVERSITY OF CALIFORNIA ASSISTANT DIR OF TICKET OPERATIONS HAAS PAVILLION 1ST FLOOR BERKELEY, CA 94720 | 94-6002123 | 501(C)(3) | 7,500 | | | | Scholarship |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
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| REGENTS OF THE UNIVERSITY OF MINNESOTA OFFICE OF FIN REPORTING McNAMARA ALUMNI CENTER 200 OAK ST SE MINNEAPOLIS, MN 554552070 | 41-6007513 | Sec 115 | 13,125 | | | | Scholarships/Grants |
| REGIS UNIVERSITY-CO 3333 REGIS BLVD DENVER, CO 802211099 | 84-0402707 | 501(C)(3) | 29,028 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| RICE UNIVERSITY DIR OF ATHLETICS PO BOX 1892-MS 548 HOUSTON, TX 772511892 | 74-1109620 | 501(C)(3) | 678,341 | | | | Scholarships/Grants |
| RIDER UNIVERSITY 2083 LAWRENCEVILLE RD LAWRENCEVILLE, NJ 086483099 | 21-0650678 | 501(C)(3) | 310,500 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| ROBERT MORRIS UNIVERSITY DIRECTOR OF ATHLETICS 6001 UNIVERSITY BLVD MOON TOWNSHIP, PA 15108 | 25-1120678 | 501(C)(3) | 476,351 | | | | Scholarships/Grants |
| ROBERTS WESLEYAN COLLEGE 2301 WESTSIDE DRIVE ROCHESTER, NY 14624 | 16-0743126 | 501(C)(3) | 9,278 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| ROCKHURST UNIVERSITY 1100 ROCKHURST RD KANSAS CITY, MO 64110 | 44-0545813 | Sec 115 | 8,778 | | | | Scholarships/Grants |
| ROCKY MOUNTAIN ATHLETIC CONFERENCE COMMISSIONER 1867 AUSTIN BLUFFS PKWY COLORADO SPRINGS, CO 80918 | 84-0722857 | 501(C)(3) | 415,000 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
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| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| ROGER WILLIAMS UNIVERSITY ONE OLD FERRY RD BRISTOL, RI 02809 | 05-0277222 | 501(C)(3) | 26,660 | | | | Grants |
| ROGERS STATE UNIVERSITY 1701 W WILL ROGERS BLVD CLAREMORE, OK 74017 | 75-2997687 | Sec 115 | 9,278 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
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| ROLLINS COLLEGE 1000 HOLT AVE WINTER PARK, FL 32789 | 59-0624440 | 501(C)(3) | 17,978 | | | | Scholarships/Grants |
| RUSH UNIVERSITY MEDICAL CENTER 1700 W VAN BUREN SUITE 283 CHICAGO, IL 60612 | 36-2174823 | 501(C)(3) | 7,500 | | | | Scholarships/Grants |

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| RUTGERS UNIVERSITY SCHOOL OF ENGINEERING 623 BOWSER ROAD PISCATAWAY, NJ 08854 | 22-6001086 | 501(C)(3) | 7,500 | | | | Scholarship |
| SACRED HEART UNIVERSITY PRESIDENT 5151 PARK AVE FAIRFIELD, CT 06825 | 06-0776644 | 501(C)(3) | 1,050,049 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
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| SAGINAW VALLEY STATE UNIVERSITY PRESIDENT 7400 BAY ROAD UNIVERSITY CENTER, MI 487100001 | 38-1798800 | 501(C)(3) | 12,278 | | | | Scholarships/Grants |
| SAINT ANSELM COLLEGE DIRECTOR OF ATHLETICS 100 SAINT ANSELM DRIVE MANCHESTER, NH 031021310 | 02-0222182 | Sec 115 | 8,778 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
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| SAINT AUGUSTINE'S UNIVERSITY 1315 OAKWOOD AVE RALEIGH, NC 27610 | 56-0547478 | 501(C)(3) | 5,748 | | | | Grants |
| SAINT JOHN'S UNIVERSITY-MN DIRECTOR OF ATHLETICS PO BOX 7277 COLLEGEVILLE, MN 56321 | 41-0693973 | 501(C)(3) | 26,660 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
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| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| SAINT JOSEPH'S UNIVERSITY DIRECTOR OF ATHLETICS 5600 CITY AVE PHILADELPHIA, PA 19131 | 23-1352674 | 501(C)(3) | 364,974 | | | | Scholarships/Grants |
| SAINT LEO UNIVERSITY PRESIDENT 33701 STATE ROAD 52 PO BOX 6665 SAINT LEO, FL 335746665 | 59-1237047 | 501(C)(3) | 8,778 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
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| SAINT MARTIN'S UNIVERSITY DIRECTOR OF ATHLETICS 5300 PACIFIC AVENUE SE LACEY, WA 98503 | 91-0564993 | Sec 115 | 18,298 | | | | Scholarships/Grants |
| SAINT MICHAEL'S COLLEGE SMC BOX 258 ONE WINOOSKI PARK COLCHESTER, VT 05461 | 03-0179403 | Sec 115 | 8,778 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| SAINT PETER'S UNIVERSITY 2641 KENNEDY BLVD JERSEY CITY, NJ 073065944 | 22-1508627 | Sec 115 | 255,931 | | | | Scholarships/Grants |
| SAINT VINCENT COLLEGE ATHLETIC DEPARTMENT 300 FRASER PURCHASE RD LATROBE, PA 15650 | 25-0964126 | 501(C)(3) | 26,660 | | | | Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| SALEM COLLEGE DIRECTOR OF ATHLETICS 601 S CHURCH STREET WINSTONSALEM, NC 27101 | 56-0530005 | 501(C)(3) | 39,250 | | | | Grants |
| SAM HOUSTON STATE UNIVERSITY PRESIDENT BOC 2026 HUNTSVILLE, TX 773412026 | 74-6001430 | Sec 115 | 5,220 | | | | Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| SAMFORD UNIVERSITY 800 LAKESHORE DR BIRMINGHAM, AL 35229 | 63-0312914 | 501(C)(3) | 563,481 | | | | Scholarships/Grants |
| SAN DIEGO STATE UNIVERSITY 5500 CAMPANILE DR SAN DIEGO, CA 92182 | 33-0373293 | Sec 115 | 1,189,494 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| SAN FRANCISCO STATE UNIVERSITY DIRECTOR OF ATHLETICS 1600 HOLLOWAY AVENUE GYM 102 SAN FRANCISCO, CA 941324041 | 93-1137247 | 501(C)(3) | 8,778 | | | | Scholarships/Grants |
| SAN JOSE STATE UNIVERSITY ONE WASHINGTON SQUARE SAN JOSE, CA 951920036 | 77-0414438 | Sec 115 | 1,018,967 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| SANTA CLARA UNIVERSITY DIR OF ATHLETICS 500 EL CAMINO REAL SANTA CLARA, CA 95053 | 94-1156617 | 501(C)(3) | 280,377 | | | | Scholarships/Grants |
| SARAH LAWRENCE COLLEGE 1 MEAD WAY BRONXVILLE, NY 10708 | 23-7223216 | 501(C)(3) | 26,660 | | | | Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| SAVANNAH COLLEGE OF ART AND DESIGN INC 26 WEST HARRIS STREET SAVANNAH, GA 31401 | 58-1357177 | 501(C)(3) | 7,500 | | | | Scholarships/Grants |
| SAVANNAH STATE UNIVERSITY PRESIDENT PO BOX 20449 SAVANNAH, GA 31404 | 58-6002069 | Sec 115 | 161,229 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| SEATTLE PACIFIC UNIVERSITY 3307 THIRD AVE W SEATTLE, WA 981191997 | 91-0565553 | 501(C)(3) | 8,778 | | | | Scholarships/Grants |
| SEATTLE UNIVERSITY DIR OF ATHLETICS 901 12TH AVENUE SEATTLE, WA 981221090 | 91-0565006 | 501(C)(3) | 316,506 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| SETON HALL UNIVERSITY 400 S ORANGE AVE FINANCIAL AID OFFICE SOUTH ORANGE, NJ 07079 | 22-1500645 | Sec 115 | 149,433 | | | | Scholarships/Grants |
| SETON HILL UNIVERSITY DIR OF ATHLETICS ONE SETON HILL DR GREENSBURG, PA 15601 | 25-0965557 | 501(C)(3) | 8,778 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| SHAW UNIVERSITY PRESIDENT 118 E SOUTH STREET RALEIGH, NC 27601 | 56-0530235 | 501(C)(3) | 8,778 | | | | Scholarships/Grants |
| SHENANDOAH UNIVERSITY 1460 UNIVERSITY DR WINCHESTER, VA 22601 | 54-0525605 | 501(C)(3) | 9,500 | | | | Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| SHEPHERD UNIVERSITY DIR OF ATHLETICS 210 BUTCHER CENTER PO BOX 3210 SHEPHERDSTOWN, WV 254433210 | 55-6000799 | Sec 115 | 8,778 | | | | Scholarships/Grants |
| SHORTER UNIVERSITY 315 SHORTER AVENUE ROME, GA 30165 | 58-2624570 | 501(C)(3) | 8,778 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| SIENA COLLEGE PRESIDENT 515 LOUDON ROAD LOUDONVILLE, NY 122111462 | 14-1338498 | Sec 115 | 421,829 | | | | Scholarships/Grants |
| SKYLINE ATHLETIC CONFERENCE COMMISSIONER 450 SEVENTH AVE NEW YORK, NY 10123 | 26-4243481 | Sec 115 | 73,333 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| SLIPPERY ROCK UNIVERSITY OF PENNSYLVANIA DIR OF ATHLETICS 102 MORROW FIELDHOUSE SLIPPERY ROCK, PA 16057 | 25-1513539 | Sec 115 | 8,778 | | | | Scholarships/Grants |
| SONOMA STATE UNIVERSITY 1801 EAST COTATI AVENUE ROOM 1019 SALAZAR HALL ROHNERT PARK, CA 949283609 | 68-0338225 | 501(C)(3) | 8,778 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| SOUTH ATLANTIC CONFERENCE 226 N PARK DR 130 GATEWAY PL ROCK HILL, SC 29730 | 56-1660086 | 501(C)(3) | 389,200 | | | | Scholarships/Grants |
| SOUTH CAROLINA STATE UNIVERSITY 300 COLLEGE ST NORTHEAST ORANGEBURG, SC 291170001 | 57-6000950 | Sec 115 | 132,006 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| SOUTH DAKOTA SCHOOL OF MINES & TECHNOLOGY 501 EAST SAINT JOSEPH ST RAPID CITY, SD 577013995 | 46-6000364 | Sec 115 | 12,278 | | | | Scholarships/Grants |
| SOUTH DAKOTA STATE UNIVERSITY DIRECTOR OF ATHLETICS HPER CENTER BOX 2820 BROOKINGS, SD 570071497 | 46-6000364 | Sec 115 | 5,220 | | | | Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
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| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| SOUTHEAST MISSOURI STATE UNIVERSITY ONE UNIVERSITY PL CAPE GIRARDEAU, MO 637014799 | 43-6003569 | Sec 115 | 482,711 | | | | Scholarships/Grants |
| SOUTHEASTERN CONFERENCE COMMISSIONER 2201 RICHARD ARRINGTON BLVD N BIRMINGHAM, AL 35203 | 63-0377461 | 501(C)(3) | 44,464,123 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
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| SOUTHEASTERN OKLAHOMA STATE UNIVERSITY PRESIDENT 1405 N 4TH PMB 4236 DURANT, OK 74701 | 73-6017987 | Sec 115 | 8,778 | | | | Scholarships/Grants |
| SOUTHERN ARKANSAS UNIVERSITY 100 E UNIVERSITY MAGNOLIA, AR 717535000 | 71-6007749 | Sec 115 | 14,934 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
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| SOUTHERN ATHLETIC ASSOCIATION COMMISSIONER 4484 PEACHTREE ROAD ATLANTA, GA 30319 | 46-0731791 | 501(C)(3) | 58,765 | | | | Scholarships/Grants |
| SOUTHERN CALIFORNIA INTERCOLLEGIATE ATHLETIC CONFERENCE INC COMMISSIONER 155 NORTH LAKE AVENUE PASADENA, CA 91101 | 20-2043931 | 501(C)(3) | 66,121 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| SOUTHERN COLLEGIATE ATHLETIC CONFERENCE COMMISSIONER 1670 MCKENDREE CHURCH RD LAWRENCEVILLE, GA 30043 | 58-2213003 | 501(C)(3) | 85,425 | | | | Scholarships/Grants |
| SOUTHERN CONFERENCE COMMISSIONER 702 NORTH PINE STREET SPARTANBURG, SC 29302 | 54-0674274 | Sec 115 | 5,203,768 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
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| SOUTHERN CONNECTICUT STATE UNIVERSITY DIR OF ATHLETICS MOORE FIELDHOUSE 125 WINTERGREEN AVENUE NEW HAVEN, CT 06515 | 06-1363115 | Sec 115 | 8,778 | | | | Scholarships/Grants |
| SOUTHERN ILLINOIS UNIVERSITY - CARBONDALE PRESIDENT ANTHONY HALL 116 MC 4304 CARBONDALE, IL 62901 | 37-6005961 | 501(C)(3) | 506,567 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
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| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| SOUTHERN ILLINOIS UNIVERSITY-EDWARDSVILLE PO BOX 1129 EDWARDSVILLE, IL 62026 | 37-0986220 | Sec 115 | 183,944 | | | | Scholarships/Grants |
| SOUTHERN INTERCOLLEGIATE ATHLETIC CONFERENCE 233 PEACHTREE ST NE PO BOX 92032 ATLANTA, GA 30314 | 58-2644564 | 501(C)(3) | 303,180 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| SOUTHERN METHODIST UNIVERSITY DIR OF ATHLETICS 6024 AIRLINE RD DALLAS, TX 75275 | 75-0800689 | 501(C)(3) | 970,992 | | | | Scholarships/Grants |
| SOUTHERN NAZARENE UNIVERSITY 6729 NW 39 EXP BETHANY, OK 73008 | 73-0587210 | 501(C)(3) | 8,778 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| SOUTHERN NEW HAMPSHIRE UNIVERSITY DIR OF ATHLETICS 2500 NORTH RIVER RD MANCHESTER, NH 031061045 | 02-0274509 | 501(C)(3) | 8,778 | | | | Scholarships/Grants/Sponsorship |
| SOUTHERN UNIVERSITY-BATON ROUGE PRESIDENT PO BOX 9374 BATON ROUGE, LA 70813 | 72-6000817 | Sec 115 | 822,792 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| SOUTHERN UTAH UNIVERSITY DIR OF ATHLETICS 351 WEST UNIVERSITY BLVD CEDAR CITY, UT 84720 | 87-6000481 | 501(C)(3) | 615,976 | | | | Scholarships/Grants |
| SOUTHERN VERMONT COLLEGE DIR OF ATHLETICS 982 MANSION DR BENNINGTON, VT 05201 | 03-0214106 | 501(C)(3) | 16,188 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| SOUTHERN WESLEYAN UNIVERSITY 907 WESLEYAN DRIVE PO BOX 1020 CENTRAL, SC 29630 | 57-0324936 | 501(C)(3) | 12,278 | | | | Scholarships/Grants |
| SOUTHLAND CONFERENCE COMMISSIONER 2600 NETWORK BOULEVARD FRISCO, TX 75034 | 75-2668735 | 501(C)(3) | 11,466,166 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| SOUTHWEST BAPTIST UNIVERSITY DIR OF ATHLETICS 1600 UNIVERSITY AVE BOLIVAR, MO 65613 | 44-0567385 | 501(C)(3) | 8,778 | | | | Scholarships/Grants |
| SOUTHWEST MINNESOTA STATE UNIVERSITY 1501 STATE STREET MARSHALL, MN 56258 | 41-1687554 | Sec 115 | 13,602 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| SOUTHWESTERN ATHLETIC CONFERENCE COMMISSIONER 2101 6TH AVENUE NORTH BIRMINGHAM, AL 35203 | 64-0679979 | 501(C)(3) | 6,229,937 | | | | Scholarships/Grants |
| SOUTHWESTERN OKLAHOMA STATE UNIVERSITY DIR OF ATHLETICS 100 CAMPUS DRIVE WEATHERFORD, OK 73096 | 73-6017987 | Sec 115 | 8,778 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| SPRING HILL COLLEGE 4000 DAUPHIN ST MOBILE, AL 36608 | 63-0302179 | 501(C)(3) | 5,748 | | | | Grants |
| ST FRANCIS UNIVERSITY-PA DIRECTOR OF ATHLETICS PO BOX 600 LORETTO, PA 15940 | 25-1024358 | 501(C)(3) | 647,446 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| ST JOSEPH COLLEGE-ME DIRECTOR OF ATHLETICS 278 WHITES BRIDGE ROAD STANDISH, ME 04084 | 01-0212542 | 501(C)(3) | 26,660 | | | | Grants |
| ST BONAVENTURE UNIVERSITY DIRECTOR OF ATHLETICS PO BOX G SAINT BONAVENTURE, NY 14778 | 16-0743150 | 501(C)(3) | 148,498 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| ST CLOUD STATE UNIVERSITY DIR OF ATHLETICS 329 HALENBECK HALL ST CLOUD, MN 563014498 | 41-1687554 | Sec 115 | 8,778 | | | | Scholarships/Grants |
| ST EDWARD'S UNIVERSITY INC DIR OF ATHLETICS 3001 SOUTH CONGRESS AVE AUSTIN, TX 78704 | 74-1109641 | 501(C)(3) | 12,278 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| ST FRANCIS COLLEGE BROOKLYN DIRECTOR OF ATHLETICS 180 REMSEN ST BROOKLYN HEIGHTS, NY 11201 | 11-1635105 | 501(C)(3) | 250,182 | | | | Scholarships/Grants |
| ST JOHN FISHER COLLEGE DIR OF ATHLETICS 3690 EAST AVENUE ROCHESTER, NY 14618 | 16-0746864 | 501(C)(3) | 26,660 | | | | Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
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| ST JOHN'S UNIVERSITY-NEW YORK DIR OF ATHLETICS 8000 UTOPIA PKWY ALUMNI HALL JAMAICA, NY 11439 | 11-1630830 | 501(C)(3) | 281,021 | | | | Scholarships/Grants |
| ST LAWRENCE UNIVERSITY DEPT OF ATHLETICS 23 ROMODA DRIVE CANTON, NY 13617 | 15-0532239 | 501(C)(3) | 55,000 | | | | Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
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| ST LOUIS INTERCOLLEGIATE ATHLETIC CONFERENCE COMMISSIONER 514 NORTH SIDE SQUARE CARLINVILLE, MO 62626 | 26-0558761 | 501(C)(3) | 68,477 | | | | Scholarships/Grants |
| ST LOUIS UNIVERSITY DIR OF ATHLETICS 3672 WEST PINE MALL ST LOUIS, MO 63108 | 43-0654872 | 501(C)(3) | 242,476 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| ST MARY'S COLLEGE OF CALIFORNIA PRESIDENT 1928 ST MARYS ROAD PO BOX 3005 MORAGA, CA 94575 | 94-1156599 | Sec 115 | 177,754 | | | | Scholarships/Grants |
| ST MARY'S UNIVERSITY OF SAN ANTONIO TEXAS PRESIDENT ONE CAMINO SANTA MARIA BOX 72 SAN ANTONIO, TX 78228 | 74-1143128 | 501(C)(3) | 16,263 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| ST NORBERT COLLEGE DIR OF ATHLETICS SCHEDULES SPORTS CENTER 100 GRANT ST DE PERE, WI 541152099 | 39-1399196 | 501(C)(3) | 5,000 | | | | Scholarships/Grants |
| ST OLAF COLLEGE DIR OF ATHLETICS 1520 ST OLAF AVE NORTHFIELD, MN 55057 | 41-0693979 | 501(C)(3) | 26,660 | | | | Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| ST THOMAS AQUINAS COLLEGE 125 ROUTE 340 SPARKILL, NY 10976 | 13-2513162 | 501(C)(3) | 8,778 | | | | Scholarships/Grants |
| ST THOMAS UNIVERSITY 16401 NW 37 AVE MIAMI GARDENS, FL 33054 | 59-0949880 | 501(C)(3) | 7,500 | | | | Scholarship |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| ST VINCENT SPORTS PERFORMANCE DR CARR ST VINCENT SPORT PSYCHOLOGY 8227 NORTHWEST BLVD INDIANAPOLIS, IN 46278 | 35-0869066 | 501(C)(3) | 5,000 | | | | Sponsorship |
| STANFORD UNIVERSITY FINANCIAL AID 322 OLD UNION STANFORD, CA 943053021 | 94-1156365 | 501(C)(3) | 2,199,520 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| STATE UNIVERSITY OF NEW YORK AT OSWEGO DIR OF ATHLETICS 202 LAKER HALL OSWEGO, NY 13126 | 14-6013200 | Sec 115 | 26,660 | | | | Scholarships/Grants |
| STATE UNIVERSITY OF NEW YORK ATHLETIC CONFERENCE COMMISSIONER PARK CENTER 2120 8 FOLMER DRIVE CORTLAND, NY 13045 | 27-2576092 | 501(C)(3) | 71,977 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| STATE UNIVERSITY OF NEW YORK COLLEGE AT ONEONTA DIR OF ATHLETICS RAVINE PARKWAY AFH ONEONTA, NY 13820 | 14-6013200 | Sec 115 | 10,000 | | | | Grants |
| STATE UNIVERSITY OF NY UPSTATE MEDICAL SCHOOL 1215 WEIS KOTTEN HALL 766 IRVING AVE SYRACUSE, NY 13210 | 16-1469570 | 501(C)(3) | 7,500 | | | | Scholarship |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| STETSON UNIVERSITY PRESIDENT UNIT 8258 421 N WOODLAND BLVD DE LAND, FL 32723 | 59-0624416 | 501(C)(3) | 215,446 | | | | Scholarships/Grants |
| STEVENS INSTITUTE OF TECHNOLOGY DIR OF ATHLETICS CASTLE POINT ON HUDSON SCHAEFER CENTER HOBOKEN, NJ 070305991 | 22-1487354 | 501(C)(3) | 36,660 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| STONEHILL COLLEGE 320 WASHINGTON ST EASTON, MA 02357 | 04-2104229 | 501(C)(3) | 8,778 | | | | Scholarships/Grants |
| STONY BROOK UNIVERSITY DIR OF ATHLETICS SPORTS COMPLEX STONY BROOK, NY 117943501 | 14-6013200 | Sec 115 | 682,755 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| SUMMIT LEAGUE (THE) COMMISSIONER 340 W BUTTERFIELD ROAD ELMHURST, IL 60126 | 39-1417116 | 501(C)(3) | 9,554,679 | | | | Scholarships/Grants |
| SUN BELT CONFERENCE COMMISSIONER 601 POYDRAS SUITE 2355 NEW ORLEANS, LA 70130 | 58-2085078 | 501(C)(3) | 7,595,146 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| SUNSHINE STATE ATHLETIC CONFERENCE INC PRESIDENT 400 PARK AVENUE SOUTH WINTER PARK, FL 32789 | 65-0158534 | 501(C)(3) | 361,880 | | | | Scholarships/Grants |
| SUSQUEHANNA UNIVERSITY DIR OF ATHLETICS 514 UNIVERSITY AVE SELINGROVE, PA 17870 | 23-1353385 | 501(C)(3) | 38,167 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
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| SYRACUSE UNIVERSITY DIR OF ATHLETICS 1301 E COLVIN ST SYRACUSE, NY 13244 | 15-0532081 | 501(C)(3) | 27,500 | | | | Scholarships |
| TARLETON STATE UNIVERSITY PRESIDENT BOX T-0001 STEPHENVILLE, TX 76402 | 75-6001870 | Sec 115 | 12,278 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
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| TEMPLE UNIVERSITY DIR OF ATHLETICS 1700 NORTH BROAD ST PHILADELPHIA, PA 191220842 | 23-1365971 | 501(C)(3) | 1,034,545 | | | | Scholarships/Grants |
| TENNESSEE STATE UNIVERSITY 3500 JOHN A MERRITT BLVD NASHVILLE, TN 372091561 | 62-0786119 | Sec 115 | 194,787 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| TENNESSEE TECHNOLOGICAL UNIVERSITY 1100 MCGEE BLVD BOX 5057 COOKEVILLE, TN 38501 | 62-0646806 | Sec 115 | 355,051 | | | | Scholarships/Grants |
| TEXAS A&M INTERNATIONAL UNIVERSITY DIR OF ATHLETICS 5201 UNIVERSITY BLVD LAREDO, TX 78041 | 74-1761398 | Sec 115 | 8,778 | | | | Scholarships/Grants |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| TEXAS A&M UNIVERSITY- COLLEGE STATION DIROF ATHLETICS 400 JOE ROUTT MAILSTOP 1228 COLLEGE STATION, TX 77843 | 74-6000531 | Sec 115 | 47,500 | | | | Scholarships/Grants |
| TEXAS A&M UNIVERSITY- COMMERCE DIR OF ATHLETICS PO BOX 3011 COMMERCE, TX 75429 | 75-6001353 | Sec 115 | 10,359 | | | | Scholarships/Grants/Sponsorship |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| TEXAS A&M UNIVERSITY-KINGSVILLE DIR OF ATHLETICS 700 UNIVERSITY BLVD KINGSVILLE, TX 78363 | 74-6001530 | Sec 115 | 24,412 | | | | Scholarships/Grants |
| TEXAS CHRISTIAN UNIVERSITY DIR OF ATHLETICS 3500 BELLAIRE DR N JOHN JUSTIN ATHLETICS CTR FORT WORTH, TX 76129 | 75-0827465 | 501(C)(3) | 1,280,587 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
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| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| TEXAS SOUTHERN UNIVERSITY 3100 CLEBURNE ST HOUSTON, TX 77004 | 74-6001391 | Sec 115 | 752,081 | | | | Scholarships/Grants |
| TEXAS STATE UNIVERSITY-SAN MARCOS PRESIDENT 601 UNIVERSITY DRIVE SAN MARCOS, TX 78666 | 74-6002248 | Sec 115 | 614,873 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| TEXAS TECH UNIVERSITY DIR OF ATHLETICS 6TH RED RAIDER AVE BOX 43021 LUBBOCK, TX 794093021 | 75-6002622 | Sec 115 | 848,110 | | | | Scholarships/Grants |
| TEXAS WOMAN'S UNIVERSITY PRESIDENT PO BOX 425587 DENTON, TX 762045587 | 75-6002618 | 501(C)(3) | 59,628 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
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| THE CHILDREN'S MUSEUM OF INDIANAPOLIS INC 3000 NORTH MERIDIAN STREET INDIANAPOLIS, IN 46208 | 35-0867985 | 501(C)(3) | 200,000 | | | | Sponsorship |
| THE COLLEGIATE WOMEN SPORTS AWARDS PO BOX 371872 RESEDA, CA 91337 | 45-2281373 | 501(C)(3) | 15,000 | | | | Sponsorship |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| THE HENRY M JACKSON FOUNDATION FOR THE ADVANCEMENT OF MILITARY MEDICINE INC 6720-A ROCKLEDGE DR BETHESDA, MD 20817 | 52-1317896 | 501(C)(3) | 99,999 | | | | Scholarships/Grants |
| THE LINKS FOUNDATION INC 3515 WASHINGTON BLVD INDIANAPOLIS, IN 46205 | 52-1170830 | 501(C)(3) | 5,000 | | | | Sponsorship |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| THE MGH INSTITUTE OF HEALTH PROFESSIONS 36 FIRST AVENUE CHARLESTOWN, MA 02129 | 04-2868893 | 501(C)(3) | 7,500 | | | | Scholarships |
| THE MIDWEST CONFERENCE INC COMMISSIONER 821 5th AVENUE PO BOX 150 GRINNELL, IA 50112 | 45-3750239 | 501(C)(3) | 95,837 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| THE UNIVERSITY OF VIRGINIA'S COLLEGE AT WISE PO BOX 400202 CHARLOTTESVILLE, VA 22904 | 54-6001796 | 501(C)(3) | 35,938 | | | | Scholarships/Grants |
| TIFFIN UNIVERSITY DIR OF ATHLETICS 155 MIAMI STREET TIFFIN, OH 44883 | 34-4427516 | 501(C)(3) | 8,778 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| TOWSON UNIVERSITY 8000 YORK RD ROOM 336 TOWSON, MD 21252 | 52-6002033 | Sec 115 | 817,442 | | | | Scholarships/Grants |
| TREVECCA NAZARENE UNIVERSITY 333 MURFREESBORO ROAD NASHVILLE, TN 37210 | 62-0497990 | 501(C)(3) | 8,778 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| TROY UNIVERSITY DIROF ATHLETICS DAVIS FIELD HOUSE GEORGE WALLACE DRIVE TROY, AL 36082 | 63-6061102 | Sec 115 | 672,407 | | | | Scholarships/Grants |
| TRUMAN STATE UNIVERSITY DIR OF ATHLETICS PERSHING BUILDING 213 100 EAST NORMAL KIRKSVILLE, MO 635014221 | 43-1381504 | 501(C)(3) | 8,778 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| TUFTS UNIVERSITY DIRECTOR OF ATHLETICS COUSENS GYM MEDFORD, MA 02155 | 04-2103634 | 501(C)(3) | 10,000 | | | | Scholarship |
| TULANE UNIVERSITY 6823 ST CHARLES AVE NEW ORLEANS, LA 70118 | 72-0423889 | 501(C)(3) | 618,116 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| TUSCULUM UNIVERSITY PRESIDENT PO BOX 5048 GREENEVILLE, TN 37743 | 62-0484185 | 501(C)(3) | 8,778 | | | | Scholarships/Grants |
| TUSKEGEE UNIVERSITY DIR OF ATHLETICS 321 JAMES CENTER TUSKEGEE, AL 36083 | 63-0288878 | 501(C)(3) | 8,778 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| UNION UNIVERSITY 1050 UNION UNIVERSITY DRIVE JACKSON, TN 38305 | 62-0516509 | 501(C)(3) | 8,778 | | | | Scholarships/Grants |
| UNITED NEGRO COLLEGE FUND INC 3737 NORTH MERIDIAN STREET INDIANAPOLIS, IN 46208 | 13-1624241 | 501(C)(3) | 10,000 | | | | Sponsorship |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| UNITED STATES AIR FORCE ACADEMY DIR OF ATHLETICS HQ USAFA/AH 2168 FIELD HOUSE DRIVE U S A F ACADEMY, CO 808409500 | 84-0616189 | Sec 115 | 546,794 | | | | Scholarships/Grants |
| UNITED STATES MILITARY ACADEMY DIR OF ATHLETICS ODIA 639 HOWARD RD WEST POINT, NY 10996 | 14-1260763 | 501(C)(3) | 507,736 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| UNITED STATES NAVAL ACADEMY DIR OF ATHLETICS 566 BROWNSON ROAD ANNAPOLIS, MD 214025040 | 52-0613669 | 501(C)(3) | 507,736 | | | | Scholarships/Grants |
| UNITED STATES ROWING ASSOCIATION 2 WALL ST PRINCETON, NJ 08540 | 23-6275472 | 501(C)(3) | 35,000 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| UNITED WAY OF CENTRAL INDIANA 3901 N MERIDIAN STREET INDIANAPOLIS, IN 46208 | 35-1007590 | 501(C)(3) | 22,317 | | | | Donation |
| UNIVERSIDAD DE PUERTO RICO EN BAYAMON PRESIDENT RD 174 170 MINILLAS INDUSTRIAL PARK BAYAMON, PR 00959 | 66-0560805 | Sec 115 | 8,778 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| UNIVERSITY AT ALBANY PRESIDENT UNIVERSITY HALL 302A 1400 WASHINGTON AVENUE ALBANY, NY 01222 | 14-6013200 | Sec 115 | 810,007 | | | | Scholarships/Grants |
| UNIVERSITY AT BUFFALO STATE UNIVERSITY OF NEW YORK 501 CAPEN HALL BUFFALO, NY 142601600 | 14-6013200 | Sec 115 | 678,636 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| UNIVERSITY ATHLETIC ASSOCIATION EXECUTIVE DIRECTOR 575 MT HOPE AVE ROCHESTER, NY 14620 | 16-0743209 | 501(C)(3) | 56,337 | | | | Scholarships/Grants |
| UNIVERSITY DISTRICT OF COLUMBIA DIR OF ATHLETICS 4200 CONNECTICUT AVE NW WASHINGTON, DC 20008 | 53-6001131 | Sec 115 | 8,778 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| UNIVERSITY ENTERPRISES INC 6000 J STREET SACRAMENTO, CA 95819 | 94-1337638 | 501(C)(3) | 10,417 | | | | Grants |
| UNIVERSITY OF AKRON DIR OF ATHLETICS 373 CARROLL STREET RHODES ARENA AKRON, OH 44325 | 34-6002924 | Sec 115 | 814,493 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| UNIVERSITY OF ALABAMA DIR OF ATHLETICS BOX 870323 323 FB BLDG TUSCALOOSA, AL 354870323 | 63-6001138 | Sec 115 | 5,220 | | | | Grants |
| UNIVERSITY OF ALABAMA IN HUNTSVILLE 205 SPRAGINS HALL HUNTSVILLE, AL 35899 | 63-0520830 | Sec 115 | 15,778 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| UNIVERSITY OF ALABAMA-BIRMINGHAM DIR OF ATHLETICS UAB ADMIN BLDG 701 20TH STREET SOUTH BIRMINGHAM, AL 35294 | 63-6005396 | Sec 115 | 793,544 | | | | Scholarships/Grants |
| UNIVERSITY OF ALASKA-ANCHORAGE 3211 PROVIDENCE DR ANCHORAGE, AK 99508 | 92-6000147 | 501(C)(3) | 8,778 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| UNIVERSITY OF ALASKA-FAIRBANKS DIR OF ATHLETICS PO BOX 757990 FAIRBANKS, AK 997757400 | 92-6000147 | 501(C)(3) | 8,778 | | | | Scholarships/Grants |
| UNIVERSITY OF ARIZONA (THE) DIR OF ATHLETICS PO BOX 210096 1 NATIONAL CHAMPIONSHIP WAY TUCSON, AZ 857210096 | 74-2652689 | Sec 115 | 1,280,476 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| UNIVERSITY OF ARKANSAS - FORT SMITH 5210 GRAND AVENUE PO BOX 3649 FORT SMITH, AR 72913 | 71-0394794 | Sec 115 | 8,778 | | | | Scholarships/Grants |
| UNIVERSITY OF ARKANSAS-FAYETTEVILLE DIR OF SPECIAL PROJECTS PO BOX 7777 FAYETTEVILLE, AR 72702 | 71-6003252 | Sec 115 | 14,190 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| UNIVERSITY OF ARKANSAS-LITTLE ROCK DIR OF ATHLETICS 2801 SOUTH UNIVERSITY AVE LITTLE ROCK, AR 72204 | 71-0236904 | Sec 115 | 98,254 | | | | Scholarships/Grants |
| UNIVERSITY OF ARKANSAS-MONTICELLO DIR OF ATHLETICS UAM BOX 3066 MONTICELLO, AR 71656 | 71-6008509 | Sec 115 | 8,778 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
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| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| UNIVERSITY OF ARKANSAS-PINE BLUFF 1200 N UNIVERSITY PO BOX 4761 PINE BLUFF, AR 71601 | 71-6010030 | Sec 115 | 703,396 | | | | Scholarships/Grants |
| UNIVERSITY OF BRIDGEPORT DIR OF ATHLETICS HARVEY HUBBELL GYM 120 WALDEMERE AVENUE BRIDGEPORT, CT 06601 | 06-0646936 | 501(C)(3) | 8,778 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| UNIVERSITY OF CALIFORNIA-BERKELEY DIR OF ATHLETICS 115 HAAS PAVILION BERKELEY, CA 947204422 | 94-6090626 | 501(C)(3) | 1,769,020 | | | | Scholarships/Grants |
| UNIVERSITY OF CALIFORNIA-DAVIS DIR OF ATHLETICS INTERCOLLEGIATE ATHLETICS ONE SHIELDS AVENUE DAVIS, CA 956168674 | 94-6036494 | 501(C)(3) | 1,120,237 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| UNIVERSITY OF CALIFORNIA-IRVINE DIRECTOR OF ATHLETICS CRAWFORD HALL IRVINE, CA 926974500 | 95-2226406 | 501(C)(3) | 264,091 | | | | Scholarships/Grants |
| UNIVERSITY OF CALIFORNIA-LOS ANGELES 405 HILGARD AVE A 129 MURPHY HALL LOS ANGELES, CA 90095 | 95-6006143 | 501(C)(3) | 1,548,418 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| UNIVERSITY OF CALIFORNIA-RIVERSIDE DIRECTOR OF ATHLETICS 120 PHYSICAL ED BLDG RIVERSIDE, CA 92521 | 05-6006142 | 501(C)(3) | 217,652 | | | | Scholarships/Grants |
| UNIVERSITY OF CALIFORNIA-SAN DIEGO DIR OF ATHLETICS RIMAC 4TH FLOOR 9500 GILMAN DRIVE LA JOLLA, CA 920930531 | 95-2872494 | 501(C)(3) | 19,278 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| UNIVERSITY OF CALIFORNIA-SANTA BARBARA DIRECTOR OF ATHLETICS ICA BUILDING SANTA BARBARA, CA 931065200 | 95-6006145 | 501(C)(3) | 406,211 | | | | Scholarships/Grants |
| UNIVERSITY OF CENTRAL FLORIDA SCHOLARSHIPS STUDENT FINANCIAL 4000 CENTRAL FLORIDA BLVD ORLANDO, FL 328160002 | 56-2334448 | 501(C)(3) | 920,183 | | | | Scholarships/Grants |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| UNIVERSITY OF CENTRAL MISSOURI DIR OF ATHLETICS 203 MULTIPURPOSE BUILDING WARRENSBURG, MO 64093 | 44-6000293 | Sec 115 | 28,728 | | | | Scholarships/Grants |
| UNIVERSITY OF CENTRAL OKLAHOMA EXEC DIR STUDENT FINANCIAL SERVICES 100 N UNIVERSITY DR BOX 162 EDMOND, OK 73034 | 73-1353314 | Sec 115 | 14,845 | | | | Scholarships/Grants/Sponsorship |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| UNIVERSITY OF CHARLESTON-WV DIR OF ATHLETICS 2300 MAC CORKLE AVENUE SE CHARLESTON, WV 25304 | 55-0357039 | 501(C)(3) | 8,778 | | | | Scholarships/Grants |
| UNIVERSITY OF CHICAGO 924 EAST 57TH ST 104 WBSLC PRITZKER SCHOOL OF MEDICINE CHICAGO, IL 606375416 | 36-2177139 | 501(C)(3) | 7,500 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| UNIVERSITY OF CINCINNATI PO BOX 210125 FINANCIAL AID CINCINNATI, OH 452210125 | 31-6000989 | Sec 115 | 1,066,461 | | | | Scholarships/Grants |
| UNIVERSITY OF COLORADO-BOULDER DIR OF ATHLETICS DAL WARD ATHLETIC CENTER 372-UCB BOULDER, CO 80309 | 84-6000555 | 501(C)(3) | 782,002 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| UNIVERSITY OF COLORADO-COLORADO SPRINGS DIR OF ATHLETICS 1420 AUSTIN BLUFFS PKWY COLORADO SPRINGS, CO 80918 | 84-6000555 | 501(C)(3) | 15,778 | | | | Scholarships/Grants |
| UNIVERSITY OF COLORADO-DENVER BURSAR OFFICE CAMPUS BOX 131 PO BOX 173364 DENVER, CO 80217 | 84-6000555 | 501(C)(3) | 10,000 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| UNIVERSITY OF CONNECTICUT DIRECTOR OF ATHLETICS 2095 HILLSIDE ROAD UNIT 1173 STORRS, CT 06269 | 06-0772160 | Sec 115 | 1,597,778 | | | | Scholarships/Grants |
| UNIVERSITY OF DAYTON DIR OF ATHLETICS 300 COLLEGE PARK DAYTON, OH 454691230 | 31-0536715 | Sec 115 | 202,581 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| UNIVERSITY OF DELAWARE DIR OF ATHLETICS SOUTH COLLEGE AVE BOB CARPENTER CENTER NEWARK, DE 197162001 | 51-6000297 | 501(C)(3) | 1,030,454 | | | | Scholarships/Grants |
| UNIVERSITY OF DENVER CASHIER OFFICE 2197 S UNIVERSITY BLVD DENVER, CO 80208 | 84-0404231 | 501(C)(3) | 16,464 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| UNIVERSITY OF DETROIT MERCY DIR OF ATHLETICS 4001 W MC NICHOLS DETROIT, MI 48221 | 38-1360586 | Sec 115 | 305,003 | | | | Scholarships/Grants |
| UNIVERSITY OF EVANSVILLE 1800 LINCOLN AVENUE EVANSVILLE, IN 47722 | 35-0868074 | 501(C)(3) | 235,747 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| UNIVERSITY OF FINDLAY 1000 N MAIN ST FINDLAY, OH 45840 | 34-4431169 | 501(C)(3) | 12,278 | | | | Scholarships/Grants |
| UNIVERSITY OF FLORIDA DIR OF ATHLETICS CENTRAL RECEIVING NORTH SOUTH DRIVE GAINESVILLE, FL 32611 | 59-6002052 | Sec 115 | 49,703 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| UNIVERSITY OF GEORGIA DIR OF ATHLETICS PO BOX 1472 ATHENS, GA 306031472 | 58-0652518 | 501(C)(3) | 10,000 | | | | Scholarships/Grants |
| UNIVERSITY OF HARTFORD 200 BLOOMFIELD AVE WEST HARTFORD, CT 06117 | 06-0731360 | 501(C)(3) | 222,999 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| UNIVERSITY OF HAWAII AT HILO DIR OF ATHLETICS 200 WEST KAWILI ST HILO, HI 967204091 | 99-6000354 | Sec 115 | 8,778 | | | | Scholarships/Grants |
| UNIVERSITY OF HAWAII-MANOA DIR OF ATHLETICS 1337 LOWER CAMPUS RD HONOLULU, HI 968222370 | 99-6000354 | Sec 115 | 1,078,435 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| UNIVERSITY OF HOUSTON DIR OF ATHLETICS 3100 CULLEN BLVD HOUSTON, TX 772046742 | 74-6001399 | Sec 115 | 870,767 | | | | Scholarships/Grants |
| UNIVERSITY OF IDAHO DIR OF ATHLETICS PO BOX 442302 ACTIVITY CENTER MOSCOW, ID 838442302 | 82-6000945 | Sec 115 | 586,948 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| UNIVERSITY OF ILLINOIS OFFICE OF STUDENT FINANCIAL AID 620 E JOHN STREET CHAMPAIGN, IL 61820 | 37-6000511 | 501(C)(3) | 7,500 | | | | Scholarships |
| UNIVERSITY OF ILLINOIS AT CHICAGO DIR OF ATHLETICS 839 W ROOSEVELT RD 238 FAC M/C 195 CHICAGO, IL 60608 | 37-6000511 | 501(C)(3) | 428,489 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| UNIVERSITY OF ILLINOIS AT SPRINGFIELD ONE UNIVERSITY PLAZA SPRINGFIELD, IL 62703 | 37-6000511 | Sec 115 | 12,564 | | | | Scholarships/Grants |
| UNIVERSITY OF INDIANAPOLIS 1400 EAST HANNA AVE INDIANAPOLIS, IN 46227 | 35-0868107 | 501(C)(3) | 24,978 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| UNIVERSITY OF IOWA 205 GILMORE HALL IOWA CITY, IA 52242 | 42-0796760 | 501(C)(3) | 43,750 | | | | Scholarships/Grants |
| UNIVERSITY OF KANSAS DIR OF ATHLETICS 1651 NAISMITH DR ALLEN FIELDHOUSE LAWRENCE, KS 660457538 | 48-6029925 | Sec 115 | 1,056,403 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| UNIVERSITY OF KENTUCKY DIR OF ATHLETICS MEMORIAL COLISEUM LEXINGTON, KY 40506 | 61-6001218 | Sec 115 | 10,000 | | | | Scholarships/Grants |
| UNIVERSITY OF KENTUCKY RESEARCH FOUNDATION 109 KINKEAD HALL 500 SOUTH LIMESTONE LEXINGTON, KY 40506 | 61-6033693 | 501(C)(3) | 5,583 | | | | Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| UNIVERSITY OF LOUISIANA-LAFAYETTE DIR OF ATHLETICS 201 REINHARDT DRIVE LAFAYETTE, LA 705064297 | 72-6000820 | Sec 115 | 655,434 | | | | Scholarships/Grants |
| UNIVERSITY OF LOUISIANA-MONROE DIR OF ATHLETICS 308 STADIUM DR MALONE STADIUM MONROE, LA 71209 | 72-6001695 | Sec 115 | 714,785 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| UNIVERSITY OF MAINE-ORONO DIR OF ATHLETICS 5747 MEMORIAL GYMNASIUM ORONO, ME 044695747 | 01-6000769 | 501(C)(3) | 667,961 | | | | Scholarships/Grants |
| UNIVERSITY OF MARY PRESIDENT 7500 UNIVERSITY DRIVE BISMARCK, ND 58504 | 45-0273403 | 501(C)(3) | 24,978 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| UNIVERSITY OF MARY WASHINGTON 1301 COLLEGE AVE FREDERICKSBURG, VA 224015358 | 54-6001757 | Sec 115 | 26,660 | | | | Grants |
| UNIVERSITY OF MARYLAND - UNIVERSITY COLLEGE 3501 UNIVERSITY BLVD EAST ADELPHI, MD 20783 | 52-6002033 | Sec 115 | 10,000 | | | | Scholarship |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| UNIVERSITY OF MARYLAND-BALTIMORE 620 W LEXINGTON ST BALTIMORE, MD 21201 | 52-6002033 | Sec 115 | 10,000 | | | | Scholarships/Grants |
| UNIVERSITY OF MARYLAND-BALTIMORE COUNTY 1000 HILLTOP CIRCLE BALTIMORE, MD 21250 | 52-6002033 | Sec 115 | 349,594 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| UNIVERSITY OF MARYLAND-EASTERN SHORE DIR OF ATHLETICS ATHLETIC CENTER PRINCESS ANNE, MD 218531299 | 52-6002033 | Sec 115 | 106,217 | | | | Scholarships/Grants |
| UNIVERSITY OF MASSACHUSETTS-AMHERST DIR OF ATHLETICS 308 MILLINS CENTER AMHERST, MA 01003 | 04-3167352 | Sec 115 | 1,133,720 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| UNIVERSITY OF MEMPHIS DIR OF ATHLETICS 101 ATHLETIC OFFICE BLDG MEMPHIS, TN 381523730 | 62-0648618 | Sec 115 | 904,045 | | | | Scholarships/Grants |
| UNIVERSITY OF MIAMI- FLORIDA DIR OF ATHLETICS 5821 SAN AMARO DR CORAL GABLES, FL 33146 | 59-0624458 | 501(C)(3) | 15,000 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| UNIVERSITY OF MICHIGAN 1000 SOUTH STATE ST ANN ARBOR, MI 481092201 | 38-6006309 | 501(C)(3) | 56,671 | | | | Scholarships/Grants |
| UNIVERSITY OF MINNESOTA DIR OF FINANCIAL AID 200 FRASER HALL 106 PLEASANT STREET SE MINNEAPOLIS, MN 55455 | 41-6007513 | Sec 115 | 10,000 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
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| UNIVERSITY OF MINNESOTA - DULUTH 1049 UNIVERSITY DR DULUTH, MN 558122496 | 41-6007513 | Sec 115 | 16,278 | | | | Scholarships/Grants |
| UNIVERSITY OF MINNESOTA-CROOKSTON DIR OF ATHLETICS 139 SPORTS CENTER CROOKSTON, MN 567165001 | 41-6007513 | Sec 115 | 8,778 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| UNIVERSITY OF MINNESOTA-TWIN CITIES DIR OF ATHLETICS 516 15TH AVENUE SE MINNEAPOLIS, MN 55455 | 41-6007513 | Sec 115 | 7,500 | | | | Scholarships/Grants |
| UNIVERSITY OF MISSOURI-COLUMBIA 105 JESSE HALL COLUMBIA, MO 65211050 | 43-6003859 | Sec 115 | 20,000 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| UNIVERSITY OF MISSOURI-KANSAS CITY PO BOX 807012 KANSAS CITY, MO 64180 | 43-6003859 | Sec 115 | 227,571 | | | | Scholarships/Grants |
| UNIVERSITY OF MISSOURI-ST LOUIS 225 MARK TWAIN BUILDING 8001 NATURAL BRIDGE RD ST LOUIS, MO 63121 | 43-6003859 | Sec 115 | 8,778 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
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| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| UNIVERSITY OF MONTANA DIR OF ATHLETICS HOYT ATHLETICS COMPLEX ADAMS CENTER MISSOULA, MT 59812 | 81-6001713 | Sec 115 | 400,035 | | | | Scholarships/Grants |
| UNIVERSITY OF MONTEVALLO DIRECTOR OF ATHLETICS STATION 6600 MONTEVALLO, AL 35115 | 63-6000720 | Sec 115 | 16,278 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
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| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| UNIVERSITY OF MOUNT OLIVE 586 HENDERSON STREET MOUNT OLIVE, NC 28365 | 56-0623936 | Sec 115 | 50,758 | | | | Scholarships/Grants |
| UNIVERSITY OF NEBRASKA AT KEARNEY DIR OF ATHLETICS HEALTH AND SPORTS CENTER KEARNEY, NE 68849 | 47-0049123 | 501(C)(3) | 33,599 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| UNIVERSITY OF NEBRASKA MEDICAL CENTER 984265 NEBRASKA MEDICAL CENTER FINANCIAL AID OFFICE OMAHA, NE 681984265 | 47-0049123 | 501(C)(3) | 10,000 | | | | Scholarships/Grants |
| UNIVERSITY OF NEBRASKA-LINCOLN FINANCIAL AID OFFICE 17 CANFIELD ADMIN BUILDING LINCOLN, NE 685880411 | 47-0049123 | 501(C)(3) | 25,440 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
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| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| UNIVERSITY OF NEVADA -RENO DIR OF ATHLETICS LEGACY HALL MAILSTOP 232 RENO, NV 89557 | 88-6000024 | 501(C)(3) | 842,226 | | | | Scholarships/Grants |
| UNIVERSITY OF NEVADA-LAS VEGAS DIR OF ATHLETICS 4505 SOUTH MARYLAND PKWY LAS VEGAS, NV 89154 | 88-6000024 | 501(C)(3) | 867,233 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| UNIVERSITY OF NEW HAMPSHIRE DIR OF FINANCIAL AID 11 GARRISON AVE DURHAM, NH 03824 | 02-6000937 | 501(C)(3) | 955,127 | | | | Scholarships/Grants |
| UNIVERSITY OF NEW HAVEN DIR OF ATHLETICS 300 BOSTON POST ROAD WEST HAVEN, CT 065161999 | 06-0761704 | 501(C)(3) | 15,778 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| UNIVERSITY OF NEW MEXICO DIR OF ATHLETICS 1414 SOUTH UNIVERSITY AVENUE SE ALBUQUERQUE, NM 87131 | 85-6000642 | Sec 115 | 1,102,601 | | | | Scholarships/Grants |
| UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL CASHIERS OFFICE 2215 SASB NORTH CB1400 450 RIDGE ROAD CHAPEL HILL, NC 275991400 | 56-6001393 | Sec 115 | 125,000 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| UNIVERSITY OF NORTH CAROLINA AT PEMBROKE PO BOX 1510 PEMBROKE, NC 283721510 | 56-6000805 | Sec 115 | 8,778 | | | | Scholarships/Grants |
| UNIVERSITY OF NORTH CAROLINA-ASHEVILLE PRESIDENT 255 PHILLIPS HALL CPO1400 ONE UNIVERSITY HEIGHTS ASHEVILLE, NC 288048503 | 56-6002370 | Sec 115 | 159,201 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
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| UNIVERSITY OF NORTH CAROLINA-CHARLOTTE 9201 UNIVERSITY BLVD REESE BLDG RM 106 CHARLOTTE, NC 28223 | 56-0791228 | 501(C)(3) | 879,643 | | | | Scholarships/Grants |
| UNIVERSITY OF NORTH CAROLINA-GREENSBORO 1111 SPRING GARDEN ST 2702 MHRA BLDG GREENSBORO, NC 27412 | 56-6001468 | Sec 115 | 361,132 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| UNIVERSITY OF NORTH CAROLINA-WILMINGTON DIR OF ATHLETICS 601 S COLLEGE RD WILMINGTON, NC 284033297 | 56-1258660 | Sec 115 | 294,252 | | | | Scholarships/Grants |
| UNIVERSITY OF NORTH DAKOTA DIRECTOR OF ATHLETICS PO BOX 9013 GRAND FORKS, ND 58202 | 45-6002491 | Sec 115 | 55,632 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
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| UNIVERSITY OF NORTH FLORIDA DIRECTOR OF ATHLETICS 1 UNF DRIVE JACKSONVILLE, FL 32224 | 59-2976169 | Sec 115 | 287,401 | | | | Scholarships/Grants |
| UNIVERSITY OF NORTH GEORGIA PRESIDENT COLLEGE CIRCLE DAHLONEGA, GA 30597 | 58-6002060 | Sec 115 | 25,846 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| UNIVERSITY OF NORTH GEORGIA RESEARCH FOUNDATION INC 3820 MUNDY MILL ROAD OAKWOOD, GA 30566 | 81-4170489 | 501(C)(3) | 35,946 | | | | Scholarships/Grants |
| UNIVERSITY OF NORTH TEXAS DIRECTOR OF ATHLETICS PO BOX 311397 DENTON, TX 76203 | 75-6002149 | Sec 115 | 729,962 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| UNIVERSITY OF NORTHERN COLORADO DIR OF ATHLETICS 208 BUTLER HANCOCK HALL BOX 117 GREELEY, CO 80639 | 84-6000546 | Sec 115 | 542,261 | | | | Scholarships/Grants |
| UNIVERSITY OF NORTHERN IOWA DIRECTOR OF ATHLETICS UNI DOME CEDAR FALLS, IA 50614 | 42-6004333 | Sec 115 | 535,237 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
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| UNIVERSITY OF NOTRE DAME DIRECTOR OF ATHLETICS C108 JOYCE CENTER NOTRE DAME, IN 46556 | 35-0868188 | 501(C)(3) | 10,000 | | | | Scholarships/Grants |
| UNIVERSITY OF OAKLAND DEPT OF ATHLETICS ROCHESTER, MI 483094401 | 38-1714400 | Sec 115 | 378,305 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
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| UNIVERSITY OF OKLAHOMA DIR OF FINANCIAL AID 100 ASP BUCHANAN HALL NORMAN, OK 73019 | 73-1377584 | Sec 115 | 1,339,183 | | | | Scholarships/Grants/Sponsorship |
| UNIVERSITY OF OREGON 1585 EAST 13TH AVE EUGENE, OR 97403 | 93-6001786 | Sec 115 | 947,494 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
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| UNIVERSITY OF PENNSYLVANIA DIR OF ATHLETICS WEIGHTMAN HALL 235 S 33RD STREET PHILADELPHIA, PA 191046322 | 23-1352685 | 501(C)(3) | 603,350 | | | | Scholarships/Grants |
| UNIVERSITY OF PITTSBURGH DIR OF ATHLETICS 3719 TERRACE ST 3113 PETERSEN EVENTS CENTER PITTSBURGH, PA 15261 | 25-0965591 | 501(C)(3) | 20,000 | | | | Scholarships |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
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| UNIVERSITY OF PITTSBURGH- JOHNSTOWN 450 SCHOOLHOUSE RD SPORTS CENTER JOHNSTOWN, PA 15904 | 25-1326272 | 501(C)(3) | 8,778 | | | | Scholarships/Grants |
| UNIVERSITY OF PORTLAND DIR OF ATHLETICS 5000 N WILLAMETTE BLVD PORTLAND, OR 972035798 | 93-0401259 | 501(C)(3) | 163,404 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| UNIVERSITY OF PUERTO RICO-MAYAGUEZ PRESIDENT UPR-MAYAGUEZ CAMPUS CHANCELLOR OFFICE MAYAGUEZ, PR 006819000 | 66-0433761 | Sec 115 | 8,778 | | | | Scholarships/Grants |
| UNIVERSITY OF PUERTO RICO-RIO PIEDRAS PRESIDENT PO BOX 23300 SAN JUAN, PR 009313300 | 66-0433760 | Sec 115 | 8,778 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
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| UNIVERSITY OF RHODE ISLAND DIR OF ATHLETICS 3 KEANEY ROAD KINGSTON, RI 02881 | 05-6000522 | Sec 115 | 715,478 | | | | Scholarships/Grants |
| UNIVERSITY OF RICHMOND DIR OF ATHLETICS ROBINS CENTER RICHMOND, VA 23173 | 54-0505965 | 501(C)(3) | 498,873 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| UNIVERSITY OF SAN DIEGO 5998 ALCALA PARK WARREN HALL 203 SAN DIEGO, CA 92110 | 95-2544535 | Sec 115 | 299,460 | | | | Scholarships/Grants |
| UNIVERSITY OF SAN FRANCISCO 2130 FULTON ST LMR 219 SAN FRANCISCO, CA 941171080 | 94-1156628 | 501(C)(3) | 205,508 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| UNIVERSITY OF SIOUX FALLS DIR OF ATHLETICS 1101 WEST 22nd ST SIOUX FALLS, SD 57105 | 46-0224600 | 501(C)(3) | 16,278 | | | | Scholarships/Grants |
| UNIVERSITY OF SOUTH ALABAMA DIR OF ATHLETICS 307 UNIVERSITY BLVD MOBILE, AL 36688 | 63-0477348 | 501(C)(3) | 788,956 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| UNIVERSITY OF SOUTH CAROLINA AIKEN DIR OF BUSINESS SERVICES 471 UNIVERSITY PKWY AIKEN, SC 29801 | 57-6001153 | Sec 115 | 8,778 | | | | Scholarships/Grants |
| UNIVERSITY OF SOUTH CAROLINA UPSTATE DIR OF ATHLETICS 800 UNIVERSITY WAY SPARTANBURG, SC 293034999 | 57-6001153 | Sec 115 | 198,836 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| UNIVERSITY OF SOUTH CAROLINA-COLUMBIA UNIVERSITY OF SC-COLUMBIA 1714 COLLEGE ST COLUMBIA, SC 29208 | 57-6001153 | Sec 115 | 10,000 | | | | Scholarships/Grants |
| UNIVERSITY OF SOUTH DAKOTA DIR OF ATHLETICS 414 E CLARK ST 205 DAKOTA DOME VERMILLION, SD 57069 | 46-6000364 | Sec 115 | 20,000 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| UNIVERSITY OF SOUTH FLORIDA 4202 E FOWLER AVE PED 214 TAMPA, FL 33620 | 59-3102112 | Sec 115 | 750,667 | | | | Scholarships/Grants |
| UNIVERSITY OF SOUTHERN CALIFORNIA DIROF ATHLETICS 203A HERITAGE HALL UNIVERSITY PARK LOS ANGELES, CA 900890602 | 95-1642394 | 501(C)(3) | 1,380,888 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| UNIVERSITY OF SOUTHERN INDIANA 8600 UNIVERSITY BLVD EVANSVILLE, IN 477123534 | 35-1308176 | Sec 115 | 24,978 | | | | Scholarships/Grants |
| UNIVERSITY OF SOUTHERN MISSISSIPPI DIR OF ATHLETICS 118 COLLEGE DRIVE HATTIESBURG, MS 394060001 | 64-6000818 | 501(C)(3) | 673,389 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| UNIVERSITY OF ST AUGUSTINE FOR HEALTH SCIENCES 700 WINDY POINT DRIVE SAN MARCOS, CA 92069 | 59-3166042 | | 7,500 | | | | Scholarships |
| UNIVERSITY OF TAMPA 401 W KENNEDY BLVD TAMPA, FL 336061401 | 59-0624459 | 501(C)(3) | 14,586 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| UNIVERSITY OF TENNESSEE AT CHATTANOOGA DEPT OF ATHLETICS CHATTANOOGA, TN 374032598 | 62-6001636 | Sec 115 | 379,395 | | | | Scholarships/Grants |
| UNIVERSITY OF TENNESSEE- MARTIN DIR OF ATHLETICS 1023 ELAM CENTER MARTIN, TN 38238 | 62-6001636 | Sec 115 | 530,329 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| UNIVERSITY OF TEXAS - AUSTIN OFFICE OF SPONSORED PROJECTS 101 E 27TH ST 300 MAIL STOP A9000 AUSTIN, TX 78712 | 74-6000203 | Sec 115 | 1,232,173 | | | | Scholarships/Grants |
| UNIVERSITY OF TEXAS AT HOUSTON MEDICAL SCHOOL UT HEALTH FINANCIAL AID 7000 FANNIN ST HOUSTON, TX 77030 | 74-1761309 | Sec 115 | 10,000 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| UNIVERSITY OF TEXAS OF THE PERMIAN BASIN 4901 EAST UNIVERSITY ODESSA, TX 79762 | 75-1393493 | Sec 115 | 8,778 | | | | Scholarships/Grants |
| UNIVERSITY OF TEXAS RIO GRANDE VALLEY 1201 W UNIVERSITY DR DIRECTOR OF FINANCIAL AID EDINBURG, TX 78538 | 74-6002942 | Sec 115 | 214,112 | | | | Scholarships/Grants |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| UNIVERSITY OF TEXAS-ARLINGTON DIR OF ATHLETICS GILSTRAP ATHLETICS CTR BOX 19079 1309 WEST MITCHELL ARLINGTON, TX 76013 | 75-6000121 | 501(C)(3) | 207,447 | | | | Scholarships/Grants |
| UNIVERSITY OF TEXAS-EL PASO DIR OF ATHLETICS BRUMBELOW BLDG 500 W UNIVERSITY AVE EL PASO, TX 799680579 | 74-6000813 | Sec 115 | 740,609 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| UNIVERSITY OF TEXAS-SAN ANTONIO PRESIDENT ONE UTSA CIRCLE SAN ANTONIO, TX 782490691 | 74-1717115 | Sec 115 | 692,659 | | | | Scholarships/Grants |
| UNIVERSITY OF THE INCARNATE WORD DIR OF ATHLETICS 4301 BROADWAY CPO 288 SAN ANTONIO, TX 78209 | 74-1109661 | 501(C)(3) | 10,000 | | | | Scholarship |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| UNIVERSITY OF THE PACIFIC 3601 PACIFIC AVE FINANCIAL AID OFFICE STOCKTON, CA 952110197 | 94-1156266 | 501(C)(3) | 365,709 | | | | Scholarships/Grants |
| UNIVERSITY OF THE SCIENCES IN PHILADELPHIA DIR OF ATHLETICS 600 S 43RD STREET PHILADELPHIA, PA 19104 | 23-1352668 | 501(C)(3) | 18,778 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
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| UNIVERSITY OF TOLEDO 2801 W BANCROFT STREET TOLEDO, OH 43606 | 34-6401483 | 501(C)(3) | 828,341 | | | | Scholarships/Grants |
| UNIVERSITY OF TULSA DIR OF ATHLETICS 600 S COLLEGE AVE TULSA, OK 74104 | 73-0579298 | 501(C)(3) | 913,415 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| UNIVERSITY OF UTAH ATHLETICS DPT JON M HUNTSMAN CENTER SALT LAKE CITY, UT 84112 | 87-6000525 | 501(C)(3) | 1,136,706 | | | | Scholarships/Grants |
| UNIVERSITY OF VERMONT DIR OF ATHLETICS 152 PATRICK GYM BURLINGTON, VT 05405 | 03-0179440 | 501(C)(3) | 398,027 | | | | Scholarships/Grants |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

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|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| UNIVERSITY OF VIRGINIA OFFICE OF SPONSORED PROGRAMS PO BOX 400195 CHARLOTTESVILLE, VA 229044195 | 54-6001796 | 501(C)(3) | 28,206 | | | | Scholarships/Grants |
| UNIVERSITY OF WASHINGTON DIR OF ATHLETICS 235 GRAVES HALL BOX 354070 SEATTLE, WA 981954070 | 91-6001537 | Sec 115 | 1,241,134 | | | | Scholarships/Grants/Sponsorship |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
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| UNIVERSITY OF WEST ALABAMA PRESIDENT STATION 1 LIVINGSTON, AL 35470 | 63-6001100 | Sec 115 | 13,778 | | | | Scholarships/Grants |
| UNIVERSITY OF WEST FLORIDA DIR OF ATHLETICS 11000 UNIVERSITY PKWY BUILDING 54 PENSACOLA, FL 32514 | 59-2976783 | Sec 115 | 8,778 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| UNIVERSITY OF WEST GEORGIA DIRECTOR OF ATHLETICS MAPLE STREET CARROLLTON, GA 30118 | 58-6002055 | Sec 115 | 8,778 | | | | Scholarships/Grants |
| UNIVERSITY OF WISCONSIN-EAU CLAIRE DIR OF ATHLETICS MCPHEE PE CENTER EAU CLAIRE, WI 54701 | 39-1805963 | Sec 115 | 12,300 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
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| UNIVERSITY OF WISCONSIN-GREEN BAY DIR OF ATHLETICS 2420 NICOLET DRIVE GREEN BAY, WI 54311 | 39-1805963 | Sec 115 | 240,805 | | | | Scholarships/Grants |
| UNIVERSITY OF WISCONSIN-LA CROSSE DIR OF ATHLETICS 126 MITCHELL HALL 1725 STATE ST LA CROSSE, WI 54601 | 39-1805963 | Sec 115 | 10,000 | | | | Scholarship |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| UNIVERSITY OF WISCONSIN-MILWAUKEE DIR OF ATHLETICS 2512 E HARTFORD AVE MERRILL HALL MILWAUKEE, WI 53211 | 39-1805963 | Sec 115 | 253,814 | | | | Scholarships/Grants |
| UNIVERSITY OF WISCONSIN-PARKSIDE DIR OF ATHLETICS 900 WOOD ROAD KENOSHA, WI 53141 | 39-1805963 | Sec 115 | 12,278 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
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| UNIVERSITY OF WISCONSIN-PLATTEVILLE ONE UNIVERSITY PL PLATTEVILLE, WI 538183099 | 39-1805963 | Sec 115 | 26,660 | | | | Grants |
| UNIVERSITY OF WISCONSIN-RIVER FALLS DIR OF ATHLETICS 116 KARGES CENTER RIVER FALLS, WI 54022 | 39-1805963 | Sec 115 | 26,660 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
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| UNIVERSITY OF WYOMING DIR OF ATHLETICS 1000 EAST UNIVERSITY AVE DEPT 3141 LARAMIE, WY 820713414 | 83-6000331 | Sec 115 | 707,998 | | | | Scholarships/Grants |
| UPPER IOWA UNIVERSITY 605 WASHINGTON BOX 1857 FAYETTE, IA 521421857 | 42-0680372 | 501(C)(3) | 17,978 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
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| UPPER MIDWEST ATHLETIC CONFERENCE COMMISSIONER 3003 SNELLING AVE SOUTH ST PAUL, MN 55113 | 20-5831960 | 501(C)(3) | 90,281 | | | | Scholarships/Grants |
| URSINUS COLLEGE MAIN ST PO BOX 1000 COLLEGEVILLE, PA 194261000 | 23-1177930 | 501(C)(3) | 57,500 | | | | Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
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| URSULINE COLLEGE 2550 LANDER ROAD PEPPER PIKE, OH 441248311 | 34-0714777 | 501(C)(3) | 8,778 | | | | Scholarships/Grants |
| USA SOUTH ATHLETIC CONFERENCE COMMISSIONER 5400 RAMSEY STREET FAYETTEVILLE, NC 28311 | 01-0595845 | 501(C)(3) | 100,112 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
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| UT SOUTHWESTERN MEDICAL CENTER OF DALLAS 5323 HARRY HINES BLVD FINANCIAL AID OFFICE DALLAS, TX 753909096 | 75-6002868 | Sec 115 | 10,000 | | | | Scholarship |
| UTAH STATE UNIVERSITY DIR OF ATHLETICS 7400 OLD MAIN HILL LOGAN, UT 843227400 | 87-6000528 | Sec 115 | 707,381 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
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| UTAH VALLEY UNIVERSITY 800 W UNIVERSITY PKWY SENIOR WOMAN ADMIN OREM, UT 84058 | 87-0280648 | 501(C)(3) | 269,087 | | | | Scholarships/Grants |
| UTICA COLLEGE DIR OF ATHLETICS 1600 BURRSTONE RD UTICA, NY 135024892 | 16-1476258 | 501(C)(3) | 15,000 | | | | Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| VALDOSTA STATE UNIVERSITY PRESIDENT 1500 N PATTERSON STREET VALDOSTA, GA 31698 | 58-6002072 | Sec 115 | 52,278 | | | | Scholarships/Grants |
| VALPARAISO UNIVERSITY DIR OF ATHLETICS 155 ATHLETICS RECREATION CENTER VALPARAISO, IN 463836493 | 35-0868125 | 501(C)(3) | 352,342 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| VANDERBILT UNIVERSITY PRESIDENT OFFICE OF THE CHANCELLOR 211 KIRKLAND HALL NASHVILLE, TN 37240 | 62-0476822 | 501(C)(3) | 27,500 | | | | Scholarships/Grants |
| VASSAR COLLEGE DIR OF ATHLETICS 124 RAYMOND AVENUE BOX 750 POUGHKEEPSIE, NY 12604 | 14-1338587 | 501(C)(3) | 20,333 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| VILLANOVA UNIVERSITY 800 LANCASTER AVE VILLANOVA, PA 19085 | 23-1352688 | Sec 115 | 968,407 | | | | Scholarships/Grants |
| VIRGINIA COMMONWEALTH UNIVERSITY DIR OF ATHLETICS PO BOX 843013 RICHMOND, VA 232843013 | 54-6001758 | Sec 115 | 334,309 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| VIRGINIA MILITARY INSTITUTE DIR OF ATHLETICS 302 CAMERON HALL MAIN ST LEXINGTON, VA 244500304 | 54-6001803 | 501(C)(3) | 283,998 | | | | Scholarships/Grants |
| VIRGINIA STATE UNIVERSITY PRESIDENT 1 HAYDEN DRIVE PO BOX 9001 PETERSBURG, VA 238060001 | 54-6001811 | Sec 115 | 12,278 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| VIRGINIA UNION UNIVERSITY DIR OF FINANCIAL AID 1500 N LOMBARDY ST RICHMOND, VA 23220 | 54-0524516 | 501(C)(3) | 17,392 | | | | Scholarships/Grants |
| WAGNER COLLEGE WAGNER COLLEGE ATHLETICS ONE CAMPUS ROAD STATEN ISLAND, NY 10301 | 13-5604699 | 501(C)(3) | 541,313 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| WALSH UNIVERSITY 2020 EAST MAPLE STREET NORTH CANTON, OH 447203396 | 34-0868798 | 501(C)(3) | 9,278 | | | | Scholarships/Grants |
| WASHBURN UNIVERSITY OF TOPEKA 1700 COLLEGE TOPEKA, KS 66621 | 48-6030115 | Sec 115 | 15,778 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| WASHINGTON & LEE UNIVERSITY 204 W WASHINGTON ST LEXINGTON, VA 24450 | 54-0505977 | 501(C)(3) | 26,660 | | | | Grants |
| WASHINGTON STATE UNIVERSITY DIR OF ATHLETICS BOHLER GYM 110 PULLMAN, WA 991641602 | 91-6001108 | Sec 115 | 885,064 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| WASHINGTON UNIVERSITY IN ST LOUIS ONE BROOKINGS DRIVE ST LOUIS, MO 63130 | 43-0653611 | 501(C)(3) | 7,500 | | | | Scholarships/Grants |
| WAYNE STATE COLLEGE-NE DIR OF ATHLETICS 1111 MAIN STREET WAYNE, NE 68787 | 47-0491233 | Sec 115 | 19,049 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| WAYNE STATE UNIVERSITY-MI DIR OF ATHLETICS 5101 JOHN C LODGE 101 MATTHAEI DETROIT, MI 482023489 | 38-6028249 | Sec 115 | 8,778 | | | | Scholarships/Grants |
| WEBER STATE UNIVERSITY DIR OF ATHLETICS 2701 UNIVERSITY CIRCLE OGDEN, UT 84408 | 87-6000535 | 501(C)(3) | 766,893 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| WeCOACH INC 1345 NEWHALL STREET SAN JOSE, CA 95126 | 20-0059540 | 501(C)(3) | 300,000 | | | | Scholarships/Grants/Sponsorship |
| WEILL MEDICAL COLLEGE OF CORNELL UNIVERSITY 1300 YORK AVENUE NEW YORK, NY 10065 | 13-1623978 | 501(C)(3) | 7,500 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| WELLESLEY COLLEGE 106 CENTRAL ST PRESIDENTS OFFICE WELLESLEY, MA 024818203 | 04-2103637 | 501(C)(3) | 35,660 | | | | Grants |
| WEST CHESTER UNIVERSITY OF PENNSYLVANIA DIR OF ATHLETICS 220 STURZEBECKER HEALTH SCIENCE BLDG WEST CHESTER, PA 19383 | 23-3054174 | 501(C)(3) | 10,706 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| WEST COAST CONFERENCE 1250 BAYHILL DRIVE SUITE 101 SAN BRUNO, CA 94066 | 23-7286818 | 501(C)(3) | 10,515,300 | | | | Scholarships/Grants |
| WEST TEXAS A&M UNIVERSITY DIRECTOR OF ATHLETICS WTAMU BOX 60049 CANYON, TX 790160049 | 75-6031405 | Sec 115 | 8,778 | | | | Scholarships/Grants |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|--------------------------------------|---------------------------------|--|--|---|---|
| WEST VIRGINIA STATE UNIVERSITY PRESIDENT WV STATE UNIVERSITY PO BOX 399 INSTITUTE, WV 25112 | 55-6000839 | 501(C)(3) | 23,778 | | | | Scholarships/Grants |
| WEST VIRGINIA UNIVERSITY PO BOX 6201 STEWART HALL- RM 104 MORGANTOWN, WV 265066201 | 55-6000842 | Sec 115 | 1,036,237 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| WEST VIRGINIA WESLEYAN COLLEGE DIRECTOR OF ATHLETICS BOX 74 BUCKHANNON, WV 262012998 | 55-0357056 | 501(C)(3) | 8,778 | | | | Scholarships/Grants |
| WESTERN ATHLETIC CONFERENCE 9250 E COSTILLA AVE 300 ENGLEWOOD, CO 801123662 | 84-0516838 | 501(C)(3) | 4,202,870 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| WESTERN CAROLINA UNIVERSITY DIR OF ATHLETICS 2524 RAMSEY CENTER CULLOWHEE, NC 28723 | 56-6001440 | Sec 115 | 309,459 | | | | Scholarships/Grants |
| WESTERN COLORADO UNIVERSITY DIR OF ATHLETICS ONE COLLEGE HEIGHTS GUNNISON, CO 81231 | 84-6000558 | Sec 115 | 28,152 | | | | Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| WESTERN ILLINOIS UNIVERSITY ONE UNIVERSITY CIRCLE 103 WESTERN HALL MACOMB, IL 614551390 | 37-0910458 | Sec 115 | 13,750 | | | | Scholarships |
| WESTERN KENTUCKY UNIVERSITY DIRECTOR OF ATHLETICS 1 BIG RED WAY BOWLING GREEN, KY 421013576 | 61-6055628 | 501(C)(3) | 544,163 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| WESTERN MICHIGAN UNIVERSITY PRESIDENT 1903 WESTERN MICHIGAN AVE KALAMAZOO, MI 49008 | 38-6007327 | 501(C)(3) | 942,316 | | | | Scholarships/Grants |
| WESTERN MICHIGAN UNIVERSITY HOMER STRYKER MD SCHOOL OF MEDICINE PO BOX 50391 KALAMAZOO, MI 49005 | 45-4135256 | 501(C)(3) | 10,000 | | | | Scholarship |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| WESTERN NEW MEXICO UNIVERSITY PRESIDENT 1000 W COLLEGE AVENUE PO BOX 680 SILVER CITY, NM 88062 | 85-6000543 | 501(C)(3) | 8,778 | | | | Scholarships/Grants |
| WESTERN OREGON UNIVERSITY 345 N MONMOUTH AVE MONMOUTH, OR 973611394 | 93-6001786 | Sec 115 | 18,112 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| WESTERN WASHINGTON UNIVERSITY DIR OF ATHLETICS 516 HIGH STREET CARVER 100 BELLINGHAM, WA 982259066 | 91-6000562 | 501(C)(3) | 8,778 | | | | Scholarships/Grants |
| WESTMINSTER COLLEGE - UTAH AD - SHAY WYATT 1840 SOUTH 1300 EAST SALT LAKE CITY, UT 84105 | 87-0212470 | 501(C)(3) | 5,748 | | | | Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| WHEATON COLLEGE-MA DIR OF ATHLETICS EVELYN DANZIG HAAS ATHLETIC CENTER NORTON, MA 02766 | 04-2103638 | 501(C)(3) | 26,660 | | | | Grants |
| WHEELING UNIVERSITY 316 WASHINGTON AVE WHEELING, WV 260036295 | 55-0394213 | Sec 115 | 8,778 | | | | Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| WHITMAN COLLEGE DIR OF ATHLETICS 345 BOYER AVENUE WALLA WALLA, WA 99362 | 91-0567740 | 501(C)(3) | 9,000 | | | | Grants |
| WICHITA STATE UNIVERSITY DIR OF ATHLETICS CAMPUS BOX 18 1845 FAIRMOUNT WICHITA, KS 672600018 | 48-0690618 | 501(C)(3) | 230,492 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| WIDENER UNIVERSITY ONE UNIVERSITY PLACE FINANCIAL AID OFFICE CHESTER, PA 190135792 | 23-1386178 | 501(C)(3) | 7,500 | | | | Scholarship |
| WILLIAM JEWELL COLLEGE 500 COLLEGE HILL MABEE CENTER LIBERTY, MO 64068 | 44-0545914 | 501(C)(3) | 24,978 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| WILMINGTON UNIVERSITY DIR OF ATHLETICS 320 DUPONT HIGHWAY NEW CASTLE, DE 19720 | 51-0107088 | 501(C)(3) | 15,511 | | | | Scholarships/Grants |
| WINGATE UNIVERSITY PO BOX 3054 WINGATE, NC 28174 | 56-6049935 | 501(C)(3) | 15,778 | | | | Scholarships/Grants/Sponsorship |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| WINONA STATE UNIVERSITY PRESIDENT PO BOX 5838 WINONA, MN 559875838 | 41-1687554 | Sec 115 | 38,667 | | | | Scholarships/Grants/Sponsorship |
| WINSTON-SALEM STATE UNIVERSITY DIR OF ATHLETICS 601 MARTIN LUTHER KING JR WINSTONSALEM, NC 27110 | 56-6001466 | Sec 115 | 18,778 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| WINTHROP UNIVERSITY DIR OF ATHLETICS WINTHROP COLISEUM EDEN TERRACE ROCK HILL, SC 29733 | 57-6001204 | 501(C)(3) | 286,242 | | | | Scholarships/Grants |
| WISCONSIN INTERCOLLEGIATE ATHLETIC CONFERENCE COMMISSIONER 780 REGENT ST MADISON, WI 53715 | 39-1805963 | Sec 115 | 61,265 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| WOFFORD COLLEGE 429 N CHURCH ST SPARTANBURG, SC 293033663 | 57-0314422 | 501(C)(3) | 532,175 | | | | Scholarships/Grants |
| WOMEN LEADERS IN COLLEGE SPORTS 2024 MAIN ST SUITE 1 W KANSAS CITY, MO 64108 | 56-2186122 | 501(C)(3) | 410,000 | | | | Scholarships/Grants/Sponsorship |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| WORCESTER POLYTECHNIC INSTITUTE DIR OF ATHLETICS 100 INSTITUTE ROAD WORCESTER, MA 016092280 | 04-2121659 | 501(C)(3) | 26,660 | | | | Grants |
| WRIGHT STATE UNIVERSITY DEPT OF ATHLETICS DAYTON, OH 454350001 | 31-0732831 | Sec 115 | 172,784 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| XAVIER UNIVERSITY DIR OF ATHLETICS 3800 VICTORY PKWY CINTAS CENTER CINCINNATI, OH 452077530 | 31-0537516 | 501(C)(3) | 251,268 | | | | Scholarships/Grants |
| YALE UNIVERSITY PO BOX 208216 NEW HAVEN, CT 065208216 | 06-0646973 | 501(C)(3) | 642,407 | | | | Scholarships/Grants |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. | | | | | | | |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| YOUNG HARRIS COLLEGE 1 COLLEGE STREET PO BOX 37 YOUNG HARRIS, GA 30582 | 58-0593414 | 501(C)(3) | 8,778 | | | | Scholarships/Grants |
| YOUNGSTOWN STATE UNIVERSITY ONE UNIVERSITY PLAZA YOUNGSTOWN, OH 445550001 | 34-1011998 | Sec 115 | 725,462 | | | | Scholarships/Grants |

| | | |
|--|---|--|
| Schedule J (Form 990) | Compensation Information | OMB No. 1545-0047 |
| | | 2018 |
| | | |
| Department of the Treasury Internal Revenue Service | For certain Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees ▶ Complete if the organization answered "Yes" on Form 990, Part IV, line 23. ▶ Attach to Form 990. ▶ Go to www.irs.gov/Form990 for instructions and the latest information. | |
| Name of the organization National Collegiate Athletic Association | | Employer identification number 44-0567264 |

| Part I Questions Regarding Compensation | | Yes | No |
|--|---|---------------|----|
| 1a Check the appropriate box(es) if the organization provided any of the following to or for a person listed on Form 990, Part VII, Section A, line 1a. Complete Part III to provide any relevant information regarding these items. | | | |
| <input checked="" type="checkbox"/> First-class or charter travel | <input type="checkbox"/> Housing allowance or residence for personal use | | |
| <input checked="" type="checkbox"/> Travel for companions | <input type="checkbox"/> Payments for business use of personal residence | | |
| <input checked="" type="checkbox"/> Tax idemnification and gross-up payments | <input checked="" type="checkbox"/> Health or social club dues or initiation fees | | |
| <input type="checkbox"/> Discretionary spending account | <input type="checkbox"/> Personal services (e.g., maid, chauffeur, chef) | | |
| b If any of the boxes in line 1a are checked, did the organization follow a written policy regarding payment or reimbursement or provision of all of the expenses described above? If "No," complete Part III to explain | | 1b Yes | |
| 2 Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all directors, trustees, officers, including the CEO/Executive Director, regarding the items checked in line 1a? | | 2 Yes | |
| 3 Indicate which, if any, of the following the filing organization used to establish the compensation of the organization's CEO/Executive Director. Check all that apply. Do not check any boxes for methods used by a related organization to establish compensation of the CEO/Executive Director, but explain in Part III. | | | |
| <input checked="" type="checkbox"/> Compensation committee | <input type="checkbox"/> Written employment contract | | |
| <input checked="" type="checkbox"/> Independent compensation consultant | <input checked="" type="checkbox"/> Compensation survey or study | | |
| <input type="checkbox"/> Form 990 of other organizations | <input checked="" type="checkbox"/> Approval by the board or compensation committee | | |
| 4 During the year, did any person listed on Form 990, Part VII, Section A, line 1a, with respect to the filing organization or a related organization: | | | |
| a Receive a severance payment or change-of-control payment? | | 4a Yes | |
| b Participate in, or receive payment from, a supplemental nonqualified retirement plan? | | 4b | No |
| c Participate in, or receive payment from, an equity-based compensation arrangement? | | 4c | No |
| If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III. | | | |
| Only 501(c)(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5-9. | | | |
| 5 For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the revenues of: | | | |
| a The organization? | | 5a | No |
| b Any related organization? | | 5b | No |
| If "Yes," on line 5a or 5b, describe in Part III. | | | |
| 6 For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the net earnings of: | | | |
| a The organization? | | 6a | No |
| b Any related organization? | | 6b | No |
| If "Yes," on line 6a or 6b, describe in Part III. | | | |
| 7 For persons listed on Form 990, Part VII, Section A, line 1a, did the organization provide any nonfixed payments not described in lines 5 and 6? If "Yes," describe in Part III. | | 7 | No |
| 8 Were any amounts reported on Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the initial contract exception described in Regulations section 53.4958-4(a)(3)? If "Yes," describe in Part III. | | 8 | No |
| 9 If "Yes" on line 8, did the organization also follow the rebuttable presumption procedure described in Regulations section 53.4958-6(c)? | | 9 | |

For each individual whose compensation must be reported on Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that are not listed on Form 990, Part VII.

Note. The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

[illegible]

Part III **Supplemental Information**

Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

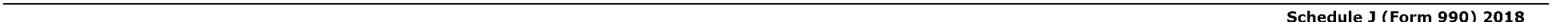
| Return Reference | Explanation |
|---|---|
| Schedule J, Part I, Line 1a First-class or charter travel | NCAA PAID FOR CHARTERED BUSINESS TRAVEL, WHEN NECESSARY DUE TO SCHEDULING, FOR THE PRESIDENT, CHIEF OPERATING OFFICER, EXECUTIVE VICE PRESIDENTS (2), SENIOR VICE PRESIDENTS (3), VICE PRESIDENTS (3), AND HIGHEST COMPENSATED EMPLOYEE (1) LISTED IN PART VII. THIS NON-TAXABLE BUSINESS EXPENSE WOULD NOT BE INCLUDED IN THE EMPLOYEES' W-2 AS ADDITIONAL COMPENSATION. |

| Return Reference | Explanation |
|---|---|
| Schedule J, Part I, Line 1a Travel for companions | NCAA PAID FOR COMPANION TRAVEL FOR THE PRESIDENT LISTED IN PART VII. NCAA WILL ONLY REIMBURSE A BUSINESS EXPENSE WHEN ALL IRS REQUIREMENTS ARE MET. NCAA INCLUDED THE ABOVE APPLICABLE NON-BUSINESS EXPENSE IN THE EMPLOYEE'S W-2 AS ADDITIONAL TAXABLE COMPENSATION. |

| Return Reference | Explanation |
|---|---|
| Schedule J, Part I, Line 1a Tax indemnification and gross-up payments | NCAA PAID FOR GIFT CARDS FOR 15 OF THE OFFICERS, KEY EMPLOYEES, AND HIGHEST COMPENSATED EMPLOYEES LISTED IN PART VII. NCAA WILL ONLY REIMBURSE A BUSINESS EXPENSE WHEN ALL IRS REQUIREMENTS ARE MET. NCAA INCLUDED THE ABOVE APPLICABLE NON-BUSINESS EXPENSES IN THE EMPLOYEES' W-2 AS ADDITIONAL TAXABLE COMPENSATION. |

| Return Reference | Explanation |
|---|--|
| Schedule J, Part I, Line 1a Health or social club dues or initiation fees | NCAA PAID FOR SOCIAL CLUB DUES FOR THE PRESIDENT LISTED IN PART VII. NCAA WILL ONLY REIMBURSE A BUSINESS EXPENSE WHEN ALL IRS REQUIREMENTS ARE MET. NCAA INCLUDED THE ABOVE APPLICABLE NON-BUSINESS EXPENSES IN THE EMPLOYEE'S W-2 AS ADDITIONAL TAXABLE COMPENSATION. |

| Return Reference | Explanation |
|---|--|
| Schedule J, Part I, Line 4a Severance or change-of-control payment | THE FOLLOWING HIGHEST COMPENSATED EMPLOYEE AND FORMER KEY EMPLOYEES RECEIVED SEVERANCE PAYMENTS FROM THE ORGANIZATION DURING THE CALENDAR YEAR 2018. BERNARD FRANKLIN - \$455,089 ROBERT FIALA - \$168,198 MARK LEWIS - \$147,444 |



Additional Data

Software ID: 18007697
Software Version: 2018v3.1
EIN: 44-0567264
Name: National Collegiate Athletic Association

Form 990, Schedule J, Part II - Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

| (A) Name and Title | | (B) Breakdown of W-2 and/or 1099-MISC compensation | | | (C) Retirement and other deferred compensation | (D) Nontaxable benefits | (E) Total of columns (B)(i)-(D) | (F) Compensation in column (B) reported as deferred on prior Form 990 |
|---------------------------------|------|--|-------------------------------------|-------------------------------------|--|-------------------------|---------------------------------|---|
| | | (i) Base Compensation | (ii) Bonus & incentive compensation | (iii) Other reportable compensation | | | | |
| Mark Emmert | (i) | 2,317,099 | 0 | 334,367 | 38,500 | 29,813 | 2,719,779 | 0 |
| President | (ii) | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Donald Remy | (i) | 1,101,868 | 25,000 | 138,556 | 38,500 | 28,813 | 1,332,737 | 0 |
| Chief Operating Officer | (ii) | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Kathleen McNeely | (i) | 559,687 | 3,000 | 46,329 | 38,500 | 29,711 | 677,227 | 0 |
| SVP of Admin and CFO | (ii) | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Daniel Gavitt | (i) | 479,538 | 25,000 | 33,320 | 38,500 | 28,311 | 604,669 | 0 |
| Senior Vice President | (ii) | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Joni Comstock | (i) | 487,881 | 5,000 | 38,831 | 38,500 | 29,813 | 600,025 | 0 |
| Senior Vice President | (ii) | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Katrice Albert | (i) | 501,742 | 3,000 | 1,125 | 35,727 | 11,953 | 553,547 | 0 |
| Executive Vice President | (ii) | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Jonathan Duncan | (i) | 444,586 | 6,500 | 26,774 | 38,500 | 25,661 | 542,021 | 0 |
| Vice President | (ii) | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Kevin Lennon | (i) | 422,434 | 7,500 | 24,011 | 38,500 | 22,711 | 515,156 | 0 |
| Vice President | (ii) | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Scott Bearby | (i) | 329,698 | 6,500 | 10,242 | 38,500 | 28,711 | 413,651 | 0 |
| Vice President | (ii) | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| David Schnase | (i) | 310,652 | 6,500 | 8,292 | 38,500 | 28,663 | 392,607 | 0 |
| Vice President | (ii) | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Stanley Wilcox | (i) | 269,022 | 0 | 49,670 | 0 | 13,533 | 332,225 | 0 |
| Executive Vice President | (ii) | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Brian Hainline | (i) | 589,839 | 5,000 | 52,674 | 38,500 | 27,061 | 713,074 | 0 |
| Chief Medical Officer | (ii) | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Bernard Franklin | (i) | 0 | 0 | 455,089 | 0 | 0 | 455,089 | 455,089 |
| Former Executive Vice President | (ii) | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Robert Williams | (i) | 362,331 | 2,000 | 17,909 | 38,500 | 27,163 | 447,903 | 0 |
| Senior Vice President | (ii) | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Lynn Holzman | (i) | 280,898 | 3,500 | 53,764 | 38,292 | 10,673 | 387,127 | 0 |
| Vice President | (ii) | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Felica Martin | (i) | 294,588 | 6,500 | 4,020 | 38,500 | 11,953 | 355,561 | 0 |
| Vice President | (ii) | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Oliver Luck | (i) | 567,237 | 0 | 28,859 | 38,500 | 16,343 | 650,939 | 0 |
| Former Executive Vice President | (ii) | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Robert Fiala | (i) | 0 | 0 | 162,965 | 0 | 5,233 | 168,198 | 168,198 |
| Former Managing Director | (ii) | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Mark Lewis | (i) | 0 | 0 | 142,153 | 0 | 5,291 | 147,444 | 147,444 |
| Former Key Employee | (ii) | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Note: To capture the full content of this document, please select landscape mode (11" x 8.5") when printing.

Schedule K
(Form 990)

Department of the Treasury
Internal Revenue Service

Supplemental Information on Tax-Exempt Bonds

► Complete if the organization answered "Yes" to Form 990, Part VI, line 24a. Provide descriptions, explanations, and any additional information in Part VI.
► Attach to Form 990.
► Go to www.irs.gov/Form990 for the latest information.

OMB No. 1545-0047

2018

Open to Public Inspection

Name of the organization
National Collegiate Athletic Association

Employer identification number
44-0567264

| Part I Bond Issues | | | | | | | | | | | |
|-----------------------------|----------------|-------------|-----------------|-----------------|----------------------------|--------------|----|-------------------------|----|--------------------|----|
| (a) Issuer name | (b) Issuer EIN | (c) CUSIP # | (d) Date issued | (e) Issue price | (f) Description of purpose | (g) Defeased | | (h) On behalf of issuer | | (i) Pool financing | |
| | | | | | | Yes | No | Yes | No | Yes | No |
| A Indiana Finance Authority | 35-1602316 | 455057BV0 | 11-17-2005 | 32,525,288 | SEE PART VI | | X | | X | | X |
| B Indiana Finance Authority | 35-1602316 | 455057YH6 | 05-20-2010 | 20,141,773 | SEE PART VI | | X | | X | | X |
| C Indiana Finance Authority | 35-1602316 | 4550575G0 | 06-01-2012 | 16,213,039 | SEE PART VI | | X | | X | | X |

| Part II | | Proceeds | | | | | | | | | |
|---------|--|----------|--|------------|----|------------|----|------------|----|-----|----|
| | | | | A | | B | | C | | D | |
| 1 | Amount of bonds retired | | | 31,750,000 | | 16,430,000 | | 5,140,000 | | | |
| 2 | Amount of bonds legally defeased | | | | | | | | | | |
| 3 | Total proceeds of issue | | | 35,297,641 | | 20,143,695 | | 16,213,039 | | | |
| 4 | Gross proceeds in reserve funds | | | | | | | | | | |
| 5 | Capitalized interest from proceeds | | | | | | | | | | |
| 6 | Proceeds in refunding escrows | | | | | | | | | | |
| 7 | Issuance costs from proceeds | | | 254,938 | | 159,317 | | 163,935 | | | |
| 8 | Credit enhancement from proceeds | | | | | | | | | | |
| 9 | Working capital expenditures from proceeds | | | 1,457 | | | | 15,479 | | | |
| 10 | Capital expenditures from proceeds | | | 25,000,021 | | 19,984,378 | | | | | |
| 11 | Other spent proceeds | | | 10,041,225 | | | | 16,033,625 | | | |
| 12 | Other unspent proceeds | | | | | | | | | | |
| 13 | Year of substantial completion | | | 2010 | | 2012 | | | | | |
| | | | | Yes | No | Yes | No | Yes | No | Yes | No |
| 14 | Were the bonds issued as part of a current refunding issue? | | | | X | | X | | X | | |
| 15 | Were the bonds issued as part of an advance refunding issue? | | | X | | | X | X | | | |
| 16 | Has the final allocation of proceeds been made? | | | X | | X | | X | | | |
| 17 | Does the organization maintain adequate books and records to support the final allocation of proceeds? | | | X | | X | | X | | | |

| Part III Private Business Use | | | | | | | | | | | | |
|-------------------------------|--|--|--|--|-----|----|-----|----|-----|----|-----|----|
| | | | | | A | | B | | C | | D | |
| | | | | | Yes | No | Yes | No | Yes | No | Yes | No |
| 1 | Was the organization a partner in a partnership, or a member of an LLC, which owned property financed by tax-exempt bonds? | | | | | X | | X | | X | | |
| 2 | Are there any lease arrangements that may result in private business use of bond-financed property? | | | | | X | | X | | X | | |

| Part III Private Business Use (Continued) | | A | | B | | C | | D | |
|---|--|-----|----|-----|----|-----|----|-----|----|
| | | Yes | No | Yes | No | Yes | No | Yes | No |
| 3a | Are there any management or service contracts that may result in private business use of bond-financed property? | | X | | X | | X | | |
| b | If "Yes" to line 3a, does the organization routinely engage bond counsel or other outside counsel to review any management or service contracts relating to the financed property? | | | | | | | | |
| c | Are there any research agreements that may result in private business use of bond-financed property? | | X | | X | | X | | |
| d | If "Yes" to line 3c, does the organization routinely engage bond counsel or other outside counsel to review any research agreements relating to the financed property? | | | | | | | | |
| 4 | Enter the percentage of financed property used in a private business use by entities other than a section 501(c)(3) organization or a state or local government | 0 % | | 0 % | | 0 % | | | |
| 5 | Enter the percentage of financed property used in a private business use as a result of unrelated trade or business activity carried on by your organization, another section 501(c)(3) organization, or a state or local government | 0 % | | 0 % | | 0 % | | | |
| 6 | Total of lines 4 and 5 | 0 % | | 0 % | | 0 % | | | |
| 7 | Does the bond issue meet the private security or payment test? . . . | | X | | X | | X | | |
| 8a | Has there been a sale or disposition of any of the bond-financed property to a nongovernmental person other than a 501(c)(3) organization since the bonds were issued? | | X | | X | | X | | |
| b | If "Yes" to line 8a, enter the percentage of bond-financed property sold or disposed of. . . | | | | | | | | |
| c | If "Yes" to line 8a, was any remedial action taken pursuant to Regulations sections 1.141-12 and 1.145-2? | | | | | | | | |
| 9 | Has the organization established written procedures to ensure that all nonqualified bonds of the issue are remediated in accordance with the requirements under Regulations sections 1.141-12 and 1.145-2? | | X | | X | | X | | |

| Part IV Arbitrage | | A | | B | | C | | D | |
|-------------------|--|-----|----|-----|----|-----|----|-----|----|
| | | Yes | No | Yes | No | Yes | No | Yes | No |
| 1 | Has the issuer filed Form 8038-T, Arbitrage Rebate, Yield Reduction and Penalty in Lieu of Arbitrage Rebate? . . . | | X | | X | | X | | |
| 2 | If "No" to line 1, did the following apply? | | | | | | | | |
| a | Rebate not due yet? | | X | | X | | X | | |
| b | Exception to rebate? | | X | | X | | X | | |
| c | No rebate due? | X | | X | | X | | | |
| | If "Yes" to line 2c, provide in Part VI the date the rebate computation was performed | | | | | | | | |
| 3 | Is the bond issue a variable rate issue? | | X | | X | | X | | |
| 4a | Has the organization or the governmental issuer entered into a qualified hedge with respect to the bond issue? | | X | | X | | X | | |
| b | Name of provider | | | | | | | | |
| c | Term of hedge | | | | | | | | |
| d | Was the hedge superintegrated? | | | | | | | | |
| e | Was the hedge terminated? | | | | | | | | |

Part IV Arbitrage (Continued)

| | A | | B | | C | | D | |
|--|------------|-----------|------------|-----------|------------|-----------|------------|-----------|
| | Yes | No | Yes | No | Yes | No | Yes | No |
| 5a Were gross proceeds invested in a guaranteed investment contract (GIC)? | | X | | X | | X | | |
| b Name of provider | | | | | | | | |
| c Term of GIC | | | | | | | | |
| d Was the regulatory safe harbor for establishing the fair market value of the GIC satisfied? | | | | | | | | |
| 6 Were any gross proceeds invested beyond an available temporary period? | X | | | X | | X | | |
| 7 Has the organization established written procedures to monitor the requirements of section 148? | | X | | X | | X | | |

Part V Procedures To Undertake Corrective Action

| | A | | B | | C | | D | |
|--|------------|-----------|------------|-----------|------------|-----------|------------|-----------|
| | Yes | No | Yes | No | Yes | No | Yes | No |
| Has the organization established written procedures to ensure that violations of federal tax requirements are timely identified and corrected through the voluntary closing agreement program if self-remediation is not available under applicable regulations? | | X | | X | | X | | |

Part VI Supplemental Information. Provide additional information for responses to questions on Schedule K (see instructions).

| Return Reference | Explanation |
|---------------------------------------|--|
| Schedule K, Part I, Column (f) Line A | FINANCE THE COSTS OF SETTLEMENT OF CERTAIN LITIGATION AND THE ACQUISITION OF THE RIGHTS TO ORGANIZE AND RUN NIT BASKETBALL TOURNAMENTS AND TO REFUND BONDS ISSUED AUGUST 26, 1999. |

| Return Reference | Explanation |
|--|------------------------------------|
| Schedule K, Part I, Column (f) Line B | FACILITY EXPANSION AND RENOVATION. |

| Return Reference | Explanation |
|--|--|
| Schedule K, Part I, Column (f) Line C | TO REFUND A PORTION OF BONDS ISSUED NOVEMBER 17, 2005. |

| Return Reference | Explanation |
|--|--|
| Schedule K, Part II, Line 3 Columns (A) and (B) | THE DIFFERENCE BETWEEN THE ISSUE PRICE AND TOTAL PROCEEDS IS DUE TO INVESTMENT EARNINGS. |

| Return Reference | Explanation |
|---|--|
| Schedule K, Part IV, Line 6 COLUMN (A) | SUCH AMOUNTS WERE APPROPRIATELY YIELD-RESTRICTED |

| Return Reference | Explanation |
|---|--|
| Schedule K, Part IV, Line 6 COLUMN (C) | THIS QUESTION IS BEING ANSWERED WITHOUT REGARD TO A YIELD-RESTRICTED ADVANCE REFUNDING ESCROW FUNDED WITH PROCEEDS OF THE BONDS. |

| Return Reference | Explanation |
|--|--|
| Schedule K, Part IV, Line 2c COLUMN A | Issuer name: Indiana Finance Authority The calculation for computing no rebate due was performed on 06/11/2019 |

| Return Reference | Explanation |
|--|--|
| Schedule K, Part IV, Line 2c COLUMN B | Issuer name: Indiana Finance Authority The calculation for computing no rebate due was performed on 07/01/2015 |

| Return Reference | Explanation |
|--|--|
| Schedule K, Part IV, Line 2c COLUMN C | Issuer name: Indiana Finance Authority The calculation for computing no rebate due was performed on 07/10/2017 |

SCHEDULE O
(Form 990 or 990-EZ)**Supplemental Information to Form 990 or 990-EZ**

Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information.

▶ Attach to Form 990 or 990-EZ.

▶ Go to www.irs.gov/Form990 for the latest information.

OMB No. 1545-0047

2018**Open to Public Inspection**

Department of the Treasury

Internal Revenue Service

Name of the organization
National Collegiate Athletic Association**Employer identification number**

44-0567264

990 Schedule O, Supplemental Information

| Return Reference | Explanation |
|----------------------------|---|
| Form 990, Part III, Line 1 | THE ASSOCIATION -- THROUGH ITS MEMBER SCHOOLS, CONFERENCES, AFFILIATED ORGANIZATIONS AND NATIONAL OFFICE STAFF -- SHARES A COMMITMENT TO: - THE COLLEGIATE MODEL OF ATHLETICS, IN WHICH THE YOUNG MEN AND WOMEN COMPETING IN COLLEGE SPORTS ARE STUDENTS FIRST WHO CHOOSE TO PLAY SPORTS AS PART OF THEIR EDUCATIONAL EXPERIENCE. - THE HIGHEST LEVELS OF INTEGRITY AND SPORTSMANSHIP. - THE PURSUIT OF EXCELLENCE IN BOTH ACADEMICS AND ATHLETICS. - THE SUPPORTING ROLE COLLEGE SPORTS PLAYS IN THE HIGHER EDUCATION MISSION, IN ENHANCING THE SENSE OF CAMPUS COMMUNITY AND IN STRENGTHENING THE IDENTITY OF MEMBER SCHOOLS. - AN INCLUSIVE CULTURE THAT FOSTERS EQUITABLE PARTICIPATION FOR STUDENT-ATHLETES AND ATHLETICS ADMINISTRATORS FROM DIVERSE BACKGROUNDS. - RESPECT FOR DIFFERENCES BETWEEN CAMPUSES. - PRESIDENTIAL LEADERSHIP OF COLLEGE SPORTS AT THE CAMPUS, CONFERENCE AND NATIONAL LEVELS WITH DIALOGUE INCLUDING STUDENT-ATHLETES, COACHES, ATHLETICS DIRECTORS, FACULTY MEMBERS AND OTHER CAMPUS AND ATHLETICS PERSONNEL. |

990 Schedule O, Supplemental Information

| Return Reference | Explanation |
|--|---|
| Form 990, Part VI, Line 6 Classes of members or stockholders | THE NCAA IS A MEMBERSHIP ORGANIZATION THAT INCLUDES VARIOUS COLLEGES AND UNIVERSITIES THRO UGHOUT THE COUNTRY. THE ACTIVE MEMBER INSTITUTIONS AND VOTING CONFERENCES ARE THE ULTIMATE VOICE IN ALL ASSOCIATION DECISIONS. |

990 Schedule O, Supplemental Information

| Return Reference | Explanation |
|---|---|
| Form 990, Part VI, Line 7a Members or stockholders electing members of governing body | THE BOARD OF GOVERNORS SERVES AS THE SENIOR GOVERNING BODY OF THE NCAA. THE BOARD OF GOVERNORS MEMBERS ARE DRAWN FROM THE DIVISION I BOARD OF DIRECTORS AS WELL AS THE DIVISION II AND III PRESIDENTS' COUNCILS. THE MEMBERS OF THE DIVISION I BOARD AS WELL AS THE MEMBERS OF THE DIVISION II AND III PRESIDENTS' COUNCILS ARE SELECTED BY THE NCAA MEMBER INSTITUTIONS WITHIN THE RESPECTIVE DIVISIONS. |

990 Schedule O, Supplemental Information

| Return Reference | Explanation |
|--|--|
| Form 990, Part VI, Line 7b Decisions requiring approval by members or stockholders | AS DESCRIBED IN ARTICLE 4.1.2 OF THE NCAA CONSTITUTION, THE BOARD OF GOVERNORS HAS OVERSIGHT OF THE ASSOCIATION'S BUDGET, STRATEGIC PLANNING, EMPLOYMENT OF THE NCAA PRESIDENT, ADOPTING AND IMPLEMENTING POLICIES RELATED TO CORE ISSUES AND ASSOCIATION-WIDE MATTERS, AND INITIATING AND SETTLING LITIGATION. HOWEVER, THE BOARD OF GOVERNORS MUST FORWARD PROPOSED AMENDMENTS TO CONSTITUTION ARTICLES 1 AND 2 AND OTHER DOMINANT LEGISLATION TO THE ENTIRE MEMBERSHIP FOR A VOTE. ANY CHANGES TO THE CONSTITUTION MUST BE APPROVED BY A TWO-THIRDS MAJORITY VOTE OF THOSE INSTITUTIONS VOTING. |

990 Schedule O, Supplemental Information

| Return Reference | Explanation |
|--|--|
| Form 990, Part VI, Line 8b Documentation of meetings held by committees of governing body | The organization does not have any committees with authority to act on its behalf, thus this question has been marked 'no' per IRS instructions. |

990 Schedule O, Supplemental Information

| Return Reference | Explanation |
|--|---|
| Form 990, Part VI, Line 11b Review of form 990 by governing body | INFORMATION NEEDED TO COMPLETE THE FORM 990 IS COMPILED BY THE ACCOUNTING DEPARTMENT, REVIEWED BY THE DIRECTOR OF ACCOUNTING, THE CONTROLLER AND THE CFO. IT IS THEN PREPARED AND SIGNED BY CROWE LLP. THE COMPLETED 990, INCLUDING ALL REQUIRED SCHEDULES WAS PROVIDED ELECTRONICALLY TO THE BOARD OF GOVERNORS' FINANCE AND AUDIT COMMITTEE (SUBSET OF THE BOARD OF GOVERNORS) FOR DISCUSSION AND REVIEW BEFORE FILING. EACH MEMBER OF THE BOARD OF GOVERNORS IS PROVIDED WITH A FINAL COPY OF THE FORM 990 AND ALL REQUIRED SCHEDULES BEFORE IT IS FILED WITH THE IRS. |

990 Schedule O, Supplemental Information

| Return Reference | Explanation |
|---|---|
| Form 990, Part VI, Line 12c Conflict of interest policy | THE CONFLICT OF INTEREST POLICY IS PROVIDED TO ALL COMMITTEE MEMBERS BY THE GOVERNANCE GROUP. EACH MEMBER IS REQUIRED TO READ THE POLICY AND SIGN A CERTIFICATION THAT THEY HAVE READ AND UNDERSTAND THE POLICY. THE GOVERNANCE GROUP TRACKS COMPLETION ELECTRONICALLY AND EMAILS REMINDERS TO MEMBERS WHO HAVE NOT COMPLETED THE POLICY. COMMITTEE MEMBERS ARE REQUIRED TO REPORT ANY CONFLICTS TO THE GOVERNANCE AREA. GOVERNANCE WILL THEN REPORT ANY POTENTIAL CONFLICTS TO THE COMMITTEE CHAIRPERSON WHO WILL FOLLOW UP WITH THE COMMITTEE MEMBER AND TAKE ANY NECESSARY ACTIONS BASED ON THE CIRCUMSTANCES. |

990 Schedule O, Supplemental Information

| Return Reference | Explanation |
|---|--|
| Form 990, Part VI, Line 15a Process to establish compensation of top management official | THE EXECUTIVE COMMITTEE OF THE BOARD OF GOVERNORS OF THE NCAA SERVES AS THE EXECUTIVE COMPENSATION COMMITTEE AND IS RESPONSIBLE FOR ESTABLISHING AND MAINTAINING A BROAD COMPETITIVE COMPENSATION PROGRAM FOR NCAA EXECUTIVES. THE COMMITTEE ENGAGES AN OUTSIDE CONSULTING FIRM TO REGULARLY REVIEW EXECUTIVE COMPENSATION AND MAKE RECOMMENDATIONS BASED ON MARKET DATA AND TRENDS. A PRIMARY PURPOSE OF THE COMMITTEE IS TO ENSURE THE NCAA REMAINS IN COMPLIANCE WITH ALL APPLICABLE LAWS, RULES, AND REGULATIONS, SPECIFICALLY INCLUDING THE INTERMEDIATE SANCTIONS LAW. |

990 Schedule O, Supplemental Information

| Return Reference | Explanation |
|--|--|
| Form 990, Part VI, Line 15b Process to establish compensation of other employees | THE EXECUTIVE COMMITTEE OF THE BOARD OF GOVERNORS OF THE NCAA SERVES AS THE EXECUTIVE COMPENSATION COMMITTEE AND IS RESPONSIBLE FOR ESTABLISHING AND MAINTAINING A BROAD COMPETITIVE COMPENSATION PROGRAM FOR NCAA EXECUTIVES. THE COMMITTEE ENGAGES AN OUTSIDE CONSULTING FIRM TO REGULARLY REVIEW EXECUTIVE COMPENSATION AND MAKE RECOMMENDATIONS BASED ON MARKET DATA AND TRENDS. A PRIMARY PURPOSE OF THE COMMITTEE IS TO ENSURE THE NCAA REMAINS IN COMPLIANCE WITH ALL APPLICABLE LAWS, RULES, AND REGULATIONS, SPECIFICALLY INCLUDING THE INTERMEDIATE SANCTIONS LAW. |

990 Schedule O, Supplemental Information

| Return Reference | Explanation |
|--|--|
| Form 990, Part VI, Line 19 Required documents available to the public | GOVERNING DOCUMENTS, CONFLICT OF INTEREST POLICY, FINANCIAL STATEMENTS, AND THE ANNUAL REPORT ARE AVAILABLE TO THE PUBLIC UPON REQUEST OR ARE ON THE ORGANIZATION'S WEBSITE. |

990 Schedule O, Supplemental Information

| Return Reference | Explanation |
|---|--|
| Form 990, Part VIII, Line 2f Other Program Service Revenue | - Total Revenue: 6768064, Related or Exempt Function Revenue: 6421463, Unrelated Business Revenue: 346601, Revenue Excluded from Tax Under Sections 512, 513, or 514: ; |

990 Schedule O, Supplemental Information

| Return Reference | Explanation |
|---|--|
| Form 990, Part X, Column (A) PRIOR YEAR BALANCE SHEET | This prior year balance sheet was updated to represent the adoption of ASU 2018-08. Based on the guidance in this new accounting standard, the NCAA determined that its contribution lease - facilities was conditional. Because it was conditional, the NCAA derecognized its lease receivable and lease liability. The change represents the value of the net assets derecognized in adopting this new standard. |

990 Schedule O, Supplemental Information

| Return Reference | Explanation |
|--|---|
| Form 990, Part XI, Line 9 Other changes in net assets or fund balances | WHITE RIVER STATE PARK ANNUAL OCCUPANCY EXPENSE - -3134709; |

SCHEDULE R
(Form 990)

Department of the Treasury
Internal Revenue Service

Related Organizations and Unrelated Partnerships

▶ Complete if the organization answered "Yes" on Form 990, Part IV, line 33, 34, 35b, 36, or 37.
▶ Attach to Form 990.
▶ Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

2018

Open to Public Inspection

Name of the organization
National Collegiate Athletic Association

Employer identification number
44-0567264

Part I Identification of Disregarded Entities Complete if the organization answered "Yes" on Form 990, Part IV, line 33.

| (a) Name, address, and EIN (if applicable) of disregarded entity | (b) Primary activity | (c) Legal domicile (state or foreign country) | (d) Total income | (e) End-of-year assets | (f) Direct controlling entity |
|---|-------------------------|--|---------------------|---------------------------|--|
| (1) Collegiate Properties LLC PO Box 6222 Indianapolis, IN 46206 61-1597537 | Advancing Youth | IN | 0 | 0 | National Collegiate Athletic Association |
| (2) NIT LLC PO Box 6222 Indianapolis, IN 46206 86-1170069 | Basketball Events | IN | 5,346,259 | 7,658,901 | National Collegiate Athletic Association |
| (3) College Football Officiating LLC PO Box 6222 Indianapolis, IN 46206 30-0441144 | Officiating | IN | 691,010 | 0 | National Collegiate Athletic Association |
| (4) Collegiate Sports LLC PO Box 6222 Indianapolis, IN 46206 35-2311399 | Holding Company | IN | 0 | 0 | National Collegiate Athletic Association |
| (5) Men's College Basketball Officiating LLC PO Box 6222 Indianapolis, IN 46206 80-0642867 | Officiating | IN | 0 | 0 | National Collegiate Athletic Association |
| (6) Women's College Basketball Officiating LLC PO Box 6222 Indianapolis, IN 46206 80-0628026 | Officiating | IN | 0 | 0 | National Collegiate Athletic Association |

Part II Identification of Related Tax-Exempt Organizations Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related tax-exempt organizations during the tax year.

| (a) Name, address, and EIN of related organization | (b) Primary activity | (c) Legal domicile (state or foreign country) | (d) Exempt Code section | (e) Public charity status (if section 501(c)(3)) | (f) Direct controlling entity | (g) Section 512(b)(13) controlled entity? | |
|---|-------------------------|--|----------------------------|---|----------------------------------|--|----|
| | | | | | | Yes | No |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

Part III Identification of Related Organizations Taxable as a Partnership Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related organizations treated as a partnership during the tax year.

| (a) Name, address, and EIN of related organization | (b) Primary activity | (c) Legal domicile (state or foreign country) | (d) Direct controlling entity | (e) Predominant income(related, unrelated, excluded from tax under sections 512- 514) | (f) Share of total income | (g) Share of end-of-year assets | (h) Disproportionate allocations? | | (i) Code V-UBI amount in box 20 of Schedule K-1 (Form 1065) | (j) General or managing partner? | | (k) Percentage ownership |
|--|----------------------------|---|--|--|---------------------------------|--|---|----|--|---|----|--------------------------------|
| | | | | | | | Yes | No | | Yes | No | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |

Part IV Identification of Related Organizations Taxable as a Corporation or Trust Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related organizations treated as a corporation or trust during the tax year.

| (a) Name, address, and EIN of related organization | (b) Primary activity | (c) Legal domicile (state or foreign country) | (d) Direct controlling entity | (e) Type of entity (C corp, S corp, or trust) | (f) Share of total income | (g) Share of end-of- year assets | (h) Percentage ownership | (i) Section 512(b) (13) controlled entity? | |
|--|-------------------------|---|-------------------------------------|--|---------------------------------|---|--------------------------------|---|----|
| | | | | | | | | Yes | No |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

Part V Transactions With Related Organizations Complete if the organization answered "Yes" on Form 990, Part IV, line 34, 35b, or 36.

Note. Complete line 1 if any entity is listed in Parts II, III, or IV of this schedule.

1 During the tax year, did the organization engage in any of the following transactions with one or more related organizations listed in Parts II-IV?

a Receipt of **(i)** interest, **(ii)** annuities, **(iii)** royalties, or **(iv)** rent from a controlled entity

b Gift, grant, or capital contribution to related organization(s)

c Gift, grant, or capital contribution from related organization(s)

d Loans or loan guarantees to or for related organization(s)

e Loans or loan guarantees by related organization(s)

f Dividends from related organization(s)

g Sale of assets to related organization(s)

h Purchase of assets from related organization(s)

i Exchange of assets with related organization(s)

j Lease of facilities, equipment, or other assets to related organization(s)

k Lease of facilities, equipment, or other assets from related organization(s)

l Performance of services or membership or fundraising solicitations for related organization(s)

m Performance of services or membership or fundraising solicitations by related organization(s)

n Sharing of facilities, equipment, mailing lists, or other assets with related organization(s)

o Sharing of paid employees with related organization(s)

p Reimbursement paid to related organization(s) for expenses

q Reimbursement paid by related organization(s) for expenses

r Other transfer of cash or property to related organization(s)

s Other transfer of cash or property from related organization(s)

Yes

No

1a

1b

1c

1d

1e

1f

1g

1h

1i

1j

1k

1l

1m

1n

1o

1p

1q

1r

1s

2 If the answer to any of the above is "Yes," see the instructions for information on who must complete this line, including covered relationships and transaction thresholds.

| (a) Name of related organization | (b) Transaction type (a-s) | (c) Amount involved | (d) Method of determining amount involved |
|-------------------------------------|-------------------------------|------------------------|--|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

Schedule R (Form 990) 2018

Provide the following information for each entity taxed as a partnership through which the organization conducted more than five percent of its activities (measured by total assets or gross revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships.

[illegible]

Part VII **Supplemental Information**

Provide additional information for responses to questions on Schedule R (see instructions).

| Return Reference | Explanation |
|------------------|-------------|
| | |

Additional Data

Software ID: 18007697
Software Version: 2018v3.1
EIN: 44-0567264
Name: National Collegiate Athletic Association

Form 990, Schedule R, Part I - Identification of Disregarded Entities

| (a) Name, address, and EIN (if applicable) of disregarded entity | (b) Primary Activity | (c) Legal Domicile (State or Foreign Country) | (d) Total income | (e) End-of-year assets | (f) Direct Controlling Entity |
|---|-------------------------|--|---------------------|---------------------------|--|
| (1) Collegiate Properties LLC PO Box 6222 Indianapolis, IN 46206 61-1597537 | Advancing Youth | IN | 0 | 0 | National Collegiate Athletic Association |
| (1) NIT LLC PO Box 6222 Indianapolis, IN 46206 86-1170069 | Basketball Events | IN | 5,346,259 | 7,658,901 | National Collegiate Athletic Association |
| (2) College Football Officiating LLC PO Box 6222 Indianapolis, IN 46206 30-0441144 | Officiating | IN | 691,010 | 0 | National Collegiate Athletic Association |
| (3) Collegiate Sports LLC PO Box 6222 Indianapolis, IN 46206 35-2311399 | Holding Company | IN | 0 | 0 | National Collegiate Athletic Association |
| (4) Men's College Basketball Officiating LLC PO Box 6222 Indianapolis, IN 46206 80-0642867 | Officiating | IN | 0 | 0 | National Collegiate Athletic Association |
| (5) Women's College Basketball Officiating LLC PO Box 6222 Indianapolis, IN 46206 80-0628026 | Officiating | IN | 0 | 0 | National Collegiate Athletic Association |